

181855

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

**RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.**

JUN 30 1988

Recorded in Official Records
of Riverside County, California

William J. Egan
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: VAC-14-878
4510 Seventh St.
Building Permit

TREE PLANTING EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES B. HENDERSON, JR., and NANCY R. HENDERSON, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, an easement and right-of-way for the planting, replanting, and maintaining of trees of such types as shall be designated by the City of Riverside in, under, upon, over and along the real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lot 1 in Block 18 of Rubidoux Heights, as shown by map on file in Book 6, Page 22 of Maps, records of Riverside County, California, described as follows:

Parcel 1

COMMENCING at the most southerly corner of said Lot;

THENCE North 28° 54' 46" East, along the southeasterly line of said Lot, a distance of 11.51 feet;

THENCE North 61° 05' 14" West, a distance of 4.00 feet to a line parallel with and distant 4.00 feet northwesterly, as measured at right angles, from said southeasterly line, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 28° 54' 46" East, along said parallel line, a distance of 5.00 feet;

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THENCE North 61° 05' 14" West, a distance of 5.00 feet;

THENCE South 28° 54' 46" West, a distance of 5.00 feet;

THENCE South 61° 05' 14" East, a distance of 5.00 feet to said POINT OF BEGINNING.

Area - 25.0 square feet.

Parcel 2

COMMENCING at the most easterly corner of said Lot;

THENCE South 28° 54' 46" West, along the southeasterly line of said Lot, a distance of 86.96 feet;

THENCE North 61° 05' 14" West, a distance of 5.00 feet to a line parallel with and distant 5.00 feet northwesterly, as measured at right angles, from said southeasterly line, and the POINT OF BEGINNING of the parcel of land being described;

THENCE South 28° 54' 46" West, along said parallel line, a distance of 5.00 feet;

THENCE North 61° 05' 14" West, a distance of 5.00 feet;

THENCE North 28° 54' 46" East, a distance of 5.00 feet;

THENCE South 61° 05' 14" East, a distance of 5.00 feet to said POINT OF BEGINNING.

Area - 25.0 square feet.

Said easement is to be used for all purposes proper and convenient in the planting, replanting and maintenance of trees, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Dated

May 5, 1988

James B. Henderson, Jr.
JAMES B. HENDERSON, JR.

Nancy R. Henderson
NANCY R. HENDERSON

APPROVED AS TO FORM

Robert A. Sims 6/27
ASST. CITY ATTORNEY

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RIVERSIDE COUNTY

My Comm. Exp. Nov. 18, 1991

DESCRIPTION APPROVAL 5/15/88
George D. Hutchinson, Jr.
SURVEYOR, CITY OF RIVERSIDE

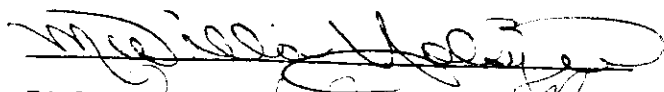
12184

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee hereby consents to recordation thereof by its duly authorized officer.

Dated 6/30/88


Title Property Service Manager

311.4/m - SURVEY.544/k

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/19

SCALE: 1" = 30'

DRAWN BY KQS DATE 5/4/88

SUBJECT T.P.E. for 4510 7TH ST. BLDG. PMT.

12184