

181857

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

JUN 30 1988

Recorded in Official Records  
of Riverside County, California

*William J. Conroy*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-6-878  
9033-49 Magnolia Avenue and  
9048 Miller Street

181857

GRANT DEED

ARLINGTON COMMUNITY HOSPITAL CORPORATION, a California non-profit corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lot 13 in Block 13 of the Lands of the Riverside Land and Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

Parcel 1

BEGINNING at a point in the southeasterly line of said Lot distant thereon 310 feet northeasterly from the most southerly corner of said Lot;

THENCE northwesterly and parallel to the southwesterly line of said Lot a distance of 11.00 feet to a line which is parallel with and distant 11.00 feet northwesterly as measured at right angles from said southeasterly line of Lot 13;

THENCE northeasterly along said parallel line 170 feet to the northeasterly line of that certain parcel of land conveyed to Arlington Community Hospital Corporation, as Parcel 3, by Grant Deed recorded October 20, 1978, Instrument No. 221671 of Official Records of said Riverside County;

12185

181857

THENCE southeasterly along said northeasterly line of Parcel 3 a distance of 11.00 feet to said southeasterly line of Lot 13;

THENCE southwesterly along said southeasterly line 170 feet to the POINT OF BEGINNING.

Area - 0.043 of an acre, more or less.

Parcel 2

COMMENCING at a point in the southeasterly line of said Lot, distant thereon 310 feet northeasterly from the most southerly corner of said Lot;

THENCE northeasterly and parallel to the southwesterly line of said Lot, a distance of 300 feet to the southeasterly line of that certain parcel of land conveyed to the City of Riverside by Grant Deed recorded September 11, 1959, in Book 2542, Page 528 of Official Records of said Riverside County, and to the true POINT OF BEGINNING; said southeasterly line also being the southeasterly line of Miller Street;

THENCE northeasterly along said southeasterly line of Miller Street 170 feet to the northeasterly line of that certain parcel of land conveyed to Arlington Community Hospital Corporation, as Parcel 3, by Grant Deed recorded October 20, 1978, as Instrument No. 221671 of Official Records of said Riverside County;

THENCE southeasterly along said northeasterly 3.00 feet to a line which is parallel with and distant 3.00 feet southeasterly as measured at right angles from said southeasterly line of Miller Street;

THENCE southwesterly along said parallel line 170 feet to a line which is parallel with and distant 310 feet northeasterly measured along said southeasterly line of Lot 13 from most southerly corner of said Lot;

THENCE northwesterly along the last mentioned parallel line 3.00 feet to said true POINT OF BEGINNING.

Area - 0.012 of an acre, more or less.

Dated June 16, 1988

ARLINGTON COMMUNITY HOSPITAL CORPORATION, a non-profit corporation

DESCRIPTION APPROVAL 6/16/88  
William Stike  
SURVEYOR, CITY OF RIVERSIDE by ---

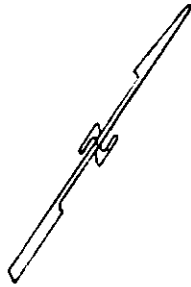
By: William Stike  
Title: President

By: \_\_\_\_\_  
Title: \_\_\_\_\_

APPROVED AS TO FORM  
Robert A. Jones 6/22  
ASSI. CITY ATTORNEY

181857

ST.

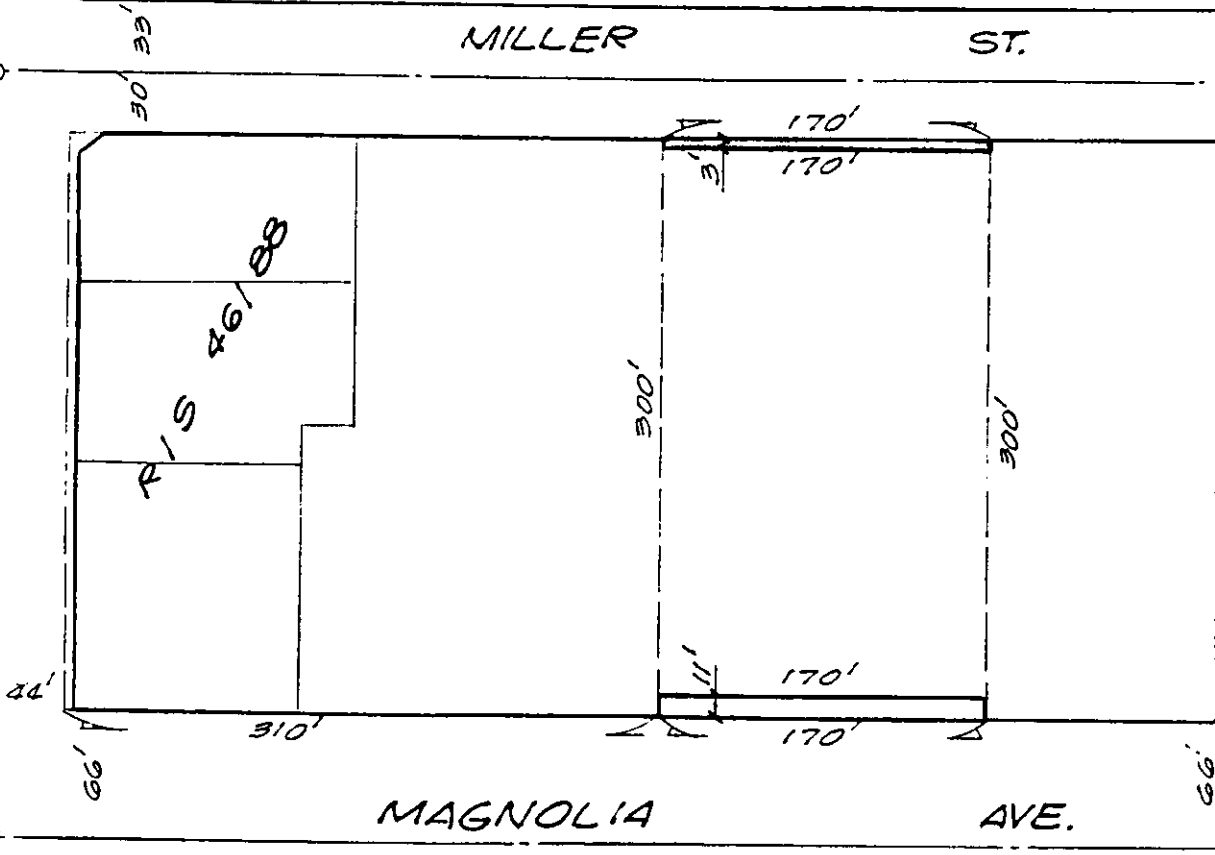


R. L. & I. CO.  
M. B. 1/70 S. B. CO.

LOT 13  
BLOCK 13

MILLER ST.

JACKSON



MAGNOLIA AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/16

SCALE: 1" = 100'

DRAWN BY GS DATE 6/17/88

SUBJECT R-6-878

12185