

181862

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

JUN 30 1988
Recorded in Official Records
of Riverside County, California
William E. Corning
Recorder
Fees \$0

FOR RECORDER'S OFFICE USE ONLY

Project: R-4-878
PMW-15-878

GRANT DEED

JACOBS DEVELOPMENT COMPANY, a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 4.00 feet of Lots 1 thru 8 of Tavaglione Tract, on file in Book 30, Page 5 of Maps, records of said Riverside County.

Area - 0.048 of an acre.

Dated 2/29/88

JACOBS DEVELOPMENT COMPANY,
a California Corporation

By *Rory Jacobs*
Title President

By _____
Title _____

DESCRIPTION APPROVAL 2/24/88
George P. Hutchinson by AS
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM

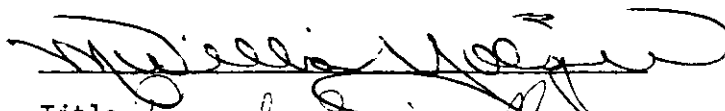
Robert A. Adams 3/21
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

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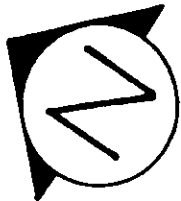
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/30/88


Title Property Services Manager

311.5/m - SURVEY.376/c

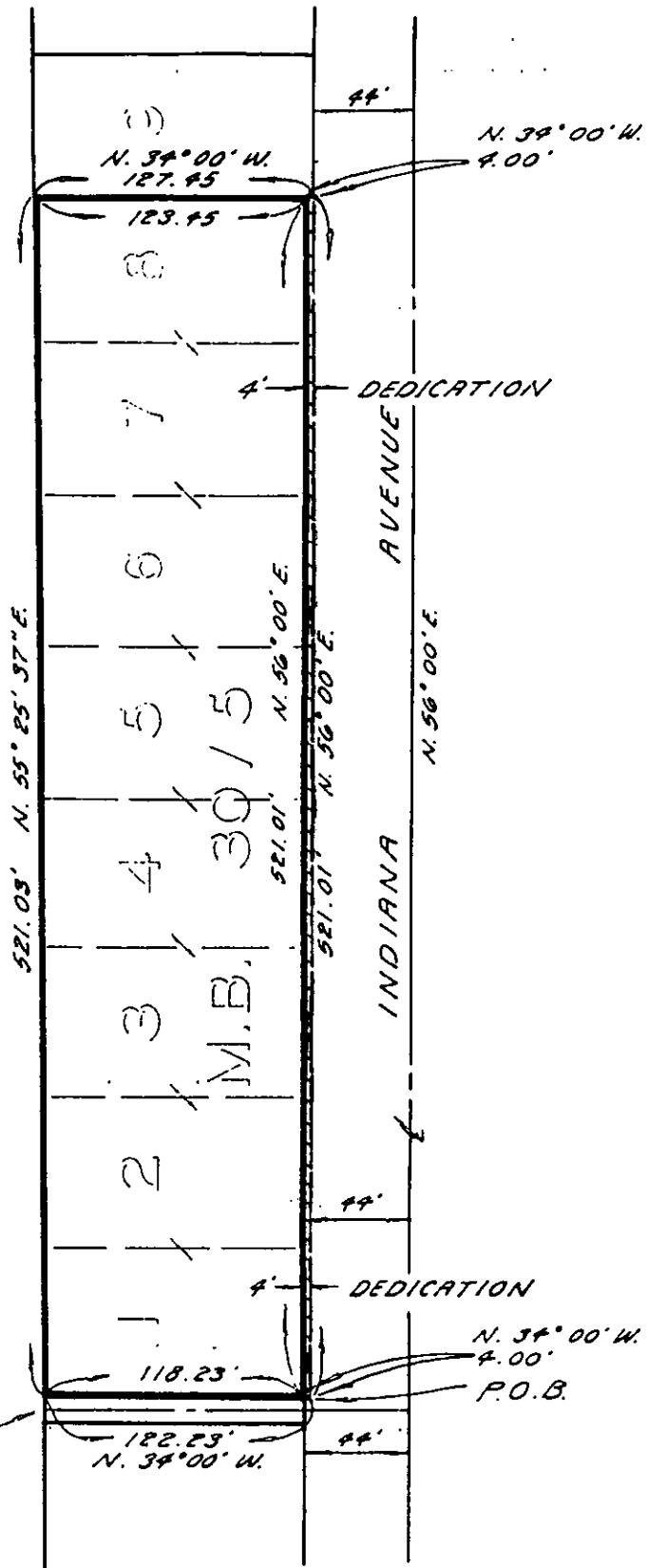
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SCALE: 1"=80'

POR. OF LOTS 1 - 8 OF THE TAVAGLIONE TRACT
AS SHOWN BY M.B. 30 PAGE 5 RIVERSIDE
COUNTY RECORDS

FREWAY ROUTE 91



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5-22

SCALE: 1"= 80'

DRAWN BY E.B. DATE 1/18/87

SUBJECT PMW-15-878, R-4-878