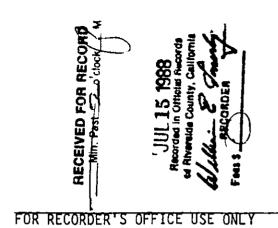
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract 22108



GRANT DEED

ROBERT B. LEACH, a married man as his sole and separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lots II and I7 of Golden Terrace Tract in the City of Riverside, State of California, as shown by map on file in Book II, Pages 82 and 83 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the intersection of the easterly prolongation of the southerly line of Cypress Avenue (Lot C) and the centerline of La Sierra Avenue (formerly named Holden Avenue) as shown on said map of Golden Terrace Tract;

THENCE North 31° 42' 38" West, along said centerline of La Sierra Avenue, a distance of 445.26 feet;

THENCE South 72° 37' 11" West, a distance of 30.96 feet to a point on the easterly line of Lot 11 and the POINT OF BEGINNING.

THENCE South 72° 37' 11" West, a distance of 23.74 feet;

THENCE North 31° 42' 38" West, a distance of 173.62 feet;

THENCE North 72° 37' 11" East, a distance of 23.74 feet;

THENCE South 31° 42' 38" East, a distance of 173.62 feet to said POINT OF BEGINNING.

Area - 0.092 acres.

GEORGE P. Hutchinson by A. A. SURLEYOR, CITY OF RIVERSIDE

196889

,î.t

CONSENT TO RECORDATION

APPROVED AS TO FORM

Kobert a Sams 6/22

ASST. CITY ATTORNEY

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/5/38

311.5/m - SURVEY.506/c

STATE OF CALIFORNIA	}
COUNTY OF Drange	SSS.
1	
•	On this day of, in the year 1988
	before me, the undersigned, a Notary Public in and for said State, personally appeared Robert B. Leach
OFFICIAL SEAL	
FRANK L SCHNEHR	, personally known to me
PRINCIPAL OFFICE IN	(or proved to me on the basis of satisfactory evidence) to be the person whose name
ORANGE COUNTY MY COMMISSION EXP. JAN. 28,1989	ISsubscribed to the within instrument, and acknowledged to me thathe
\$0000000000000000000000000000000000000	executed it.
	WITNESS my hand and official seal.
	From L. Schnahr
ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev 5-82	Notary Public in and for said State.
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