

221385

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: TR 22527

FOR RECORDER'S OFFICE USE ONLY

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

AUG - 5 1988

Recorded in Official Records  
of Riverside County, California

*William J. Pomeroy*  
Recorder

Fees \$

12214

GRANT DEED

FRANCES C. THURMAN, a widow, grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The North 10.00 feet of Parcels I and II as conveyed to FRANCES C. THURMAN by deed recorded June 22, 1962 as Instrument No. 58156, Official Records of Riverside County, California said parcels being more particularly described as follows:

PARCEL I: Beginning on the North line of the Southeast quarter of Section 14, Township 3 South, Range 5 West, San Bernardino Base and Meridian, which bears Easterly 471.5 feet from the Northwest corner of the said Southeast quarter; Thence South parallel with West line of the Southeast quarter 257 feet; Thence West parallel with North line thereof 80 feet; Thence North and parallel with West line of Southeast quarter 257 feet to the North line of the Southeast quarter; Thence East along the North line of said Southeast quarter 80 feet to the point of beginning.

PARCEL II: Beginning on the North line of the Southeast quarter of Section 14, Township 3 South, Range 5 West, San Bernardino Base and Meridian, which bears Easterly 531.5 feet from the Northwest corner of the said Southeast quarter; Thence South parallel with the West line of the said Southeast quarter, 171 feet; Thence West parallel with the North line of said Southeast quarter, 60 feet; Thence North and parallel with the West line of said Southeast quarter 171 feet to the North line of said Southeast quarter;; Thence East along said North line of said Southeast quarter, 60 feet to the point of beginning.

DESCRIPTION APPROVAL 4/12/88  
*George P. Hutchins*  
SURVEYOR, CITY OF RIVERSIDE

Dated Feb. 10, 1988

*Frances C. Thurman*  
FRANCES C. THURMAN

12214

221375

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/5/88

*[Handwritten Signature]*  
Title Property Services Manager

APPROVED AS TO FORM  
*[Handwritten Signature]*  
NOTARY PUBLIC

STATE OF CALIFORNIA }  
COUNTY OF Riverside } ss.

Taiwan  
City of Taipei  
American Institute in  
Taiwan, Taipei Office

On this 10th day of February, in the year 19 88, before me, the undersigned, a Notary Public in and for said State, personally appeared Frances Crowson Thurman

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that s/he executed it.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
Ted K. Gong  
Special Notary (PL96-8) duly appointed and qualified  
Notary Public in and for said State

221375

221375

PROPOSED TRACT 22527

37

38

46

47

BRADLEY STREET

PARCEL MAP

9296  
PM 42/59

PAR 1

PAR 2

I

II

○ INDICATES PARCEL CONVEYED TO  
F.C. THURMAN BY DEED RECORDED  
6-22-1962 AS INST NO. 58156 O.R.  
RIV. CO., CA.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

5-72

SCALE: 1" = 100'

DRAWN BY AW DATE 9/15/82

SUBJECT TRACT 22527 BRADLEY STREET R/W

12214