

245508

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

AUG 26 1988
Recorded in Official Records
of Riverside County, California
William S. Conroy
Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Traffic Signals @
Arlington Ave. - Sunset Ranch Dr.

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DELTA SAVINGS BANK, a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of inductive loop type traffic detectors, traffic signal standards, electrical conduits and pullboxes, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lot 61 of Tract 19715, as shown by map on file in Book 141, Pages 8 through 11 of Maps, records of Riverside County, California, described as follows:

Parcel 1

BEGINNING at the point of intersection of the centerline of Sunset Ranch Drive with the northerly line of Lot "A" as shown by said map; said point being in a curve concaving northerly and having a radius of 740.00 feet; the radial line at said point bears South 06° 56' 10" West;

THENCE westerly to the right along curve and along said northerly line through central angle of 3° 43' 09" an arc length of 48.03 feet;

THENCE North 06° 56' 10" East, a distance of 8.44 feet;

THENCE South 83° 03' 50" East, a distance of 10.00 feet;

THENCE North 06° 56' 10" East, a distance of 10.00 feet;

2-155508

THENCE South 83° 03' 50" East, a distance of 38.00 feet to said centerline;

THENCE South 06° 56' 10" West, along said centerline, a distance of 20.00 feet to said POINT OF BEGINNING.

Area - 835.1 square foot.

Parcel 2

COMMENCING at the intersection of the centerline of Sunset Ranch Drive with the northerly line of Lot "A" as shown by said map;

THENCE North 06° 56' 10" East, along said centerline, a distance of 20.00 feet;

THENCE South 83° 03' 10" East, a distance of 33.98 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE continuing South 83° 03' 10" East, a distance of 27.02 feet;

THENCE South 06° 56' 10" West, a distance of 17.48 feet to a point in said northerly line of Lot "A"; said point being in a non-tangent curve concaving northerly and having a radius of 740.00 feet; the radial line at said point bears South 02° 12' 28" West;

THENCE westerly to the right along said non-tangent curve and along said northerly line of Lot "A", through a central angle of 1° 12' 02" an arc length of 15.51 feet to a point in a non-tangent curve concaving northeasterly and having a radius of 35.00 feet; the radial line to said point in said last mentioned non-tangent curve bears South 46° 52' 02" West;

THENCE northwesterly along said last mentioned non-tangent curve through a central angle of 36° 27' 02" an arc length of 22.67 feet to said POINT OF BEGINNING.

Area - 412.6 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said inductive loop type traffic detectors, traffic signal standards, electrical conduits and pullboxes.

DESCRIPTION APPROVAL 3/22/88
[Signature]
SURVEYOR, CITY OF RIVERSIDE

245508

Dated 8/17/88

DELTA SAVINGS BANK,
a California corporation

By [Signature]

Title SR. Vice President

By [Signature]

Title PRESIDENT

APPROVED AS TO FORM!

[Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/26/88

[Signature]
Title Property Services Manager

311.1/m - SURVEY.418/k

STATE OF CALIFORNIA

COUNTY OF ORANGE

} ss.

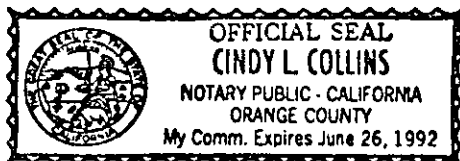
On this 18th day of August, in the year 19 88, before me, the undersigned, a Notary Public in and for said State, personally appeared J.W. Gaskill

and Gary M. Paul, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as _____ President and Sr. Vice President, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

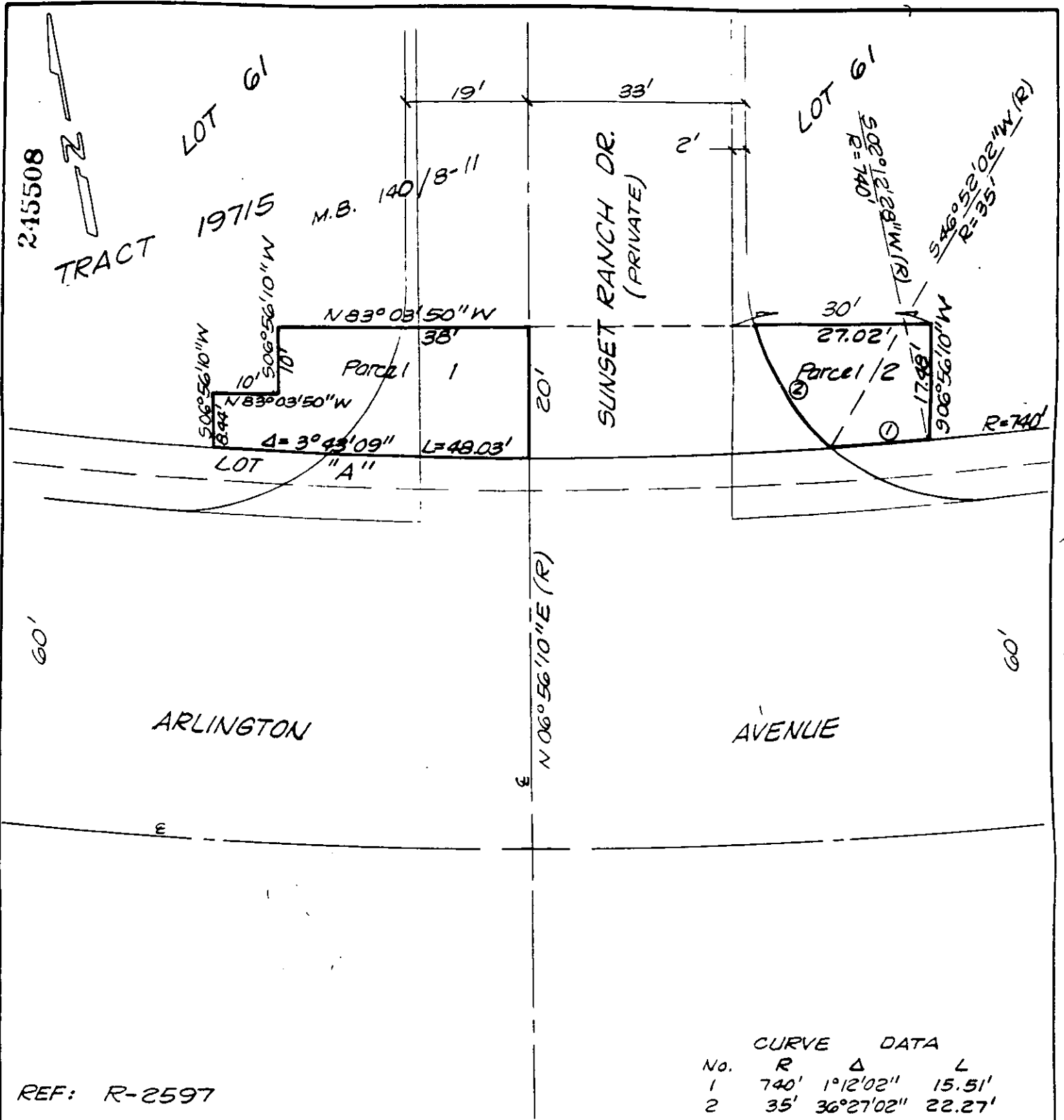
WITNESS my hand and official seal.

[Signature]

Notary Public in and for said State.



245508



REF: R-2597

CURVE DATA			
No.	R	Δ	L
1	740'	1°12'02"	15.51'
2	35'	36°27'02"	22.27'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/75-4

SCALE 1" = 20'

DRAWN BY Kgs DATE 2/22/88

SUBJECT TRAFFIC SIGNALS @ ARLINGTON & SUNSET RANCH