

307051

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

OCT 21 1988

Recorded in Official Records  
of Riverside County, California

*William S. Borczyk*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-8-889

WAIVER OF VEHICULAR INGRESS AND EGRESS

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EMILIO I. BONILLA and JULIA BONILLA, husband and wife as joint tenants, hereby forever waive and relinquish all rights of vehicular ingress and egress from Jurupa Avenue, a public street in the City of Riverside, California, to the below described property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular ingress or egress from said street to said property, which property is described as follows:

See Exhibit "A" attached.

Dated 10-14-88

*Emilio I. Bonilla*  
EMILIO I. BONILLA

*Julia Bonilla*  
JULIA BONILLA

APPROVED AS TO FORM

*Kathleen M. Donohue*  
ASST. CITY ATTORNEY

307051

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 10/20/88

[Signature]  
Title Property Services Manager

0010u/m - 0199u/k

STATE OF CALIFORNIA

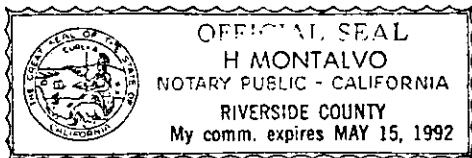
COUNTY OF Riverside } ss.

307051

On this 14 day of October, in the year 19 88  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
EMILIO J BONILLA AND  
JULIA BONILLA

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person s whose name are  
\_\_\_\_\_, subscribed to the within instrument, and acknowledged to me that they  
executed it.

WITNESS my hand and official seal.



[Signature]  
\_\_\_\_\_  
Notary Public in and for said State.

ACKNOWLEDGMENT - General - Wolcotts Form 233CA - Rev 5-82  
© 1982 WOLCOTTS, INC. (price class 8-2)

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EXHIBIT "A"

LEGAL DESCRIPTION FOR  
LOTS OF PMW 8-889

PARCEL 1

THOSE PORTIONS OF LOTS 6 THROUGH 9 INCLUSIVE IN BLOCK 2 OF JURUPA ADDITON TRACT NO. 1, A SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS, AT PAGE 41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 9 IN SAID BLOCK 2 WHICH IS 8.00 FEET EAST OF, AT A RIGHT ANGLE TO THE WEST LINE OF SAID LOT 9;


THENCE NORTH 89°25'00" EAST, ALONG THE SOUTH LINES OF LOT 9, LOT 8, LOT 7 AND LOT 6 IN SAID BLOCK 2, A DISTANCE OF 69.32 FEET;

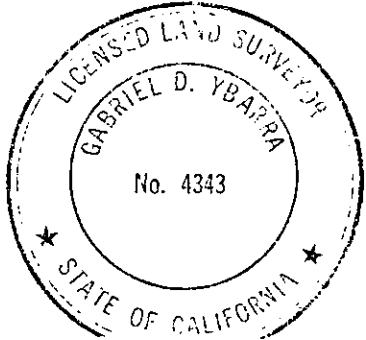
THENCE NORTH, PARALLEL WITH FLORENCE STREET, A DISTANCE OF 82.17 FEET TO A POINT ON A LINE PARALLEL WITH AND 22.00 FEET SOUTHERLY OF, AT A RIGHT ANGLE TO THE SOUTHERLY LINE OF JURUPA AVENUE (66.00 FEET IN WIDTH);

THENCE NORTH 85°44'45" WEST, ON SAID PARALLEL LINE, A DISTANCE OF 47.74 FEET;

THENCE SOUTH 43°25'16" WEST, 31.58 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH AND 8.00 FEET EAST OF, AT A RIGHT ANGLE TO THE EAST LINE OF FLORENCE STREET (50.00 FEET IN WIDTH);

THENCE SOUTH ON SAID PARALLEL LINE, A DISTANCE OF 63.48 FEET TO THE POINT OF BEGINNING.

  
GABRIEL D. YBARRA  
L.S. NO. 4343  
REGISTRATION EXPIRES 6-30-92

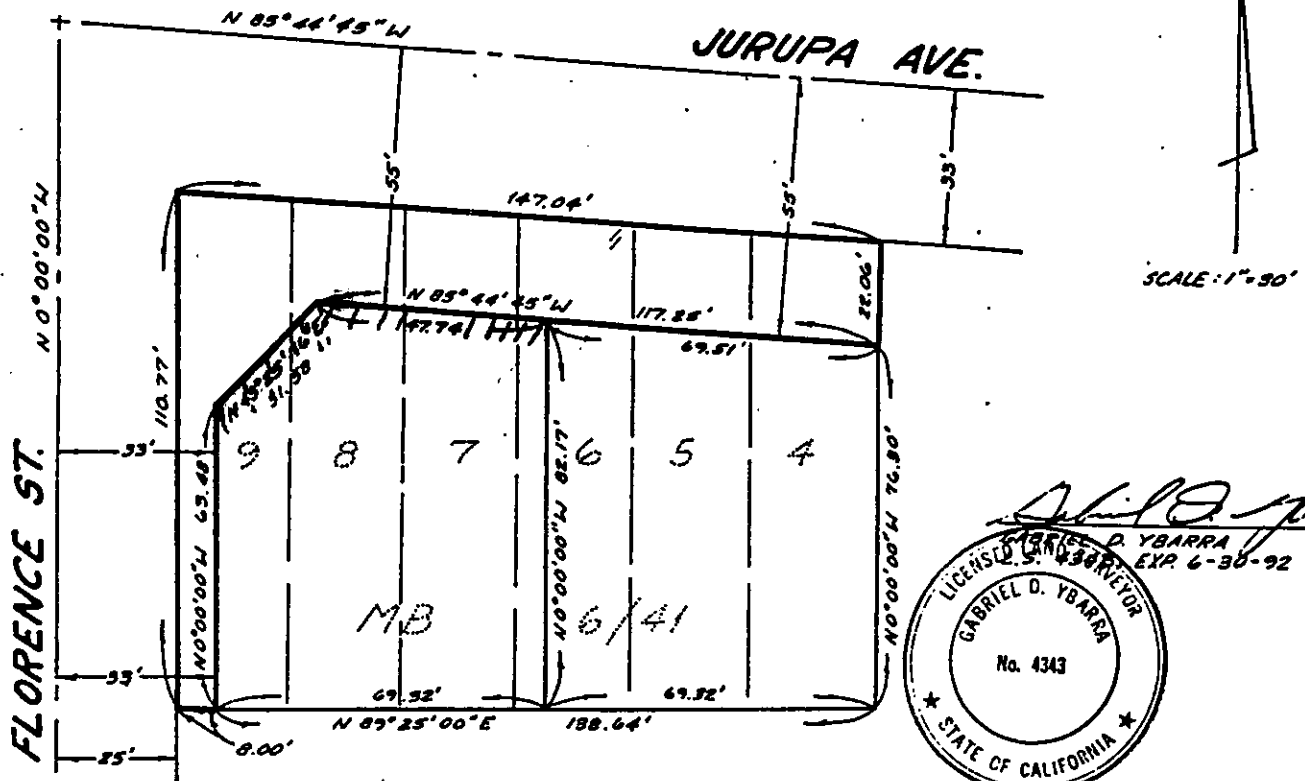


DESCRIPTION APPROVAL 10/12/88  
  
SURVEYOR, CITY OF RIVERSIDE

12277

307051

PLAT FOR ADDITIONAL  
DEDICATION OF  
JURUPA AVENUE  
AND  
FLORENCE STREET



*Gabriel D. Ybarra*  
 GABRIEL D. YBARRA  
 LICENSED SURVEYOR  
 No. 4343  
 STATE OF CALIFORNIA  
 EXP. 6-30-92

M.O. N° 88-96

LLLLLLLLL WAIVER OF ACCESS

• CITY OF RIVERSIDE, CALIFORNIA •

|   |                            |     |
|---|----------------------------|-----|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET <u>1</u> OF <u>1</u> | 4/2 |
|---|----------------------------|-----|

|                               |  |                          |
|-------------------------------|--|--------------------------|
| SCALE: 1" = <u>          </u> | DRAWN BY <u>Δ</u> DATE <u>10/11/88</u> | SUBJECT <u>PMW-8-889</u> |
|-------------------------------|--|--------------------------|

12277