

315149

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When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

OCT 28 1988

Recorded in Official Records
of Riverside County, California

William J. Conroy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-50-878
6251 Brockton Avenue

GRANT DEED

RAYMOND G. CARBAJAL and ROSE C. CARBAJAL, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The east 4.00 feet of Lot 11 of Eastman Tract, as shown by map on file in Book 15, Page 60 of Maps, records of said Riverside County.

Area - 251.00 square feet

Dated June 7, 1988

Raymond G. Carbaljal
RAYMOND G. CARBAJAL

DESCRIPTION APPROVAL 5/28/88
George P. Hutchinson by *[Signature]*
SURVEYOR, CITY OF RIVERSIDE

Rose C. Carbaljal
ROSE C. CARBAJAL

APPROVED AS TO FORM

CONSENT TO RECORDATION

Carolyn Confer 10/28/88
CAROLYN CONFER

ASSISTANT CITY ATTORNEY

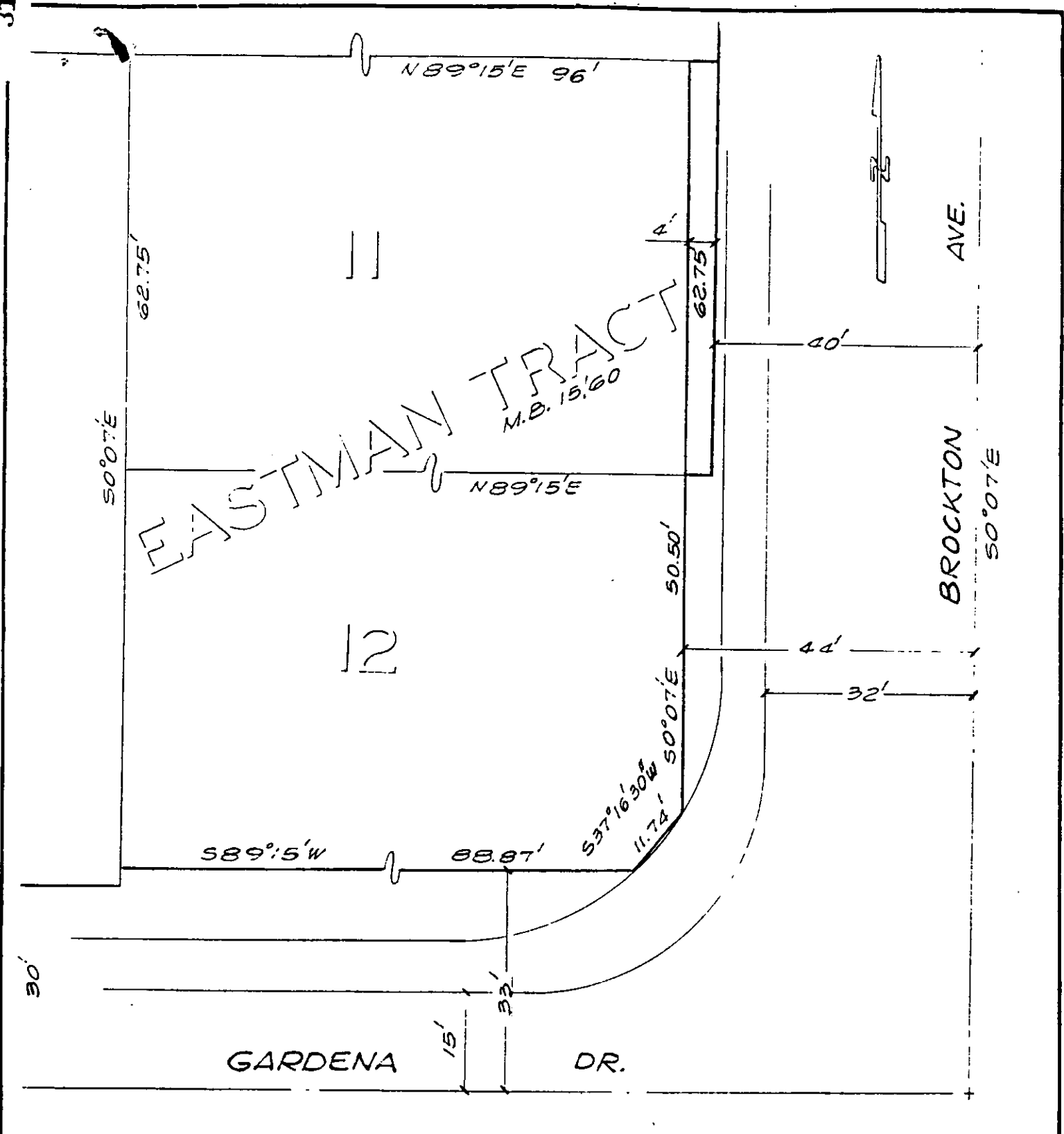
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/28/88

[Signature]
Title Property Services Manager

311.5/m - SURVEY.587/n

12279



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	4/20
SCALE: 1" = 20'	DRAWN BY <u>GS</u> DATE <u>5/25/88</u>	SUBJECT <u>R-50-878</u>	