

315153

315153

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

OCT 28 1988

Recorded in Official Records  
of Riverside County, California

*William J. Stoney*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-1-867  
570 E. La Cadena Drive

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES T. SISCO, SR., and GLORIA D. SISCO, husband and wife as community property, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 10.00 feet of that certain parcel of land designated as Parcel 1 in Grant Deed recorded October 3, 1986, as Instrument No. 244622 of Official Records of said Riverside County, lying 10.00 southeasterly and being contiguous with the southeasterly line of East La Cadena Drive; said Parcel 1 more particularly described as follows:

That portion of Lots 62 1/2 and 64 of Map of East Riverside, recorded in Book 7, Page 33 of maps, records of San Bernardino County, California, described as follows:

BEGINNING at the northeast corner of said Lot 62 1/2;

THENCE southerly along the east line of said Lot 62 1/2 and along the east line of said Lot 64 a distance of 326.95 feet;

THENCE westerly parallel with the northerly line of said Lot 64 a distance of 619.95 feet to the southeasterly right-of-way line of the Pacific Electric Railway Company;

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THENCE northeasterly along said southeasterly right-of-way line 374.21 feet to the northerly line of said Lot 62 1/2;

THENCE easterly along said northerly line 437.91 feet, more or less, to the POINT OF BEGINNING;

EXCEPTING THEREFROM a right-of-way in fee for the purpose of a freeway and adjoining outer highway as widened by Judgment of Condemnation, designated as Parcel 9 in Final Order of Condemnation, recorded June 29, 1949, Instrument No. 3897 of Official Records of said Riverside County.

Area - 0.086 of an acre, more or less.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

DESCRIPTION APPROVAL 12/19/88  
George P. Hutchinson  
SURVEYOR, CITY OF RIVERSIDE by GP



Dated 10-20-88

James T. Sisco Sr.  
JAMES T. SISCO, SR.  
Gloria D. Sisco  
GLORIA D. SISCO

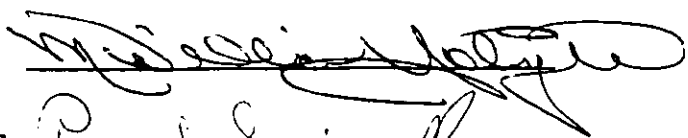
APPROVED AS TO FORM  
Kathleen M. Amye  
ASST. CITY ATTORNEY

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

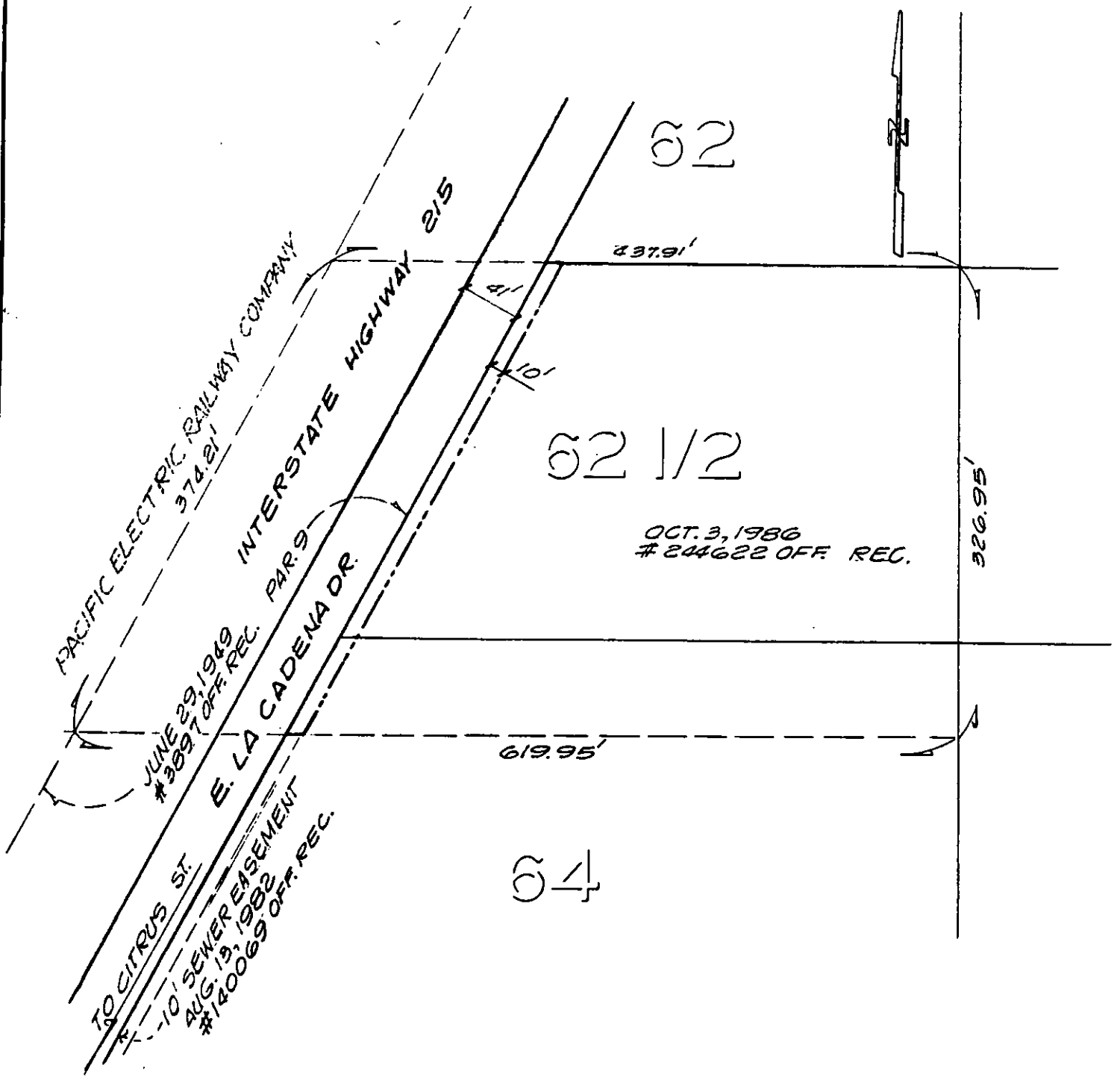
Dated 10/28/88



Title Property Services Manager

0001u/m - 0209u/a

MAP OF  
EAST-RIVERSIDE  
MB 7/33 S. B. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/10

SCALE: 1" = 100'

DRAWN BY GS DATE 10/18/88

SUBJECT MP-1-867