

329870

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

NOV 10 1988

Recorded in Official Records
of Riverside County, California

William S. Borah
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PUE for 3875 Jackson Street

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ARLINGTON HEALTH SERVICES CORPORATION, a California non-profit corporation, as
Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee,
its successors and assigns, an easement and right-of-way for the construction,
reconstruction, maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of the electric energy distribution facilities, together with
all necessary appurtenances, in, under, upon, over and along that certain real
property situated in the City of Riverside, County of Riverside, State of
California, described as follows:

All those portions of Lot 12 in Block 13 of the Riverside Land and
Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps,
records of San Bernardino County, California, described as follows:

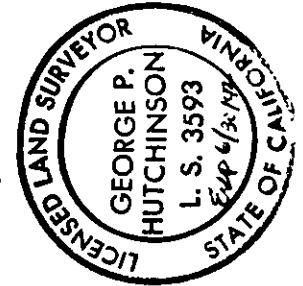
Parcel 1

The southeasterly 240.00 feet of the northwesterly 523.00 feet of
the northeasterly 20.00 feet of the southwesterly 150.00 feet of
said Lot 12.

Parcel 2

The southeasterly 12.00 feet of the northwesterly 523.00 feet of the
southwesterly 130.00 feet of said Lot 12;

EXCEPTING therefrom the southwesterly 4.00 feet.



DESCRIPTION APPROVAL: 11/4/88
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

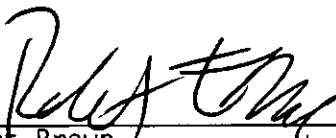
12297

329870

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 11 - 8 - 88

ARLINGTON HEALTH SERVICES CORPORATION,
a California non-profit corporation

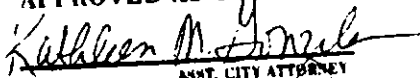
BY 
Robert Brown

By 
Kenneth L. Willes

Title Secretary

Title: President

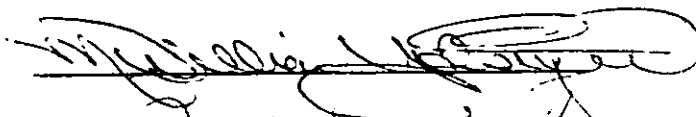
APPROVED AS TO FORM


Kathleen M. Gonzales
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/10/88


Title: Property Services Manager

329870

GARFIELD ST.

N 56° 00' E

JACKSON ST.

N 33° 00' W

511'

283'

20'

PAR. 1

240'

170'

PAR. 2

12'

40'

40'

R. L. & J. CO.
M. B. 1/70 S. B. CO.

BLOCK 13

WHEELER ST.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/10

SCALE: 1" = 100'

DRAWN BY GS DATE 6/28/85

SUBJECT PUE'S - 3875-393' JACKSON ST.

12297