

353951

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock

DEC 2 1988

Recorded in Official Records
of Riverside County, California

1. Miller E. Shandy
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22966

OFFER OF DEDICATION

On this 29th day of NOVEMBER, 1988, WHITEGATE ENTERPRISES, a General Partnership, irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for Equestrian Trail purposes, together with all rights to construct and maintain Equestrian Trail improvements consistent with the use as an Equestrian Trail, that real property located in the City of Riverside, County of Riverside, State of California, described as follows:

SEE EXHIBIT "A" ATTACHED

Dated Nov 29, 1988

WHITEGATE ENTERPRISES,
A General Partnership

By [Signature]

Title _____

APPROVED AS TO FORM
[Signature]
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

By [Signature]

Title _____

353951

CONSENT TO RECORDATION

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City, adopted on January 25, 1983.

Dated 12 2 88

[Handwritten Signature]

Title _____

0009u/m - 0266u/w
11/18/88

STATE OF CALIFORNIA

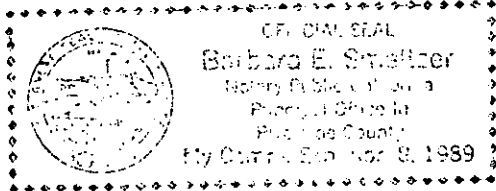
COUNTY OF Riverside

} ss.

On this 29th day of November, in the year 1988
before me, the undersigned, a Notary Public in and for said State, personally appeared
James W. Miller & Dennis J. [unclear]

_____ personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person who executed this
within instrument on behalf of the General Partnership named therein, and acknow-
ledged to me that the General Partnership executed it.

WITNESS my hand and official seal



[Handwritten Signature]
Notary Public in and for said State.

ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev. 5-82
© 1982 WOLCOTTS, INC. (Price class B-2)

353951

J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

November 18, 1988

W.O. 8710155

EXHIBIT "A"

WHITEGATE ENTERPRISE

OFFER OF DEDICATION

EQUESTRIAN TRAIL

OFF-SITE TO TRACT 22966

That portion of Lot 6 of HORTON'S SUBDIVISION, as shown by map on file in Book 3 of Maps, at pages 20 thereof, Records of Riverside County, California, described as follows:

Commencing at the Northwest corner of said Lot 6;

Thence S.00°00'06"E. along the Westerly line of said Lot 6, also being the Westerly line of that certain parcel of land conveyed to the City of Riverside by deed recorded August 1, 1983, as Instrument No. 169565, Official Records of Riverside County, California, a distance of 158.40 feet to the Southwest corner of that certain parcel of land conveyed to August A. Rosenberg and Adrienne L. Rosenberg, by deed recorded August 26, 1947, as Instrument No. 3102, Official Records of Riverside County, California;

Thence S.89°56'43"E. along the Southerly line of said parcel of land conveyed to August A. Rosenberg and Adrienne L. Rosenberg, a distance of 45.00 feet to a line parallel with and 65.00 feet Easterly, measured at right angles from the centerline of Washington Street, as shown on said HORTON'S SUBDIVISION, also being the point of beginning of the parcel of land to be described;

Thence continuing along said Southerly line S.89°56'43"E., a distance of 255.15 feet to the most Westerly corner of that certain parcel of land conveyed to Helen Satzky by deed recorded February 19, 1953, as Instrument No. 8127, Official Records of Riverside County, California;

Thence S.09°17'00"E., a distance of 14.23 feet;

Thence S.82°45'18"W., a distance of 7.51 feet;

3880 Lerron Street, Suite 300
P.O. Box 493
Riverside, CA 92502
(714) 938-0344
FAX 714-938-5934

10710 S. Alhambra Avenue
Costa Mesa, CA 92626
(714) 825-1100
FAX 714-825-1103

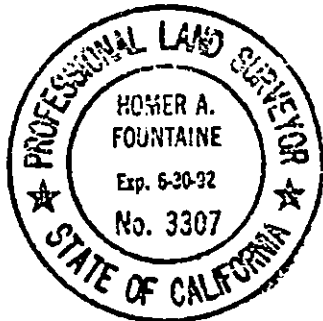
73080 El Paseo Street, Suite 100
Palm Desert, CA 92060
(909) 346-1100
FAX (909) 346-1103

1231L

353951

Thence S.76°45'28"W., a distance of 100.00 feet;
Thence S.74°23'26"W., a distance of 100.00 feet;
Thence S.77°18'40"W., a distance of 57.75 feet to a line parallel with
and 65.00 feet Easterly, measured at right angles from the centerline of
said Washington Street;
Thence N.00°00'06"W. along and parallel with said centerline, a
distance of 77.74 feet to the point of beginning of the parcel of land
being described.

LO/HAF/sjr
LEG:AA5



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 11/10/88
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 11/22/88
George P. Hutchison by E
SURVEYOR, CITY OF RIVERSIDE

E KITCHENER STREET 353951

PAR. 1 P.M.B. 15/183

TRACT 21010
M.B. 153/40-42

N.W. Cor. Lot 6

55' 71' 20 19 18

55' STREET

LOT 6

EQUESTRIAN EASEMENT

S'y line of deed rec. 8/26/47
as Inst. No. 3102, O.R., Riv. Co., Ca.

589°56'43"E
255.15'

509°17'00"E
14.23'

589°56'43"E
75.00'
P.O.B.

576°45'28"W
100.00'

574°23'26"W
100.00'

582°45'18"W
7.51'

N00°00'06"W
77.74'

577°18'40"W
57.75'

N'y line of deed rec. 4/14/49
as Inst. No. 1723, O.R., Riv.
Co., Ca.

HORTON'S
SUBDIVISION

M.B. 3120

Grant Deed to the City of
Riverside rec.
as Inst. No. _____
O.R., Riv. Co., Ca.

SECTION 14, T.35S., R.5W., S.B.M.

PROPOSED TRACT 22966

LINCOLN
HEIGHTS
M.B. 4197
28

20' WASHINGTON STREET

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

87-
10155(P)

SCALE: 1" = 80'

DRAWN BY DL DATE 10/14/88

SUBJECT OFF-SITE EQUESTRIAN EASEMENT - TRACT 22966