

369580

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

DEC 16 1988

Recorded in Official Records
of Riverside County, California

William E. Farley
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: La Colina/Orangecrest
69 KV Loop Line
Parcel 20

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, REGIONAL PROPERTIES, INC., a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 6.00 feet of Parcel 9 of Parcel Map No. 4806, on file in Book 7, Page 11 of Parcel Maps, records of said Riverside County; said southwesterly 6.00 feet being measured at right angles 6.00 feet northeasterly from the southwesterly line of said Parcel 9.

Area - 0.102 of an acre.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract

DESCRIPTION APPROVAL 21/16/88
George P. Hutchinson by *[Signature]*
SURVEYOR, CITY OF RIVERSIDE

369580

with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and transmission facilities.

Dated NOVEMBER 28, 1988

REGIONAL PROPERTIES, INC.,
a California corporation



George P. Hutchinson

By *[Signature]*
Title President

By *[Signature]*
Title Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/16/88

[Signature]
Title Property Services Manager

311.1/m - SURVEY.211/c

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

369580

FOR LOT 2
BLOCK 17
ALESSANDRO TRACT
MB 6/13 S.B.CO.
(N.A.P.)

JAN. 20, 1966 # 7270 O.R.

44'
TRAUTWEIN
ROAD
949.74'

N 16° 19' 14.5" W

PARCEL 10

PARCEL MAP No. 4806
7/8-12
P.M.B.

PARCEL 9

JOHN F. KENNEDY DR. 44'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 15 OF 15

11/34

SCALE: 1" = N.T.S.

DRAWN BY KRS DATE 11/24/87

SUBJECT 69 KV LOOP LINE PARS. 20, 22 & 23

12322