

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

DEC 16 1988

Recorded in Official Records  
of Riverside County, California

*William F. Farley*  
Recorder  
Fees \$

369587

FOR RECORDER'S OFFICE USE ONLY

Project: P.U.E. for Tract 22291  
Fillmore St. and Arizona Ave.

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RADNOR/PENNHILL/RIVERSIDE PARTNERSHIP, a California general partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 34 of Tract No. 22291, as shown by map on file in Book 177, Pages 57 through 64 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the northeast corner of said Lot; said corner being in a curve concaving southwesterly, having a radius of 470.00 feet and to which a radial line bears North 13° 32' 41" East;

THENCE northwesterly along said curve through a central angle of 0° 36' 34" an arc length of 5.00 feet to a line which is parallel with distant 5.00 feet northwesterly, as measured at right angles, from the easterly boundary of said Lot;

THENCE South 13° 32' 41" West, along said parallel line, a distance of 160.76 feet to an angle point in said parallel line;

THENCE South 39° 39' 00" West, continuing along said parallel line, a distance of 53.84 feet;

THENCE South 50° 21' 00" East, a distance of 5.00 feet to said easterly boundary;

THENCE North 39° 39' 00" East, a distance of 55.00 feet to an angle point in said easterly boundary;

THENCE North 13° 32' 41" East, continuing along said easterly boundary, a distance of 161.86 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL 12/5/88  
George P. Hutcherson by Kop  
SURVEYOR, CITY OF RIVERSIDE

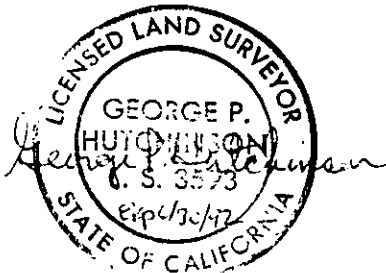
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 12/9/00

RADNOR/PENNHILL/RIVERSIDE PARTNERSHIP,  
a California general partnership

By RADNOR/ENCORE COLLECTION CORPORATION,  
a Delaware corporation,  
General Partner

By: William P. Laugaland  
William P. Laugaland,  
Vice President



APPROVED AS TO FORM  
Robert A. Lewis 12/1/00  
ASST. CITY ATTORNEY

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/16/88

*[Handwritten Signature]*

Title Property Services Manager

0001u/m - 0270u/n

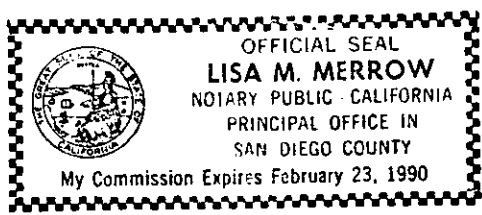
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss.

On this 9<sup>th</sup> day of December, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM P. LAUGHLIN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President, of the Corporation named therein, said Corporation being personally known to me (or proved to me on the basis of satisfactory evidence) to be the person that executed the within instrument on behalf of the General Partnership named therein, and acknowledged to me that the General Partnership executed it.

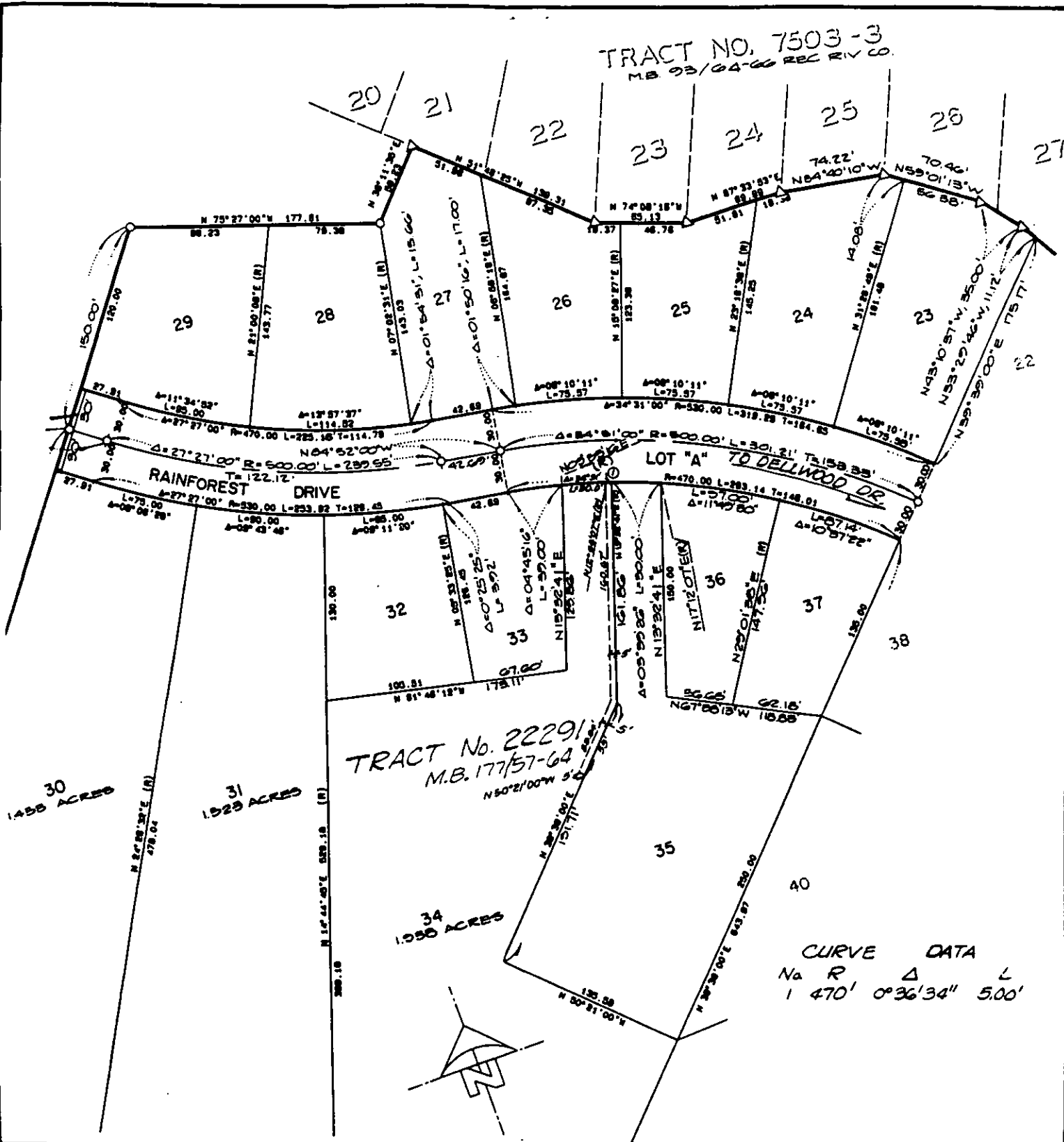
WITNESS my hand and official seal.

*[Handwritten Signature]*  
Notary Public in and for said State



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/58

SCALE: 1" = NTS

DRAWN BY KQS DATE 11/18/88

SUBJECT P.U.E. T-22291

12326