

369590

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

DEC 16 1988

Recorded in Official Records  
of Riverside County, California

*William F. Brown*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: COC-1-889

100

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JEROME H. THOMPSON AND BONNY L. THOMPSON, husband and wife as community property, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

369590

Dated 9-7-88

*Jerome H. Thompson*  
GEROME H. THOMPSON

*Bonny L. Thompson*  
BONNY L. THOMPSON

APPROVED AS TO FORM  
*Carolyn Confer 12/15/88*  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/16/88

*Deborah L. Kimmel*  
Title Property Services Manager

0001u/m - 0139u/n

369590

STATE OF CALIFORNIA  
COUNTY OF Riverside } ss.

On this 7th day of August, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerome H. Thompson and Bonny L. Thompson

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person\_s whose names are subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.

*Deborah L. Kimmel*  
Notary Public in and for said State.

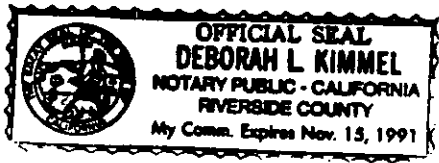


EXHIBIT "A"

LEGAL DESCRIPTION

WATERLINE EASEMENT

369590

A strip of land 30.00 feet in width over a portion of the southeast quarter of the southeast quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, the centerline of said strip of land being more particularly described as follows:

Commencing at the southeasterly corner of Lot X of the RIVERSIDE INDUSTRIAL DEVELOPMENT PROJECT - McNEW TRACT, as shown by map on file in Book 12 of Maps at Page 18 thereof, Records of Riverside County, California;

Thence North 00° 17' 55" East, along the easterly line of said Lot X, a distance of 616.17 feet to a point thereon, said point also being on the easterly line of Parcel 2 of Parcel Map No. 13630 on file in Book 68 of Parcel Maps at Pages 2 and 3 thereof, Records of Riverside County, California;

Thence North 89° 42' 05" West, along the centerline of an easement conveyed to the City of Riverside by deed recorded September 30, 1977 as Instrument No. 194385, Official Records of Riverside County, California, a distance of 172.65 feet to a point on the westerly line of said Lot X and said Parcel 2, said point being the TRUE POINT OF BEGINNING;

Thence North 77° 05' 19" West, a distance of 100 feet more or less to a point of intersection with an arc of a curve that is concentric with and distant 50.00 feet southeasterly as measured radially from the centerline of the Atchison, Topeka and Santa Fe Railway Company's 100 foot wide main track right-of-way as described in deed dated May 20, 1886 from P.M. Johnson to Riverside, Santa Ana and Los Angeles Railway Company and recorded June 8, 1888 in Book 74 of Deeds at Page 313 thereof, Records of San Bernardino County, California, said point of intersection being the end of this centerline description;

DESC3/88-169A

12329

369590

Legal Description  
Waterline Easement  
Page 2

The sidelines of the hereinabove described 30.00 foot wide strip of land to be lengthened or shortened so as to terminate westerly at their points of intersection with the last mentioned concentric curve and easterly in the westerly line of said Lot X and said Parcel 2.

PREPARED UNDER MY SUPERVISION:



A. Hubert Webb, RCE 11842

8/15/88  
Date

Prepared by: WE  
Checked by: AHW



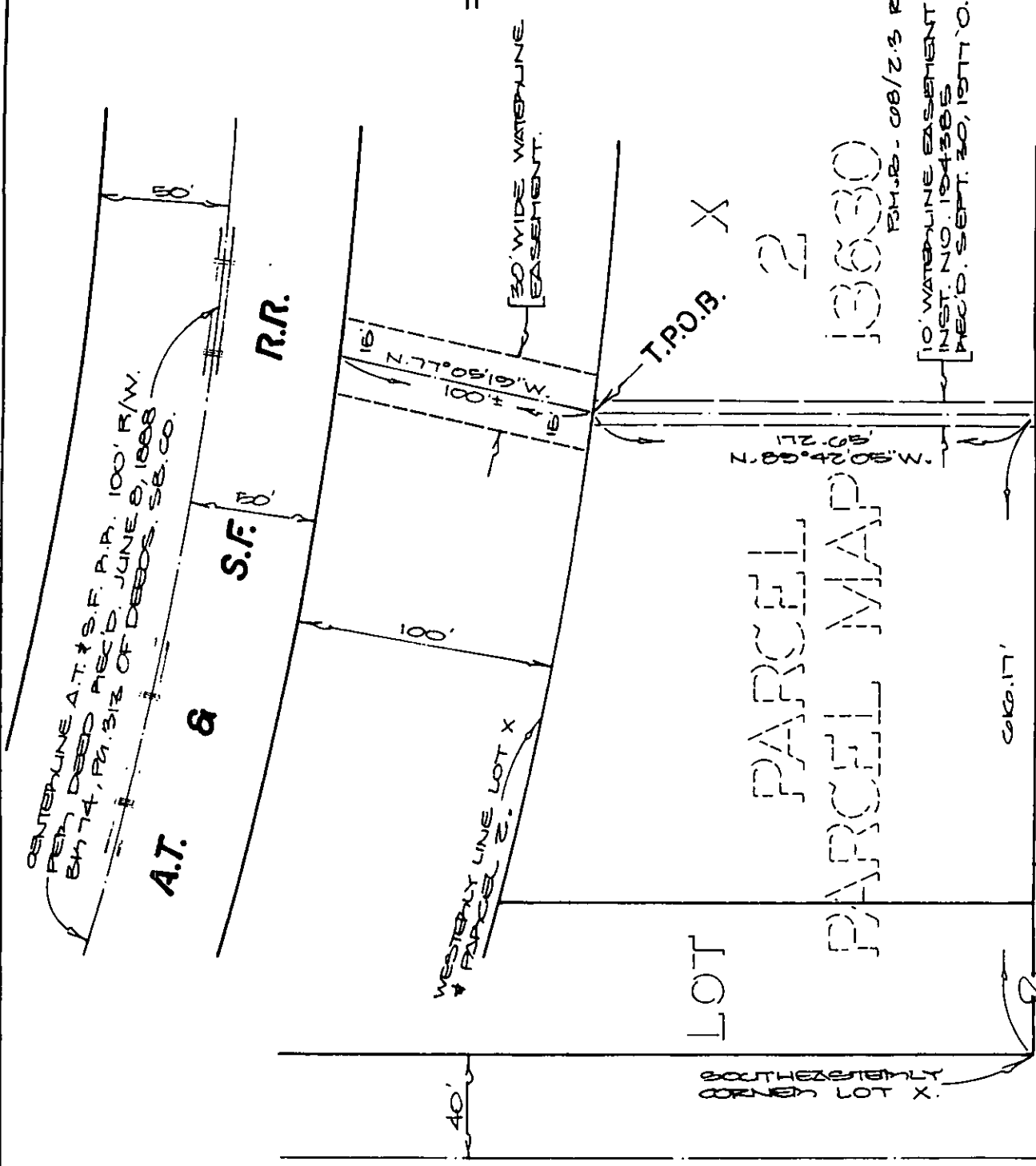
DESCRIPTION APPROVAL 9/6/88  
George P. [Signature]  
SURVEYOR, CITY OF RIVERSIDE

DESC3/88-169A

12329

NORTH

SCALE: 1" = 60'



CENTERLINE A.T. & S.F. P.P. 100' R/W.  
 BY 74, P.M. 3/2 OF DEEDS. S.C. CO.  
 A.T. & S.F.

R.R.

S.F.

6

WESTERLY LINE LOT X  
 PARCEL 2

LOT

SOUTHEASTLY CORNER LOT X.

T.P.O.B. X  
 13630

PARCEL MAP  
 2  
 13630

10' WATERLINE EASEMENT.  
 INST. NO. 154385  
 REC'D. SEPT. 30, 1977 O.P.  
 P.M. 3/2 - 08/2/3 P.M. CO.

STREET

McMAHON

N. 00°17'55"E.

ARLINGTON AVENUE

• CITY OF RIVERSIDE, CALIFORNIA •

4/24

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

88-109

SCALE: 1" = 60'

DRAWN BY *Hayes* DATE 8/5/88

SUBJECT 30' WATERLINE EASEMENT. 00-1-888