

369591

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: COC-1-889
Arlington Avenue

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

DEC 16 1988

Recorded in Official Records
of Riverside County, California

William S. Harvey
Recorder

Fees \$ _____

FOR RECORDER'S OFFICE USE ONLY

12330

GRANT DEED

JEROME H. THOMPSON and BONNY L. THOMPSON, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

SEE EXHBIT "A" ATTACHED

Dated 8-10-88

Jerome H. Thompson
JEROME H. THOMPSON

Bonny L. Thompson
BONNY L. THOMPSON

APPROVED AS TO FORM
Carolyn Confer 911188
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/16/88

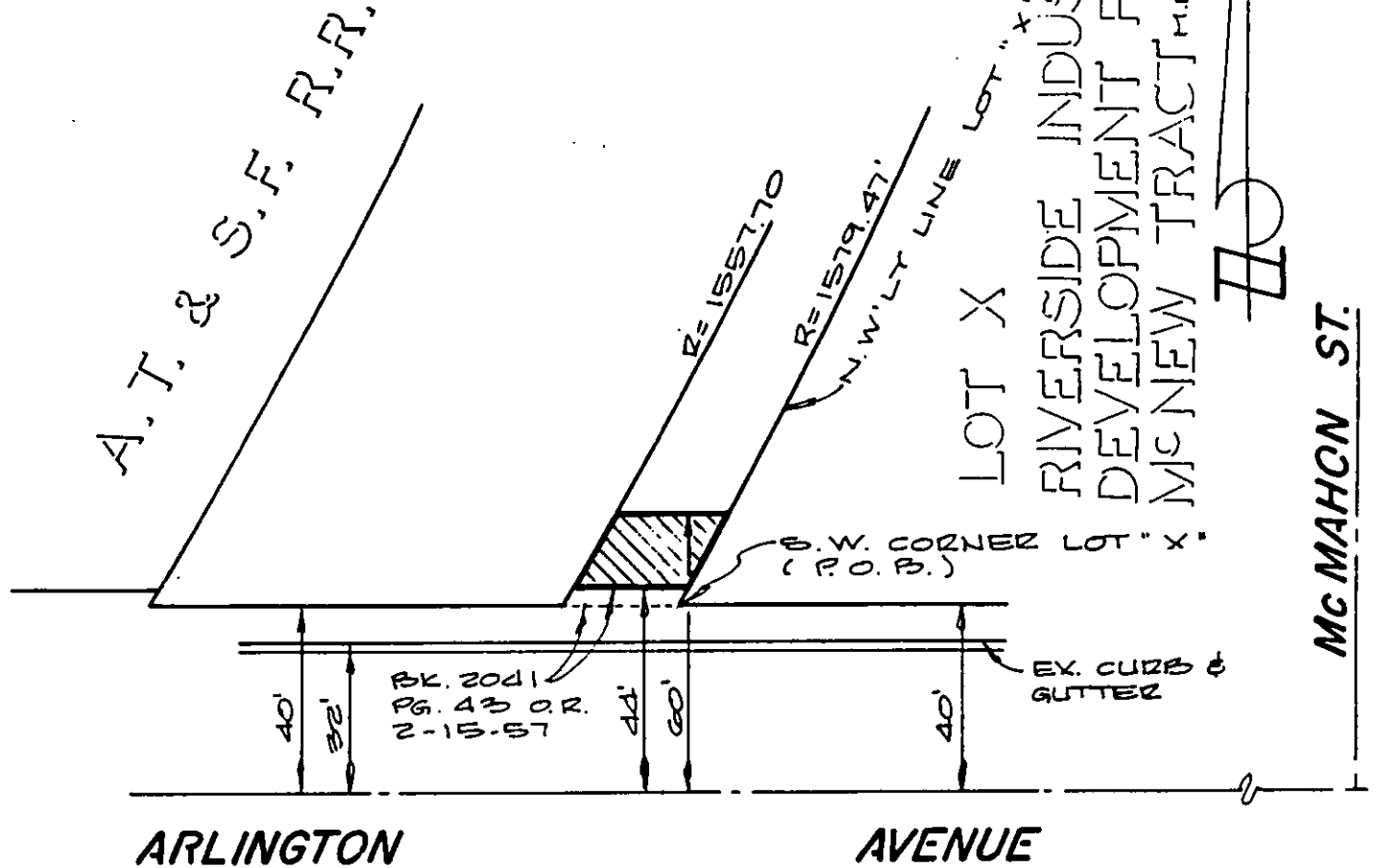
William S. Harvey
Title Property Services Manager

311.5/m - SURVEY.697/n

12330

SE 1/4 SE 1/4
 SEC 34
 T2S R5W SBM

369591



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

88-169

SCALE: 1" = 40'

DRAWN BY R.H. DATE 7/10/88

SUBJECT C.Q.C. -1- 889

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EXHIBIT "A"

LEGAL DESCRIPTION

That portion of the southeast quarter of the southeast quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, being more particularly described as follows:

Beginning at the southwest corner of Lot X of the Riverside Industrial Development Project - McNew Tract, as shown by map on file in Book 12 of Maps at Page 18 thereof, Records of Riverside County, California, said southwest corner being in a curve, concave northwesterly, having a radius of 1579.47 feet;

Thence northeasterly along the northwesterly line of said Lot X and along said curve having a radius of 1579.47 feet, to a point of cusp with a line parallel with and distant 60.00 feet northerly as measured at right angles to the centerline of Arlington Avenue, said centerline also being the southerly line of said Section 34;

Thence westerly, along last mentioned parallel line, to a point of cusp with a curve concave northwesterly having a radius of 1557.70 feet;

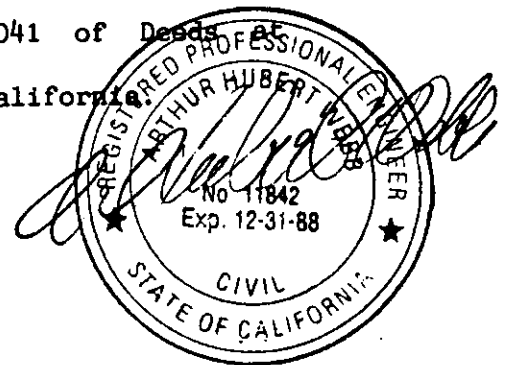
Thence southwesterly, along said curve having a radius of 1557.70 feet to a point of cusp with a line parallel with and distant 40.00 feet northerly as measured at right angles to the centerline of said Arlington Avenue;

Thence easterly, along last mentioned parallel line to the point of beginning.

EXCEPTING THEREFROM that portion conveyed to the City of Riverside by Resolution No. 7627 recorded February 15, 1957 in Book 2041 of Deeds at Page 43 thereof, Official Records of Riverside County, California.

DESC3/88-169

DESCRIPTION APPROVAL 8/2/88
George P. Hutchinson by Wally
SURVEYOR, CITY OF RIVERSIDE



12330