

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, CA 92522

27868

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

JAN 27 1989

Recorded in Official Records
of Riverside County, California

William J. Smith
Recorder
Fees \$

Project: Lily-Foremost Annexation #43

12355

Location: City of Riverside

PARTIAL ASSIGNMENT OF RECORDED EASEMENT

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, successor in interest to The Nevada-California Electric Corporation, a corporation, for a valuable consideration, receipt of which is hereby acknowledged, does hereby assign, transfer and convey to the CITY OF RIVERSIDE, a municipal corporation of the State of California, all of its right, title and interest in and to that certain Grant of Easement for a distribution line, as acquired in a Grant Deed and Assignment hereinafter listed, granted to Nevada-California Electric Corporation for the construction, use and maintenance of a pole line consisting of poles, and other fixtures and appliances, said Grant Deed and Assignment being of record in the office of the County Recorder of the County of Riverside, State of California.

Said Grant Deed and Assignment hereinabove referred is listed as follows:

Vault Document No. 233231

A Grant Deed and Assignment dated November 18, 1936, from Southern Sierras Power Company, a corporation, to The Nevada-California Electric Corporation, a corporation, recorded December 7, 1936 in Book 306, page 196 of Official Records, insofar and only insofar as said easement, as contained in said Grant Deed and Assignment, affects that portion of the South one-half of Section 7 in Township 2 South, Range 4 West, San Bernardino Meridian, lying Southerly of the centerline of Spring Street, as it presently exists.)

The rights hereby assigned, transferred and conveyed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public, such rights being those acquired by said City of Riverside, under and by virtue of the Final Order of Condemnation recorded December 28, 1984 in Book 1984, page 276471 of Official Records, in the office of the County Recorder of said County, had in that certain Condemnation Action, City of Riverside, Plaintiff, vs. Southern California Edison Company, a corporation, et al., Defendants, Case No. 142556, Superior Court of the State of California in and for the County of Riverside.

58481A
NINE
2314
BY *bw* DATE 5-19-1987

[Signature]
ASSISTANT RECORDER

12355 - 1

GRANT DEED AND ASSIGNMENT

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This GRANT DEED AND ASSIGNMENT made this 18th day of November 1936, by and between THE SOUTHERN SIERRAS POWER COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Wyoming, First Party, Grantor, and THE NEVADA-CALIFORNIA ELECTRIC CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware, Second Party, Grantee,

WITNESSETH:

WHEREAS, the Grantee is the owner and holder of all of the outstanding capital stock and bonds of the Grantor, (there being no other securities of the Grantor outstanding), and the Grantor intends to effectuate complete liquidation and dissolution with the effect that all of its property, rights and assets will become vested in the Grantee and, as a part of the proceedings of such dissolution, desires to assign, grant, transfer and convey to the Grantee, all of the Grantor's property, rights and assets, and the Grantee intends to assume and perform all of the Grantor's liabilities and obligations;

NOW, THEREFORE, the Grantor, for and in consideration of the Grantee's surrender for cancellation, retirement, redemption and extinguishment of all of the outstanding capital stock and bonds of the Grantor, does, hereby, assign, grant, transfer and convey to the Grantee, and to its successors and assigns forever, all of the following described real and personal property and rights situate in the County of Riverside, State of California, to-wit:

PARCEL 1. Riverside General Office.

Lot 7 and the Easterly 40.3 feet of Lot 8 in Block 7, Range 7 of the City of Riverside as per map in Book 1, page 54 of Maps, Records of San Bernardino County, together with the appurtenances and all buildings, structures, improvements and personal property thereon, and all water and water rights part and parcel of or appurtenant to said land or any part thereof.

51-101-X

RECORDED			
INST. <u>431</u>	DATE <u>12-7-36</u>	<i>Riv.</i>	
BOOK <u>306</u>	PAGE <u>196</u>		
O.R. <input checked="" type="checkbox"/>	DEEDS <input type="checkbox"/>	M.R. <input type="checkbox"/>	

~~704818~~

RAP 110265

1 all poles, wires, insulators, transformers, meters, fixtures, equipment and
2 appurtenances, and all rights of way and easements for the construction,
3 maintenance and operation thereof, to-wit:

52-99

4 (a) Glen Avon line from the Rialto substation in San Bernardino
5 County to said Glen Avon Substation in the Southeast Quarter of Section 12,
6 Township 2 South, Range 6 West, S.B.B. & M. a portion of said line being in
7 San Bernardino County.

52-102

8 (b) Iowa Avenue line or Ferris line No. 1 from a point on the San
9 Bernardino-Riverside County line on the north boundary of Section 7, Township
10 2 South, Range 4 West, S.B.B. & M., to said Ferris substation.

52-102

11 (c) Glen Avon line from a point on said Iowa Avenue line or Ferris
12 line No. 1 in the Northwest Quarter of Section 18, Township 2 South, Range 4
13 West, S.B.B. & M., to said Glen Avon Substation.

52-103

14 (d) Ferris Tie Line or Ferris Line No. 2 from a point on the San
15 Bernardino-Riverside County line on the north boundary of Section 11, Town-
16 ship 2 South, Range 4 West, S.B.B. & M. to said Ferris Substation.

17 (e) Corona line from said Glen Avon substation to said Corona sub-
18 station.

49-100

19 (f) Arlington line from said Glen Avon substation to Arlington
20 in the Southwest Quarter of Section 7, Township 3 South, Range 5 West, S.B.B. & M.

21 (g) Arlington-Corona tie line from said Arlington to said Corona
22 substation.

23 (h) Temescal Canyon line from said Corona substation to said El-
24 sinore substation.

49-100

25 (i) Murrieta Hot Springs line from said Elsinore substation to Mur-
26 rieta Hot Springs in Section 13, Township 7 South, Range 3 West, S.B.B. & M.

27 (j) Vail Rancho line from Murrieta Hot Springs junction in Section
28 21, Township 7 South, Range 3 West, to the Vail Rancho in Section 16, Town-
29 ship 8 South, Range 2 West, S.B.B. & M.

38-104

30 (k) Ferris-Elsinore line from said Ferris substation via Ethanac
31 to said Elsinore substation.

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Pages 1 21 do not per Tal
Lily - Tulip area

1 contracts, obligations and liabilities of the Grantor.

2 IN WITNESS WHEREOF, the said parties have caused these presents
3 to be executed in their corporate names and their corporate seals to be
4 affixed by their respective proper officers for that purpose duly authorized
5 the day and year first above written.

7 THE SOUTHERN SIERRAS POWER COMPANY

8 By *[Signature]*
9 Vice-President

10 ATTEST:

11 *[Signature]*
12 Assistant Secretary

16 THE NEVADA-CALIFORNIA ELECTRIC CORPORATION

17 By *[Signature]* 12-1-36
18 Vice-President

19 ATTEST:

20 *[Signature]*
21 Assistant Secretary



Description Checked *P.M.*
Approved *[Signature]*
ENGINEER

[Signature] LEGAL FEATURES APPROVED
GENERAL COUNSEL

RAF 704815

410267