

27869

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, Ca 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: Lily-Foremost Annexation #43

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

JAN 27 1989  
Recorded in Official Records  
of Riverside County, California  
W. J. P. [Signature]  
Recorder  
Fees \$ [Signature]

12356

Location: City of Riverside

FULL ASSIGNMENT OF RECORDED EASEMENTS

SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, for a valuable consideration, receipt of which is hereby acknowledged, does hereby assign, transfer and convey to the CITY OF RIVERSIDE, a municipal corporation of the State of California, all of its right, title and interest in and to those certain Grants of Easements hereinafter listed, granted to Southern California Edison Company for the construction, use, and maintenance of pole lines, guys, anchors, crossarms, wires, vaults, pullboxes, underground conduits and other fixtures and appliances, all of said easements being of record in the office of the County Recorder of the County of Riverside, State of California.

Said easements hereinabove referred to are listed as follows:

<u>Edison Doc. No.</u>	<u>Date of Execution</u>	<u>Grantor</u>	<u>Recording Date</u>	<u>Recording Reference</u>
175718	07-23-1958	Lily-Tulip Cup Corporation, a Delaware corporation	08-25-1958	O.R. 2323-167
223618	10-30-1964	Gilbert R. Simons and Hope B. Simons, H/W	11-25-1964	O.R. 3862-104
288097	11-07-1969	Clare J. Taber	11-21-1969	Inst. No. 120476

The rights hereby assigned, transferred and conveyed are not necessary or useful in the performance of the duties of said Southern California Edison Company to the public, such rights being those acquired by said City of Riverside, a municipal corporation, under and by virtue of the Final Order of Condemnation recorded December 28, 1984, in Book 1984, page 276471 of Official Records, in the office of the County Recorder of said County, had in that certain Condemnation Action, City of Riverside, Plaintiff, vs. Southern California Edison Company, a corporation, et al., Defendants, Case No. 142556, Superior Court of the State of California in and for the County of Riverside.

SEARCHED BY ADMIN. CLERK  
REAL PROP. & ADMIN. DIV.  
DATE 5-14-1988  
BY [Signature]  
S.P. 58482A  
10. [Signature]  
FUNC. 2314

[Signature]

12356



Yes [unclear] 20047 ✓

RECORDING REQUEST 3-07  
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECEIVED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
EDISON CALIFORNIA EDISON CO  
Eastern Division  
P. O. Box 1025, San Bernardino  
California 92403  
FORM 17-A 4-1-59 1075

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SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT OF EASEMENT (INDIVIDUAL)

CLARE J. ZEPER

(hereinafter referred to as "Grantor(s)"), hereby grant(s) to SOUTHERN CALIFORNIA EDISON COMPANY, its successors and assigns (hereinafter referred to as "Grantee"), and to each of them, an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of poles, guys and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, meters and concrete pads and other appurtenant fixtures and/or equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of San Bernardino, State of California, described as follows:

The Northernly 10 feet of Lot 60 1/2 of East Riverside as shown by map on file in Book 7, page 33, of Maps, Official Records of San Bernardino County, California.

ALSO, the Northernly 40 feet of the Westerly 5 feet of said Lot 60 1/2.

RECEIVED  
SAN BERNARDINO COUNTY  
CLERK'S OFFICE  
NOV 21 1969  
10-29-69

COMMUNITY DEVELOPMENT  
SOUTHERN CALIFORNIA  
EDISON COMPANY  
10-29-69

Sketch 3387

Grantor(s) agree(s) for themselves (hereinafter self), their (hereinafter) heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences so close to any part of said electric system so as to interfere, in the opinion of the Grantee, with access to, or with the drainage of water away from, any part of said electric system which may be above ground, or otherwise interfere with or endanger said electric system or any part thereof.

The Grantee, and their contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor(s), the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED on 7<sup>th</sup> day of November, 1969.  
BERTRAM J. CARP  
CLARE J. ZEPER

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
WITNESS  
GRANTOR(S)

On November 10, 1969, before me, a Notary Public in and for said State, personally appeared Bertram J. Carp, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, depose and said that he resides in the County of San Bernardino, State of California, that he was present and saw Clare J. Zeper, personally known to him to be the same person(s)

described to me above as a (s) (s) subscribed to the foregoing instrument as a party thereto sign, execute and deliver the same, and that such person(s) acknowledged to said (s) that he (she) (they) executed the same, and that as the grantor, they and there subscribed his name to said instrument as a witness.

WITNESS my hand and official seal.  
[Signature]

OFFICIAL SEAL  
NOTARY PUBLIC  
CLARE J. ZEPER  
SAN BERNARDINO COUNTY

704821

410273

Southern California Edison Company



BARNARD MORSE  
MANAGER OF VALUATION

P O BOX 800  
2244 WALNUT GROVE AVENUE  
ROSEMEAD CALIFORNIA 91770

TELEPHONE  
213-572-1169

May 18, 1976

City of Riverside  
Public Utilities Department  
3900 Main Street  
Riverside, California 92502

Attention: Mr. Fred Porphir

Gentlemen:

Subject: Condemnation by the  
City of Riverside of  
Edison Facilities  
Associated with Lily-Tulip  
Annexation No. 43

Attached in compliance with your telephone request to  
Mr. C. E. Selig on May 14, 1976 are copies of the following  
Edison documents covering easements and other rights associated  
with the Edison facilities included in this condemnation:

Document No.

✓13677	233231
✓169293	✓236181
175718	288097
223618	

The above documents, except 13677 and 233231, will be  
assigned to the City in their entirety after completion of the  
Superior Court proceedings in this case. The assignment for  
documents 13677 and 233231 will cover only the easements and  
rights contained therein which are applicable to facilities within  
the Lily-Tulip Annexation,

Very truly yours

Barnard Morse

CES:bn  
Attachments

RAP

~~704802~~

410254

175718  
Map No 4-22-04

175718

Area 3-4-1

RECORDS DEPARTMENT, STATE

WILLIAM, FAYETTE (GRANTOR), a League corporation,

having a business office at 122 West 42nd Street, New York 36, New York,  
duly licensed to transact business in the State of California and hereinafter  
referred to as "Grantor", is the owner of certain lands in Riverside County,  
California, designated as Lots 72, 73, 62 and 63 of West Riverside (as per Map  
Book 7, Page 55, recorded in the office of the County Recorder of the County  
of San Bernardino) bounded on the south by Polkrite Avenue, on the west by  
Iona Avenue, on the north by Citrus Street and on the east by the right-of-way  
of the Atchafalaya, Topoka and Santa Fe Railroad (Hemet Branch); and

WHEREAS, said land has recently been partially improved and the  
Grantor desires to provide for a point of supply and take-off for electrical  
energy for use in conjunction with any and all present and future improvements  
which may from time to time be installed or created in, on and under said land;

HUN, THEREFORE, as an instrument for SOUTHERN CALIFORNIA Edison  
COMPANY, a California corporation duly franchised as a public utility, hereinafter  
referred to as "Utility", to install and maintain underground in lieu of  
overhead electrical transmission lines and other accessory equipment,

Grantor, for itself, its successors and assigns, does hereby grant  
to Utility, its successors and assigns, for so long as any portion of said land  
shall be improved with one or more buildings or other structures, the use or  
occupancy of which requires the supply of electrical energy from a public  
utility but no longer, easements to construct, operate, inspect, maintain,  
alter, augment, repair, replace and remove:

1. An underground electrical transmission system consisting of underground  
conduits, cables, wires and necessary or appropriate appurtenances and  
accessories for conveying electric energy for any duly franchised purposes

APPROVED AS TO CORRECTNESS  
A. W. ALTHOUSE, CLERK  
STATE



RECORDED  
INDEXED  
ISSY. 6-11-41 DATE 7th Aug 1938  
BOOK 7-27-3 PAGE 167  
O.R.  FEES  I.R.

410261

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704800

of Utility, its successors or assigns, as a public utility; it being understood that throughout the term of the easement hereby granted, all installations for such purposes shall be and remain at a level at least 6 inches below the top of curb of the nearest street, as such curb level shall from time to time be duly established; and

2. A properly footed and supported transformer pad, not greater in area than 100 square feet and so constructed and maintained as to sustain a load of no less than 2500 pounds per square foot; provided, however, that the upper surface of said transformer pad shall be installed and maintained at a level not in excess of 6 inches above the top of curb of the nearest street, as such curb level shall from time to time be duly established, except to the extent of any protective fencing and supports therefor, as to which no height limit is prescribed.

The lands of Grantee affected by said easements are bounded and described as follows:

Beginning at a point on the South line of Citrus Street (66 feet wide) 65 feet East of the center line of Iowa Avenue, as the same now exists; thence in a Southerly direction, and making an interior angle of  $109^{\circ} 53' 00''$  with the South line of Citrus Street, a distance of 221 feet to a point located 220 feet South of the South line of Citrus Street when measured at right angles, and 661 feet East of the center line of Iowa Avenue when measured at right angles; thence in a Westerly direction and parallel with the South line of Citrus Street a distance of 22 feet; thence in a Southerly direction and parallel with the center line of Iowa Avenue a distance of 10 feet; thence in a Westerly direction and parallel with the South line of Citrus Street a distance of 22 feet; thence in a Northerly direction and parallel with the center line of Iowa Avenue a distance of 10 feet; thence in a Westerly direction and parallel with the South line of Citrus Street a distance of 5.54 feet to a point; thence in a Northerly direction and making an interior angle of  $109^{\circ} 53' 00''$  with the last mentioned course a distance of 221 feet to a point on the South line of Citrus Street; thence in a Westerly direction along the South line of Citrus Street a distance of 6.66 feet more or less to the point and place of beginning.

As incidents to such easements, the Utility, its successors and assigns, shall have the following additional rights:

a) To enter upon such easement area for the purpose of exercising any of its or their rights hereunder, by such course over lands first above described, that Grantor, its successors or assigns, may from time to time prescribe;

b) To cut such roots within the easement area as it or they may find necessary for the protection of any installations;

c) To excavate within the easement area for any of the purposes heretofore expressed, provided, however, that any such excavation shall, all at the expense of Utility, its successors or assigns, be back filled and compacted with all due diligence, and the surface be restored to substantially the same condition as existed prior to such excavation at a level compatible with surrounding terrain; and if any landscaping or fencing be removed the same shall be restored or replaced in good, workmanlike manner.

The Grantor for itself, its successors and assigns, hereby specifically reserves any and all rights in and to the lands affected by the aforesaid easements and the use thereof which are not clearly inconsistent with the foregoing.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed on its behalf by an officer thereunto duly authorized and its corporate seal to be hereunto affixed and attested, all in the Borough of Manhattan, City and State of New York, this 23rd day of July, 1958.

LILLY-TULIP CUP CORPORATION

By Harold L. Carroll  
Harold L. Carroll  
Vice President - Manufacturing

Attest:

Henry J. Fitzhugh  
Henry J. Fitzhugh, Secretary

RIVERSIDE CO.

RECORDED

INST. 61141 DATE 25 AUG 1958

BOOK 2323 PAGE 167

O.R.  DEEDS  M.R.

410263

AP

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WHEN FILED IN THE OFFICE OF THE COUNTY CLERK OF LOS ANGELES COUNTY, CALIFORNIA  
 P.O. Box 1131  
 San Bernardino, California 92403  
 ATTOR: Right of way Dept.

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INDEXED  
 Book & Page  
 228618

GRANT OF EASEMENT  
 (INDIVIDUAL)

THE GRANTORS, GILBERT R. SIMONS and HOPE B. SIMONS, husband and wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, terris and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of Riverside, State of California, described as follows:

A strip of land 6 feet in width lying within Parcel 4 as shown on Record of Surveys map filed in Book 40, page 13 of Record of Surveys in the office of the Recorder of the County of Riverside. The easterly line of said strip is described as follows:

BEGINNING at the northeast corner of said Parcel 4; thence South 00° 05' 15" West a distance of 318.00 feet.

62-1167  
 REEL 105  
 6731  
 2090  
 6-0-66  
 52-102  
 1677164  
 52-102

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 30th day of October, 1964.

Witness:  
*[Signature]*

Signature of Grantor(s):  
*[Signature]*  
 GILBERT R. SIMONS  
*[Signature]*  
 HOPE B. SIMONS

STATE OF CALIFORNIA,  
 COUNTY OF Los Angeles

RECEIVED  
 SEP 2 1965

On this 20th day of October, 1964, before me, a Notary Public in and for said County and State, personally appeared Gilbert R. Simons and Hope B. Simons, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ARLENE A. WITTING  
 NOTARY PUBLIC - CALIFORNIA  
 PRINCIPAL OFFICE IN  
 LOS ANGELES COUNTY

*[Signature]*  
 Notary Public in and for said County and State  
 My Commission Expires  
 ARLENE A. WITTING, Notary Public  
 By Order of the Board of Notaries Public

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