

36331

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 5792 Stover Avenue
Building Permit

FOR RECORDER'S OFFICE USE ONLY

12369

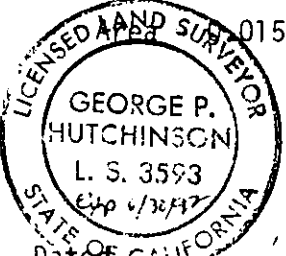
GRANT DEED

FRANK DONALD MISER, JR., a single man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The easterly 8.00 feet of the northerly 80 feet of Lot 2 in Block 7 of Chadbourne Heights, on file in Book 12, Pages 11 thru 13 of Maps, records of said Riverside County.

Dated 1/18/89, 015 of an acre, more or less.

DESCRIPTION APPROVAL 1/18/89
by
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



Frank Donald Miser, Jr.
FRANK DONALD MISER, JR.

APPROVED AS TO FORM

Carolyn Confer 213189

CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14983 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

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RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

FEB 3 1989

Recorded in Official Records
of Riverside County, California

William F. Hardy
Recorder

Fees \$

36331

LA SIERRA HEIGHTS
TRACT No. 2
MB 7/66

BLOCK 10

LOT 6

CHADBOURNE
HEIGHTS
MB 12/11-13

$N70^{\circ}42'20"E$

8'

90 1/4

$N07^{\circ}47'14"W$

STOVER AVE

25'

25'

BLOCK 7

LOT 2

CAMPBELL AVENUE

RE: APN-150-150-002
5-28-1956 # 37324 O.K.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET ___ OF ___

SCALE: 1" = 50'

DRAWN BY GS DATE 1/16/88

SUBJECT 5798 STOVER AVE, BLDG. PERMIT