

44034

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock

FEB 10 1989
RECORDED IN OFFICE OF RECORDS
OF RIVERSIDE COUNTY, CALIFORNIA
W. L. ...
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: R-33-878
4747 Van Buren Blvd.

12375

GRANT DEED

NEW LAND DEVELOPMENT CORPORATION, a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The east 13.00 feet of the west 40.00 feet of Lot 18 of the Resubdivision of a portion of Arlington Suburban Estates, as shown by map on file in Book 13, Page 75 of Maps, records of said Riverside County; said west 40.00 feet being measured at right angles 40.00 feet east from the west line of said Lot 18.

Area - 0.060 of an acre.

Dated 2/2/89

DESCRIPTION APPROVAL 11/18/88
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



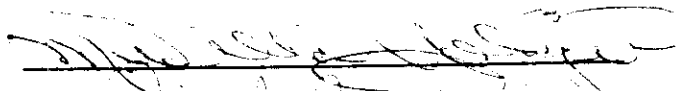
NEW LAND DEVELOPMENT CORPORATION,
a California corporation
By [Signature]
Title PRESIDENT
By _____
Title _____

APPROVED AS TO FORM
[Signature]
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/10/89

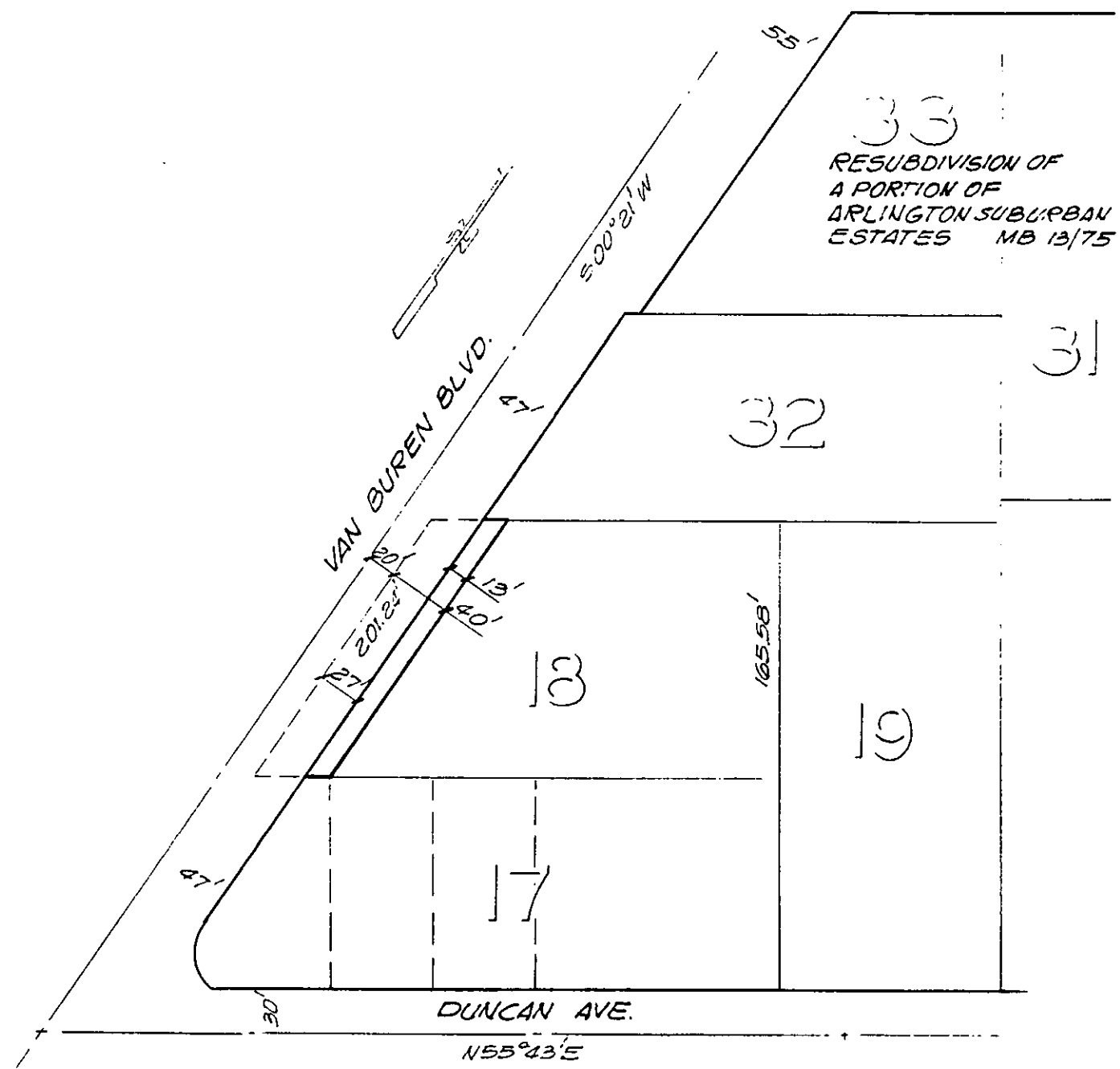

Title City Clerk

0005u/m - 0213u/k

44034

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COLORADO AVE.
N55°44'E



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/4-4

SCALE: 1" = 100'

DRAWN BY GS DATE 10/20/88

SUBJECT R60-867