

101241

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 3049 Mulberry Street
Bldg. Permit

RECEIVED FOR RECORD
Min. Past 10 o'clock

MAR 31 1989
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

MERCY MARTINEZ, a widow, and RACHEL DONIS, a widow, as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 3.00 feet of Lot 37 of Shugart Homestead Tract, as shown by map on file in Book 7, Page 40 of Maps, records of Riverside County, California.

Area - 150 square feet.

Dated 3-22-89

Mercy Martinez
MERCY MARTINEZ

Rachel Donis
RACHEL DONIS

DESCRIPTION APPROVAL 3/7/89
George P. Hutchinson by GS
SURVEYOR, CITY OF RIVERSIDE



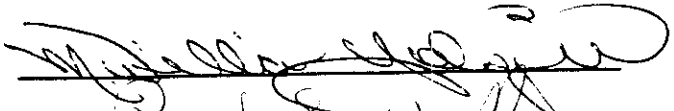
APPROVED AS TO FORM
Carolyn Confer 3/25/89
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

101241

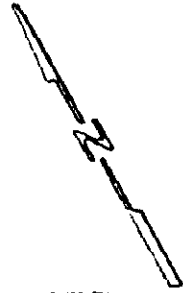
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/1/89


Title Property Services Manager

0005u/m - 0468u/k

101241



SLUGART HOMESTEAD TRACT

MB 7/40

36

154.67'

151.67'

37

151.67'

154.67'

38

154.67'

39

40

50'

50'

3'

50'

50'

50'

MULBERRY ST.

30'

FIRST ST.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/13

SCALE: 1" = 50'

DRAWN BY GS DATE 3/3/89

SUBJECT 3049 MULBERRY ST. BLOG. PERMIT