

118816

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: R-97-856  
6329 Brockton Avenue

RECEIVED FOR RECOT )  
AT 2:00 O'CLOCK P.M.

APR 14 1989

Recorded in Official Records  
of Riverside County, California

*William F. Brown*  
Recorder

Fees & ...

FOR RECORDER'S OFFICE USE ONLY

12408

GRANT DEED

T.R.D.T.D. FOR ABERNATHY SURVIVORS TRUST, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 4.00 feet of the easterly 9.00 feet of Lot 3 of Herman Bahls' Tract, on file in Book 15, Page 12 of Maps, records of said Riverside County.

Area - 258.00 square feet.

DAVID P. ABERNATHY as Successor Trustee of the Abernathy Survivors Trust under the declaration of Trust dated January 21, 1976

Dated April 4, 1989

By *David P. Abernathy*  
DAVID P. ABERNATHY-Successor Trustee

DESCRIPTION APPROVAL 3/13/89  
*George P. Hutchinson*  
SURVEYOR, CITY OF RIVERSIDE



APPROVED AS TO FORM  
*[Signature]*  
CITY CLERK

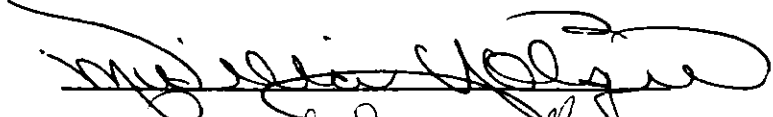
12408

CONSENT TO RECORDATION

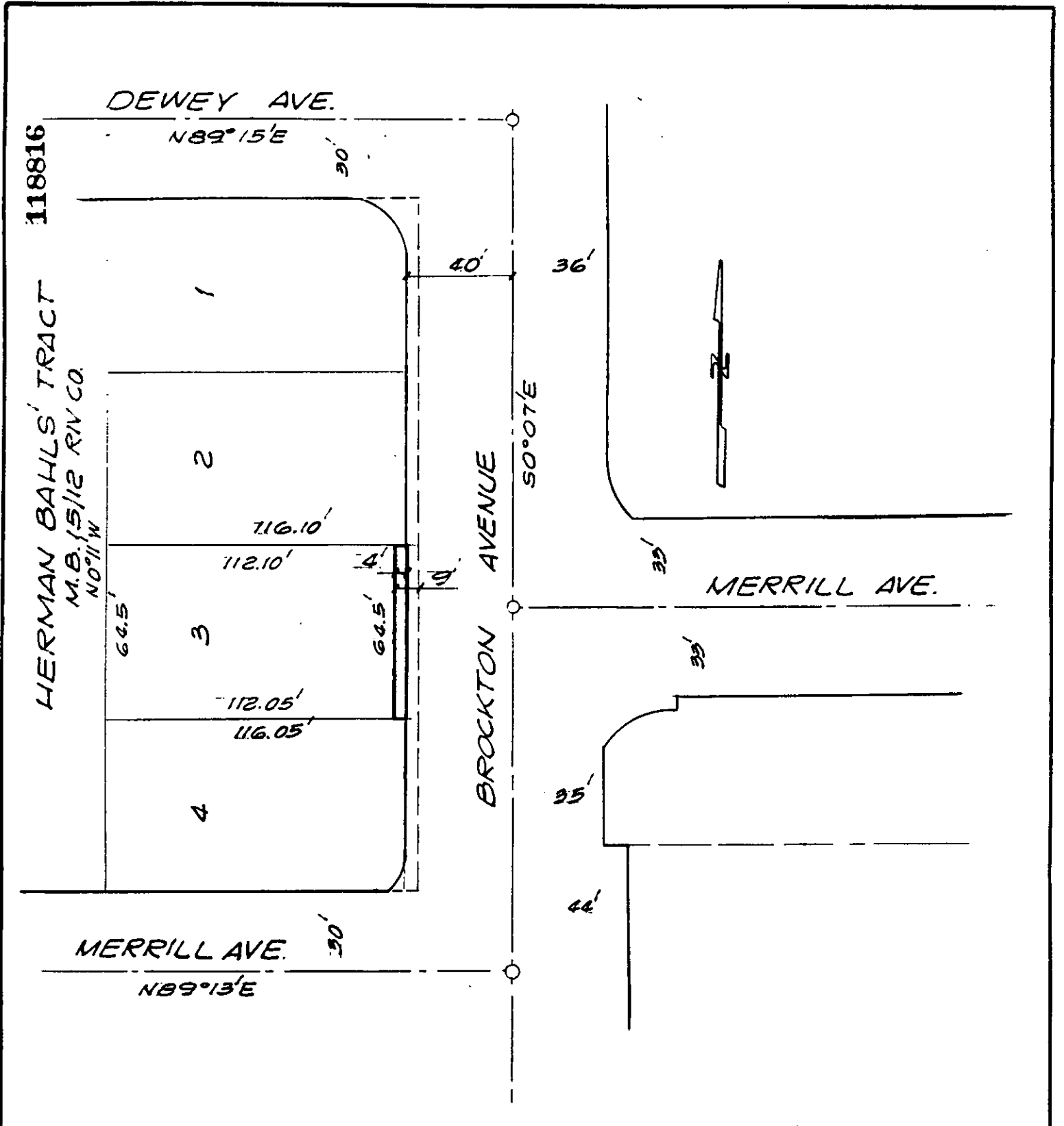
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THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/14/89

  
Title Property Services Manager

0005u/m - 0436u/c



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/21

SCALE: 1" = 50'

DRAWN BY GS DATE 11/30/87

SUBJECT R-97-856