

AND WHEN RECORDED MAIL TO

Name City of Riverside
Street Property Services Division
Address 3900 Main Street
City & State Riverside, Ca 92522

89-100386

RECORDED IN
OFFICIAL RECORDS

89 MAR 21 PM 3:39

SAN BERNARDINO
CO. CALIF.

MAIL TAX STATEMENTS TO

Name Same
Street Address
City & State

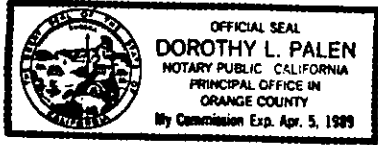
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE RECORDING: Govt. Code 6103
CAT. NO. NN00582
TO 1923 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL	PTN.	The undersigned grantor(s) declare(s): Documentary transfer tax is \$ <u>0</u> 12210 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. () Unincorporated area: () City of <u>Colton</u> , and
		FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Elva Ruth Smith, a widow, Quentin R. Smith and Beverly R. Smith, Husband and Wife, as community property, hereby GRANT(S) to The City of Riverside, a Municipal Corporation the following described real property in the City of Colton, County of San Bernardino, State of California: An Easement for water line purposes, lying within Lot 10, Block 54 of the Rancho San Bernardino, per map recorded in Book 7 Page 2 of Maps, Records of said County, thirty feet (30') wide, lying 15' on each side of the following described centerline: See Exhibit "A" attached hereto
		Dated: <u>January 18, 1989</u>
		STATE OF CALIFORNIA } COUNTY OF <u>Orange</u> } ss. <u>Elva Ruth Smith</u> <u>Quentin R. Smith</u> <u>Beverly R. Smith</u>
		On <u>January 15, 1989</u> before me, the undersigned, Notary Public in and for said State, personally appeared <u>Elva Ruth Smith</u> <u>and Quentin R. Smith and Beverly R. Smith</u> personally known to me or proved to me on the basis of sat- isfactory evidence to be the person(s) whose name <u>are</u> subscribed to the within instrument and acknowledged that <u>they</u> executed the same. WITNESS my hand and official seal.
		Signature <u>Dorothy L. Palen</u>
		
		(This area for official notarial seal)
		Title Order No. _____ Escrow or Loan No. _____

FORM
ASSISTANT CITY ATTORNEY
Robert A. Davis, et al.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

12412

Exhibit "A"

An EASEMENT for water line purposes, lying within Lot 10, Block 54, of the Rancho San Bernardino, per map recorded in Book 7, Page 2 of Maps, Records of San Bernardino County, California, thirty feet (30') wide lying 15' on each side of the following described centerline:

Beginning at a point in the west line of said Lot 10, North $0^{\circ} 11' 15''$ West, 89.62 feet as measured along said west line from its intersection with the northerly line of the Right of Way of the San Bernardino County Flood Control District, a Body Corporate and Politic, as described in deed recorded June 13, 1961, in Book 5456 Page 210 of Official Records of said County; thence North $65^{\circ} 37' 50''$ East, 209.69 feet, from which point a point in said northerly Right of Way line bears South $0^{\circ} 26' 42''$ East a distance of 84.58 feet; thence North $66^{\circ} 26' 25''$ East a distance of 211.25 feet, from which point a point in said northerly Right of Way line bears South $0^{\circ} 33' 40''$ East a distance of 90.61 feet; thence continuing North $66^{\circ} 26' 25''$ East a distance of 144.28 feet to an angle point; thence North $88^{\circ} 20' 10''$ East a distance of 139.61 feet to a point in the east line of said Lot 10, said point being North $0^{\circ} 01' 11''$ West, 65.04 feet as measured along said east line of Lot 10 from its intersection with the aforesaid northerly Right of Way line of the San Bernardino County Flood Control District.

Together with the right of ingress and egress to and from said easement area to any public street.

The side lines of said 30 feet wide easement shall be prolonged or shortened so as to begin in the westerly line of said Lot 10 and to terminate in the easterly line of Lot 10.

DESCRIPTION APPROVAL 2/14/89
 George P. Hutchinson by [Signature]
 SURVEYOR, CITY OF RIVERSIDE