

139125

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Post 10 o'clock P.M.

MAY 1 1989
Recorded in Official Records
of Riverside County, California
William E. Smith
RECORDER
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: Trautwein/Orange Terrace

GRANT DEED

12421

A.S.D., a California Limited Partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby grants to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See Exhibit "A" attached

Dated April 11, 1989

A.S.D.,
a California Limited Partnership

By Al Siegal
Title General Partner

APPROVED AS TO FORM
Robert A. Jones 4/27
ASST. CITY ATTORNEY

By _____
.....

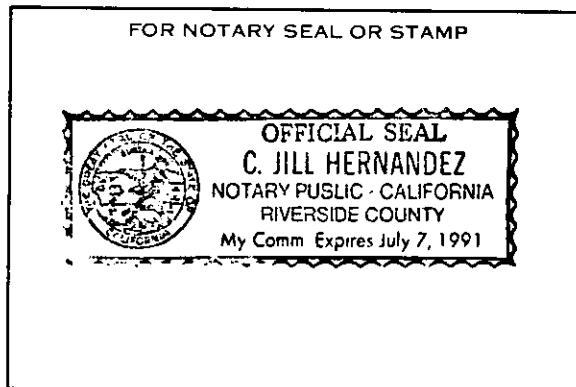
TT-1103 (9/84) Partnership Acknowledgment
139125

STATE OF CALIFORNIA
COUNTY OF Riverside } ss.

On this 11th day of April, in the year 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Al Siegal

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) that executed this instrument on behalf of the partnership and acknowledged to me that the partnership executed it.

Signature [Signature]
Notary Public in and for said County and State




12421

139125

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/28/89


Title Property Services Manager

0005u/m - W/0538u/w
03/31/89

J.F. Davidson Associates, Inc.
ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

139125

January 12, 1988

EXHIBIT A

A.S.D., a California Limited Partnership

GRANT TO

THE CITY OF RIVERSIDE

RECORD OF SURVEY - CITY OF RIVERSIDE

All of Parcels 1 through 7 of Record of Survey on file in Book
83 at pages 51 through 56 thereof, Records of Riverside
County, California.

MWC:HAF:tmr



PREPARED UNDER THE SUPERVISION OF:

Charles L. Fountaine 3/29/89
J. F. Davidson Associates, Inc. Date

DESCRIPTION APPROVAL 4/3/89
George P. Hutchinson by F
SURVEYOR, CITY OF RIVERSIDE

3880 Lemon Street
P.O. Box 493
Riverside, CA 92502
(714) 686-0844
FAX 714-686-5954

11200 S. Mt. Vernon Ave., Suite "D"
Colton, CA 92324
(714) 825-1082

73-080 El Paseo, Suite 106
Palm Desert, CA 92260
(619) 346-5691
FAX 619-340-0529

139125

SHEET 2 OF 6 SHEETS

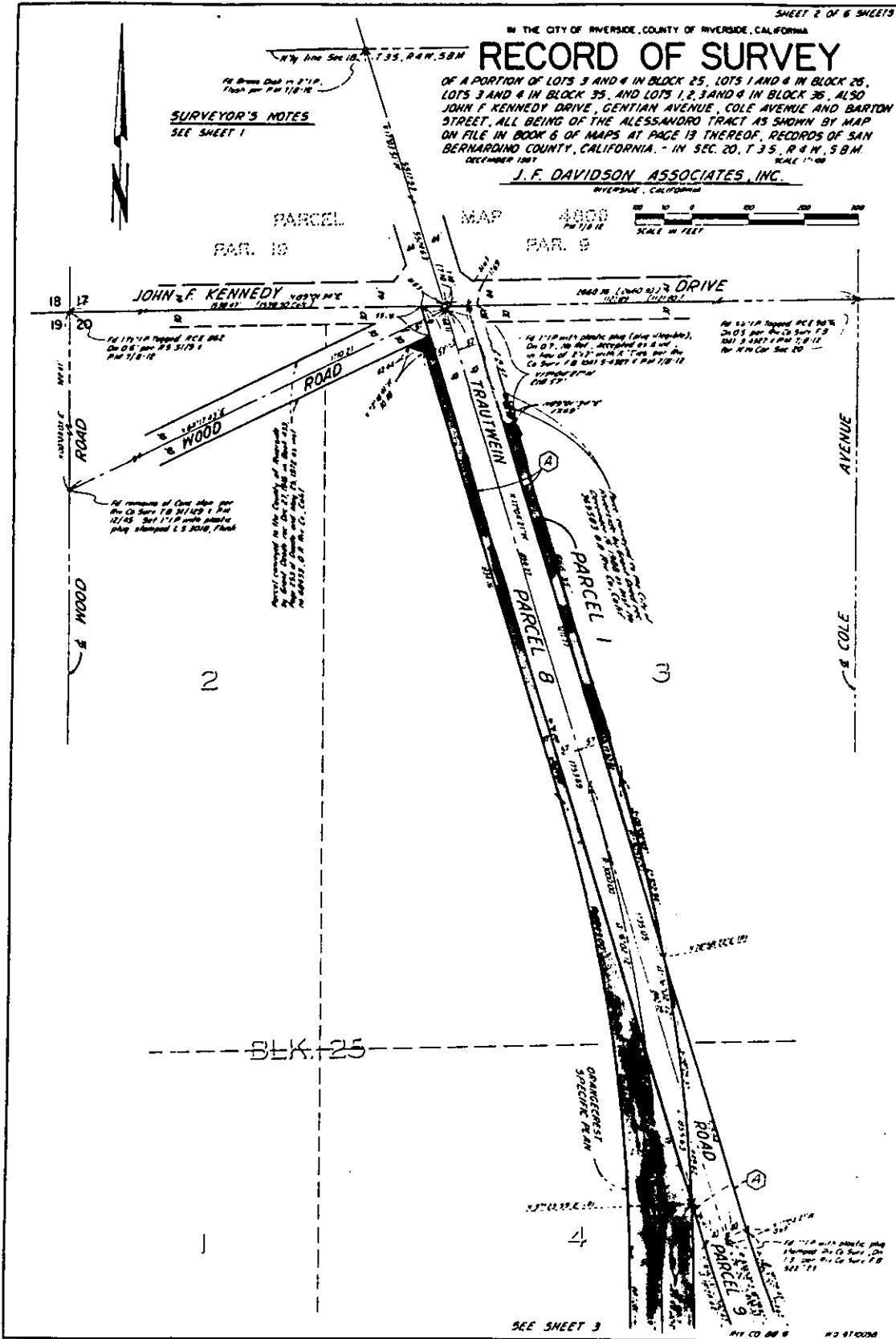
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

OF A PORTION OF LOTS 3 AND 4 IN BLOCK 25, LOTS 1 AND 6 IN BLOCK 26, LOTS 3 AND 4 IN BLOCK 35, AND LOTS 1, 2, 3 AND 4 IN BLOCK 36, ALSO JOHN F. KENNEDY DRIVE, GENTIAN AVENUE, COLE AVENUE AND BARTON STREET, ALL BEING OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 13 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. - IN SEC. 20, T. 3 S., R. 4 W., S. 8 N. DECEMBER 1987 SCALE 1"=60'

J. F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

SURVEYOR'S NOTES
SEE SHEET 1



• CITY OF RIVERSIDE, CALIFORNIA • CFD-86-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 4

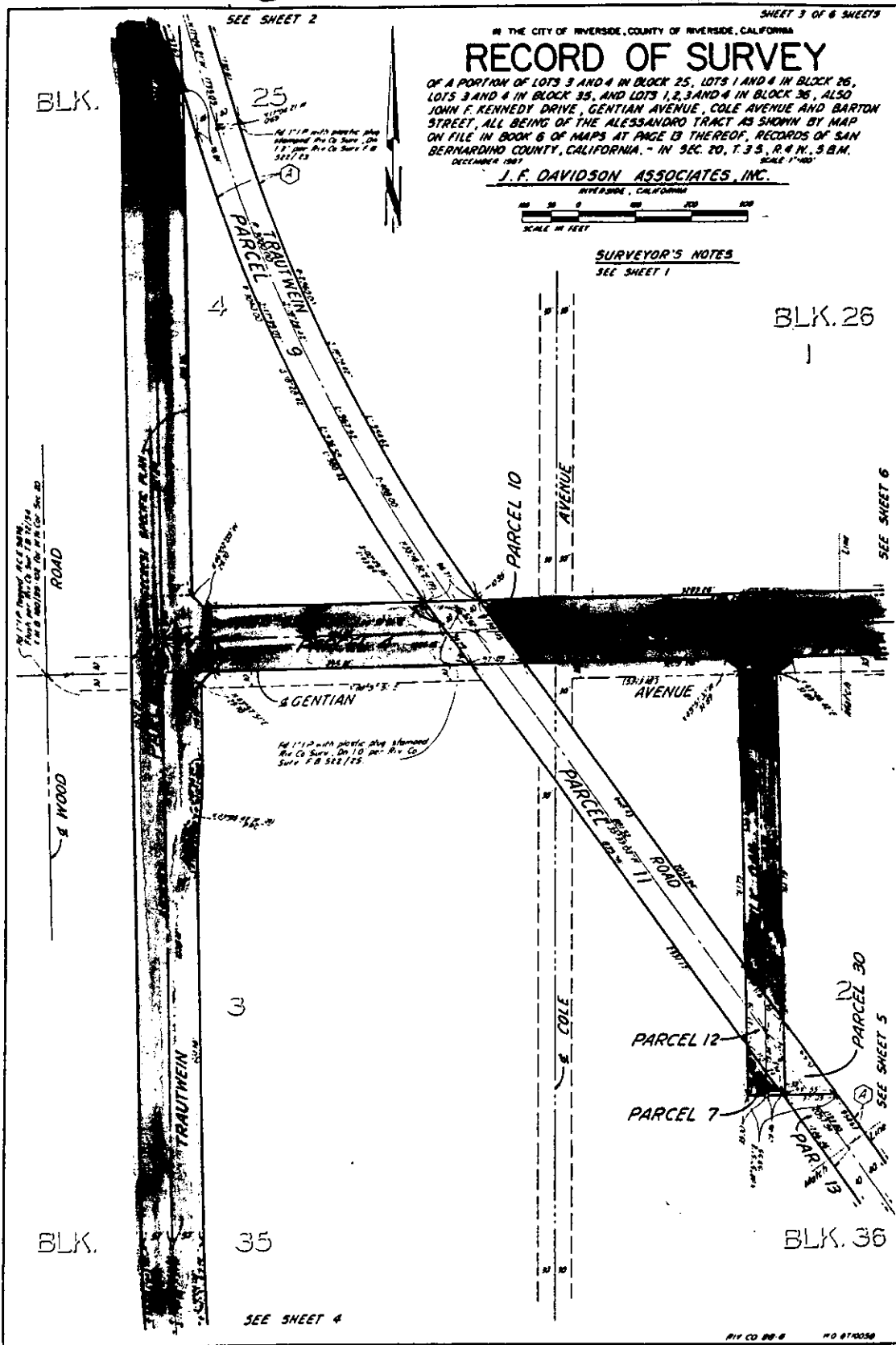
SCALE: 1" = 60'

DRAWN BY JFD DATE 3 / 1 / 80

SUBJECT TRAUTWEIN / ORANGE TERRACE

12421

139125



• CITY OF RIVERSIDE, CALIFORNIA •

CPD-86-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 4

SCALE: 1" = _____

DRAWN BY JER DATE 3 / 199

SUBJECT TRAUTWEIN / ORANGE TERRACE

12421

• CITY OF RIVERSIDE, CALIFORNIA •

CPD-86-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 4

SCALE: 1" = _____

DRAWN BY JER DATE 3 / 199

SUBJECT TRAUTWEIN / ORANGE TERRACE

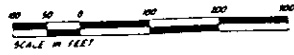
12421

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY

OF A PORTION OF LOTS 3 AND 4 IN BLOCK 25, LOTS 1 AND 4 IN BLOCK 26, LOTS 3 AND 4 IN BLOCK 35, AND LOTS 1, 2, 3 AND 4 IN BLOCK 36, ALSO JOHN F KENNEDY DRIVE, CENTIAN AVENUE, COLE AVENUE AND BARTON STREET, ALL BEING OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 13 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. - IN SEC. 20, T. 3 S., R. 4 W., S. B.M. DECEMBER 1987

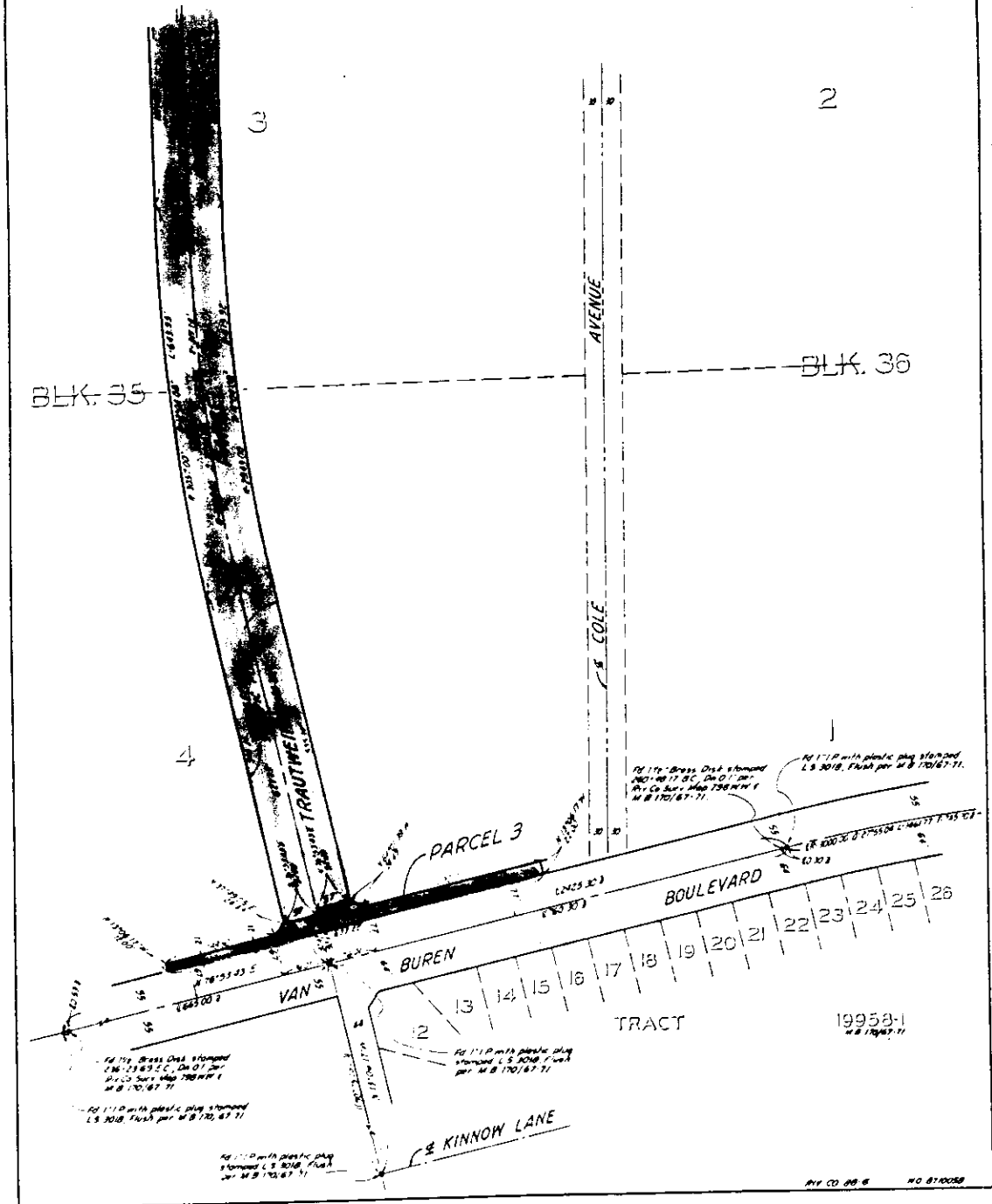
J. F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA



SURVEYOR'S NOTES
SEE SHEET 1

SEE SHEET 3

139125



CITY OF RIVERSIDE, CALIFORNIA

CPD-86-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 4

SCALE: 1" = _____

DRAWN BY JED DATE 3 / 1982

SUBJECT TRAUTVIEW / ORANGE TERRACE

12421-6

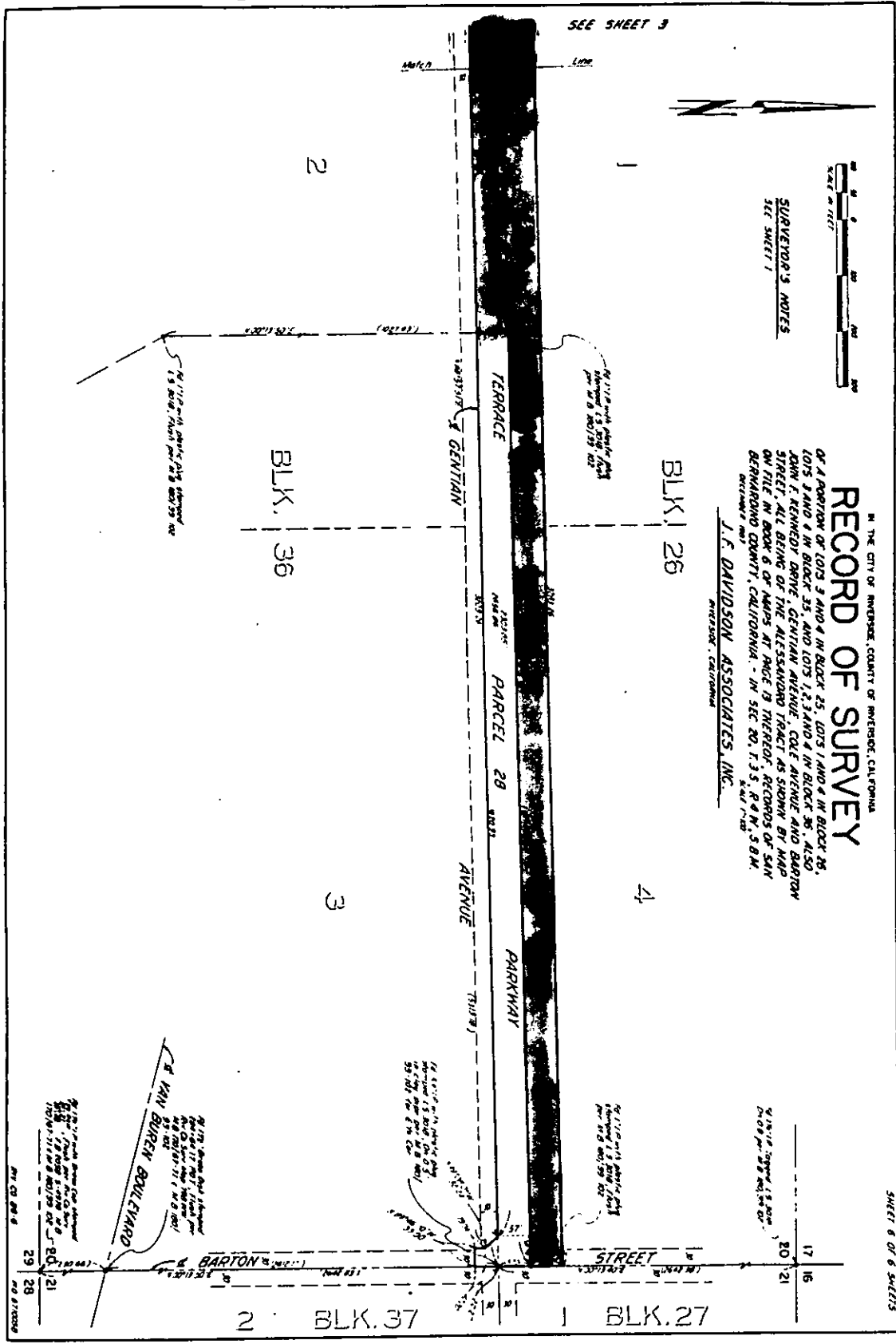
139125

SEE SHEET 3



SURVEYOR'S NOTES
SEE SHEET 1

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA
RECORD OF SURVEY
OF A PORTION OF LOTS 3 AND 4 IN BLOCK 25, LOTS 1 AND 4 IN BLOCK 26, LOTS 1 AND 4 IN BLOCK 35, AND LOTS 1, 2, 3 AND 4 IN BLOCK 36, ALSO JOHN F. KENNEDY DRIVE, GENTIAN AVENUE, COLE AVENUE AND BARTON STREET, ALL BEING OF THE ALEXANDER TRACT AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 19 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. - IN SEC. 20, T. 3 S., R. 4 W., S. 8 N.
J. F. DAVIDSON ASSOCIATES, INC.
REGISTERED - CALIFORNIA



SHEET 6 OF 6 SHEETS

CITY OF RIVERSIDE, CALIFORNIA

CFD-86-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 4 OF 4

SCALE: 1" = _____

DRAWN BY JSD DATE 3 / 139

SUBJECT TRAUTMANN / ORANGE TERRACE

12421