

145599

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code 6103)

RECEIVED FOR RECORDER

AT 2:00 O'CLOCK P.M.

MAY 5 - 1989

Recorded in Official Records  
of Riverside County, California

*William S. Bondy*  
Recorder

Fees \$

For Recorder's Use Only

Project: La Colina/Orangecrest  
69 KV Loop Line  
Parcel 23

12424

**ANCHOR EASEMENT  
(Corporation)**

FOR VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged, SOUTHERN CALIFORNIA GAS COMPANY, a California  
corporation, as Grantor, grants to the CITY OF RIVERSIDE, a  
municipal corporation, as Grantee, its successors and assigns,  
an easement to construct, use, maintain, alter, add to, repair,  
replace, inspect, relocate and/or remove at any time and from  
time to time, stub poles, guy wires, anchors and other  
appurtenant fixtures and/or equipment needed for anchorage  
purposes (hereinafter referred to as "Grantee's facilities"),  
in, on, over and across that certain real property in the  
County of Riverside, State of California, described as follows:

That portion of Lot 2 in Block 17 of Alessandro Tract, on  
file in Book 6, Page 13 of Maps, records of San Bernardino  
County, California, described as follows:

12424

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The southeasterly 40.00 feet of the southwesterly 10.00 feet of that portion of said Lot 2 as shown as "N.A.P." (not a part) by Parcel Map No. 4806, on file in Book 7, Page 11 of Parcel Maps, records of said Riverside County.

Area - 400 square feet.

The Grantee shall have free access to Grantee's facilities, and every part thereof, at all times, for the purpose of exercising the rights herein granted.

Within thirty (30) days after receipt of written notice from Grantor, Grantee agrees to remove Grantee's facilities, at Grantee's sole cost and expense, and to restore the premises to the condition that existed prior to the installation of Grantee's facilities. Grantor shall not require the removal of Grantee's facilities unless such removal is necessary or convenient in connection with the development or use of Grantor's property.

SOUTHERN CALIFORNIA GAS COMPANY  
a California corporation

Dated 1/5/89

By Debra L. Reed  
Debra L. Reed  
Title Vice President

*WPH*  
12/16

DESCRIPTION APPROVAL 2/6/88  
George P. Hutchinson by GP  
SURVEYOR, CITY OF RIVERSIDE

By \_\_\_\_\_  
Title \_\_\_\_\_

Page 2




APPROVED AS TO FORM  
John Wall  
CITY CLERK

12424

**CONSENT TO RECORDATION**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated 5/5/89

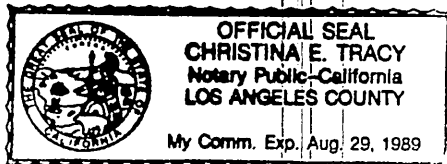
  
Title Property Services Manager

**ACKNOWLEDGMENT**

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On this 5<sup>th</sup> day of JANUARY, in the year 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared DEBRA L. REED and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE President and \_\_\_\_\_ Secretary, respectively, of the Corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Christina E. Tracy  
Notary Public

145599

POR. LOT 2  
BLOCK 17  
ALESSANDRO TRACT  
MB 6/13 S.B. CO.  
(N.A.P.)

JAN. 20, 1966 #7276 O.R.

40'

44'

TRAUTWEIN  
ROAD

949.74'

N 16° 19' 14.5" W

PARCEL 10

PARCEL MAP No. 4806  
7/8-12  
P.M.B.

PARCEL 9

44'

JOHN F. KENNEDY DR.

44'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 15 OF 15

11/31

SCALE: 1" = M.T.S.

DRAWN BY KGS DATE 11/24/87

SUBJECT 69KV LOOP LINE PARS. 20, 22 & 23

12424