

163734

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Post. of clock J.

MAY 19 1989

Recorded in Official Records of Riverside County, California

William S. Borczyk
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 20393-2
Off-site R/W

12439

GRANT DEED

JOHN J. GLESS and JANET A. GLESS, husband and wife as joint tenants, as to an undivided one-half interest, and HARRY J. GRIFFITHS and JANICE GRIFFITHS, husband and wife as joint tenants, as to an undivided one-half interest, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

"See Exhibit "A" attached hereto"

Dated February 8, 1989

John J. Gless
JOHN J. GLESS

Janet A. Gless
JANET A. GLESS

Harry J. Griffiths
HARRY J. GRIFFITHS

Janice Griffiths
JANICE GRIFFITHS

APPROVED AS TO FORM

Kathleen M. Borczyk
ASST. CITY ATTORNEY

X


12439

CONSENT TO RECORDATION

163734

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/19/87


Title Property Services Manager

0005u/m - 0271u/n

163734



J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

May 19, 1988
Revised October 6, 1988

W.O. 8609447-2

EXHIBIT "A"

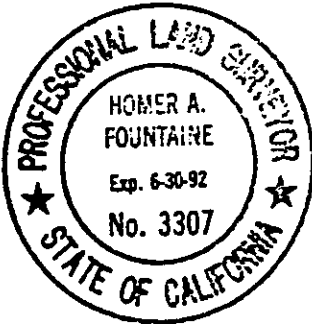
GRANT DEED FOR BARTON STREET

TRACT 20393-2 - HOMESTEAD

PROPERTY OF JOHN J. GLESS, ET AL

That portion of the Easterly one-half of Barton Street, shown as an unnamed street lying adjacent to the East line of Lots 3 and 4, in Block 36 of the Alessandro Tract, as shown by map on file in Book 6 of Maps, at page 13 thereof, Records of San Bernardino County, California, lying Southerly of the Southerly line of Lot "C" of Tract 22551, as shown by map on file in Book 187 of Maps, at pages 62 through 66 thereof, Records of Riverside County, California, and Northerly of the Northerly line of that certain Grant of Easement to the City of Riverside by deed recorded February 19, 1988, as Instrument No. 44313, Official Records of Riverside County, California.

MWC/HAF/lb
LEG/AV8



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 10/6/88

Date

Homer A. Fountaine

J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 11/3/88
George P. Hutchinson by *dl*
SURVEYOR, CITY OF RIVERSIDE

3880 Lemon Street, Suite 300
P.O. Box 493
Riverside, CA 92502
(714) 686-0844
FAX 714-686-5954

1091-D S. Mt. Vernon Avenue
Colton, CA 92324
(714) 825-1082
FAX 714-825-9563

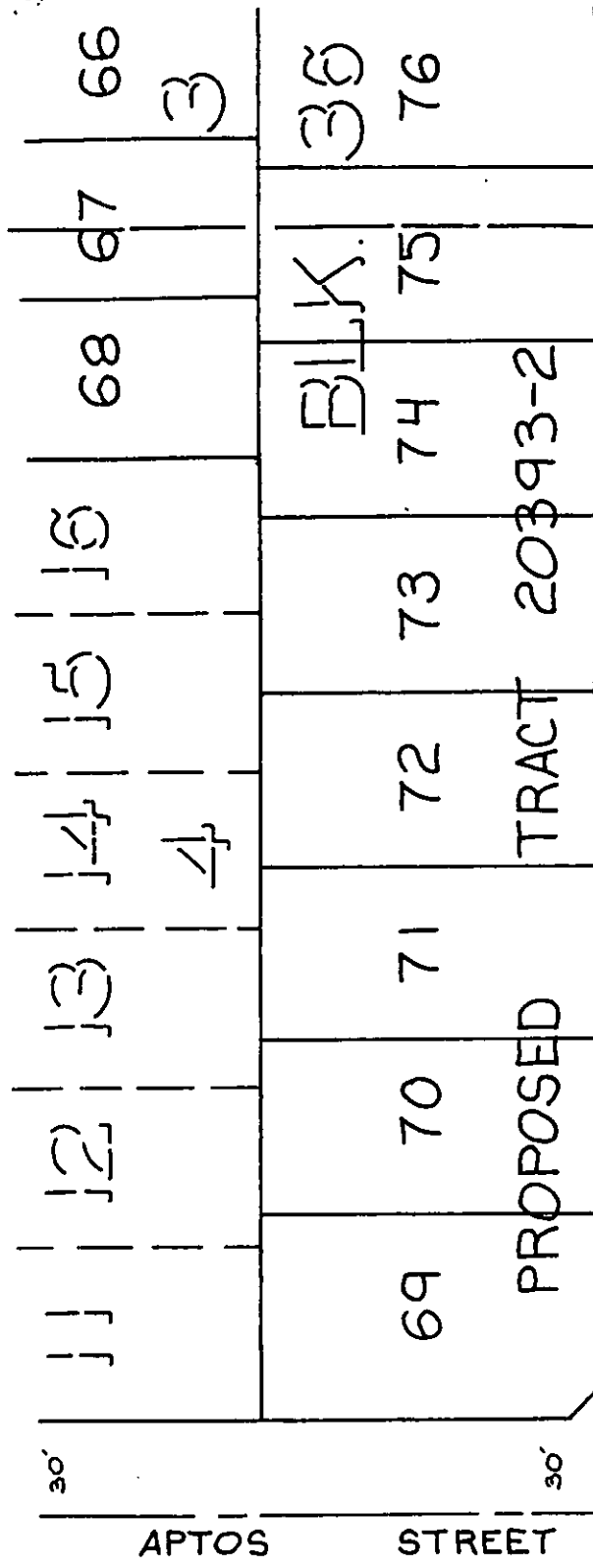
73-080 El Paseo, Suite 106
Palm Desert, CA 92260
(619) 346-5691
FAX 619-340-0529

12439-3

163734

TRACT 20393-1

M.B. 180/99-102



33'

STREET

BARTON

33'

LOT 2

TRACT 22551
M.B. 187/62-66
LOT 2

R.S. 45/19
PAR. 1

GRANT OF EASEMENT TO
THE CITY OF RIVERSIDE,
REC. FEB. 19, 1988 AS INST.
NO. 44313, O.R. RIV. CO. CA.

BLK. 37

ALESSANDRO TRACT
M.B. 187/62-66

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/34

SCALE: 1" = 60'

DRAWN BY M.M. DATE 5/9/88

SUBJECT GRANT DEED - BARTON ST. - TR. 20393-2

12439