

173194

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 7434 Peters Street
Building Permit

RECEIVED FOR RECORD

Min. Post 2 of dock J.M.

MAY 26 1989

Recorded in Official Records
of Riverside County, California

William J. Eganly
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

173194

GRANT DEED

LOUIS FERREIRA, a married man as his sole and separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 5.00 feet of Lot 12 in Block 2 of Casa Blanca Heights, as shown by map on file in Book 5, Page 117 of Maps, records of said Riverside County.

Area - 250 square feet.

Dated 5-17-89

Louis Ferreira
LOUIS FERREIRA

DESCRIPTION APPROVAL 4/28/89
George P. Hutchinson by *[Signature]*
SURVEYOR, CITY OF RIVERSIDE

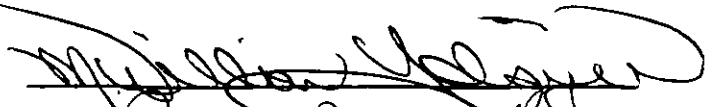


APPROVED AS TO FORM
Carolyn Confer 5/19/89
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

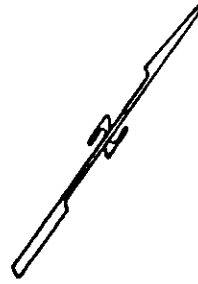
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/26/89

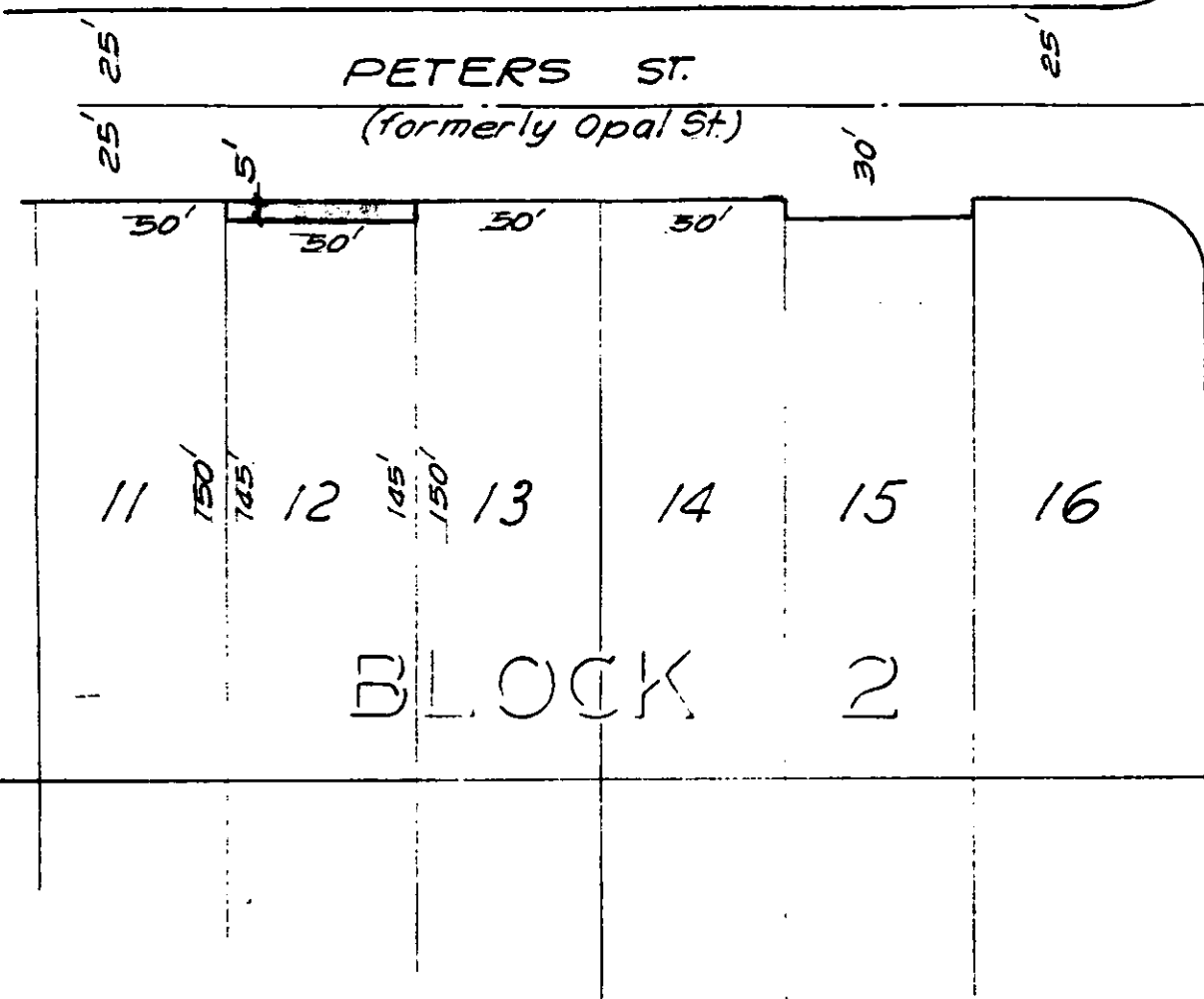

Title Property Services Manager

0005u/m - 0595u/b

CASA BLANCA
HEIGHTS
M.B. 5/117



PETERS ST.
(formerly Opal St.)



BLOCK 2

BUNKER ST.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/36

SCALE: 1" = 50'

DRAWN BY GS DATE 4/1/88

SUBJECT 7434 PETERS ST., BLDG. PERMIT