173195

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

MAY 26 1989

Recorded in Official Records
of Riverside County, California

Recorder

Fees $

FOR RECORDER'S OFFICE USE ONLY

Project: PARCEL MAP 23339

GRANT DEED

A.S.D., a California Limited partnership
_____ Grantor___,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the

real property in the City of Riverside, County of Riverside, State of

California, described as follows:

see EXHIBIT "A" attached hereto
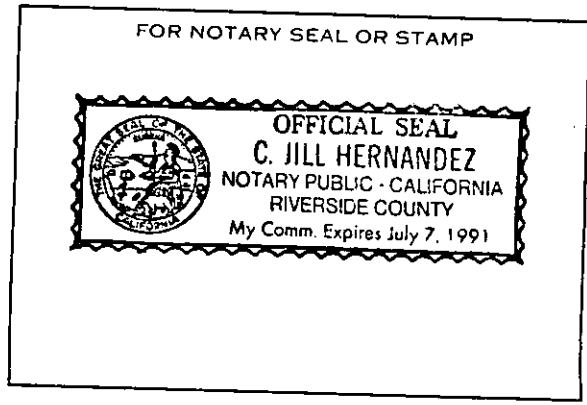
A.S.D., a California limited
partnership

Dated _____ by _____

STATE OF CALIFORNIA
COUNTY OF ___Riverside___ } SS.

On this __11th__ day of __April__, in the year _1989_.
before me. the undersigned. a Notary Public in and for said County and State.
personally appeared ___Al Siegal___

personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) that executed this instrument on behalf of the partnership and
acknowledged to me that the partnership executed it.

Signature _____
Notary Public in and for said County and State

173195

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL
C. JILL HERNANDEZ
NOTARY PUBLIC · CALIFORNIA
RIVERSIDE COUNTY
My Comm. Expires July 7, 1991

Title _____

CL 418 (Rev. 2/83)

12441

JFD J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

April 3, 1989   W.O. 8710341

EXHIBIT A

FIRE STATION SITE

PARCEL MAP 23339 - S.I.C.

PROPERTY OF A.S.D., A CALIFORNIA LIMITED PARTNERSHIP

All of Parcel 1 of Parcel Map 23339, as shown by map on file in Book _156_ of Parcel Maps, at pages _88_ and _89_ thereof, Records of Riverside County, California.

The above described parcel of land contains 0.743 acres, more or less.

MWC/HAF/lb
LEG:BB6

[Seal: PROFESSIONAL LAND SURVEYOR — HOMER A. FOUNTAINE — Exp. 6-30-92 — No. 3307 — STATE OF CALIFORNIA]

DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine   _4/3/89_
Homer A. Fountaine   / Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL _4/4/89_
George P. Hutchinson by _F_
SURVEYOR, CITY OF RIVERSIDE

3880 Lemon Street, Suite 300
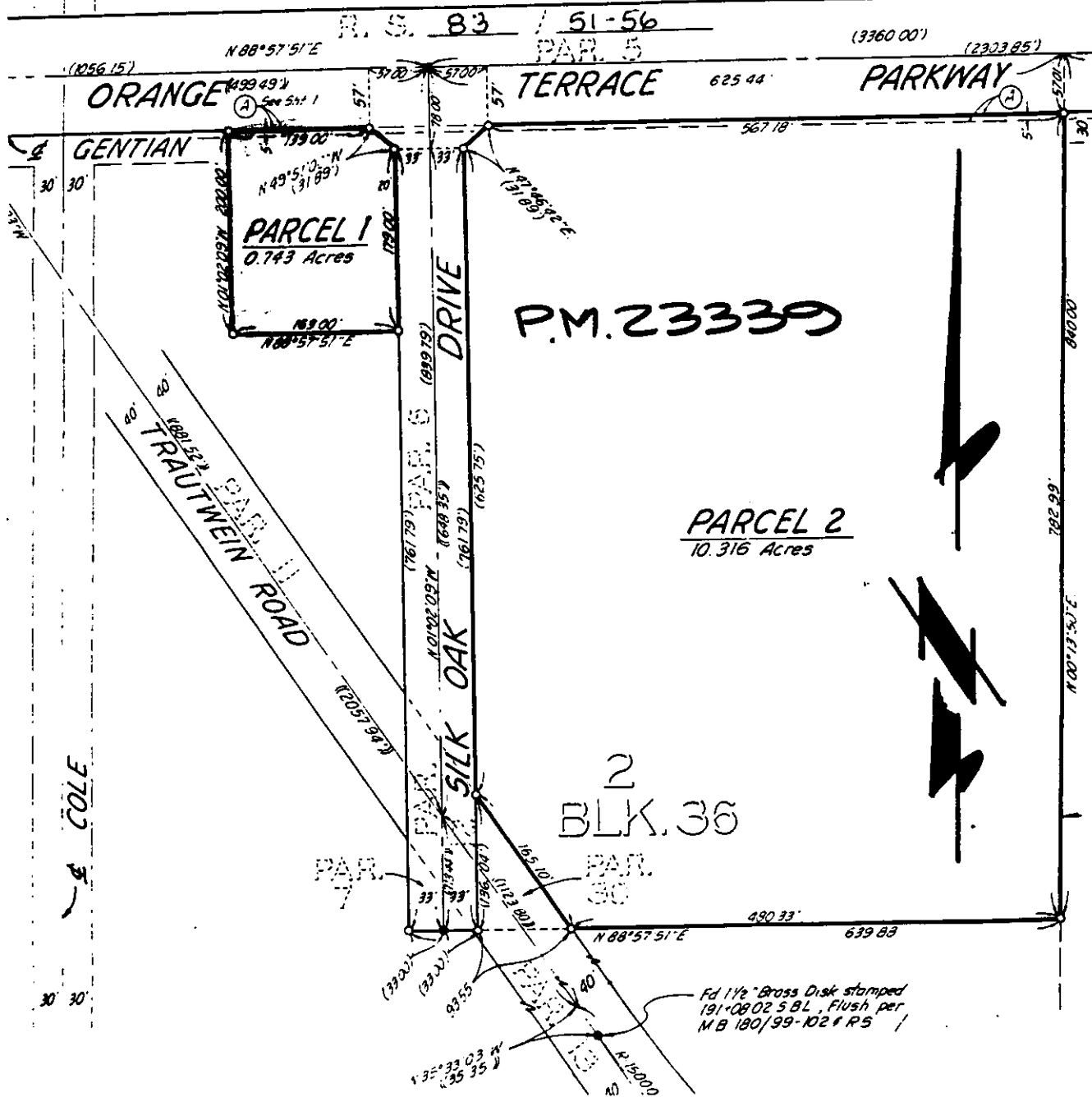PO Box 493
Riverside CA 92502
(714) 686-0844
FAX 714-686-5954

1091-D S Mt Vernon Avenue
Colton, CA 92324
(714) 825-1082
FAX 714-825-9583

73-030 E Paseo Suite 106
Palm Desert CA 92260
(619) 346-5691
FAX 619-340-0529

ALESSANDRO TRACT
MB 6/13 5 B Co

R. S. 83 / 51-56
PAR 5

ORANGE TERRACE PARKWAY

GENTIAN

PARCEL 1
0.743 Acres

P.M. 23339

PARCEL 2
10.316 Acres

TRAUTWEIN ROAD

SILK OAK DRIVE

COLE

2
BLK.36

PAR. 7

PAR. 30

N 88°57'51" E

Fd 1½" Brass Disk stamped
191-0802 SBL, Flush per
MB 180/99-102 & RS

• CITY OF RIVERSIDE, CALIFORNIA •

| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET 1 OF 1 | 11/24 |

| SCALE: 1"= | DRAWN BY F DATE 4/4/89 | SUBJECT PM 23339 |

12441