

252325

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORDING
30 Min. Per. 11 o'clock A.M.

JUL 28 1989
Recorded in Official Records
of Riverside County, California
William S. Eberly
Recorder
Fees \$

Project: C-21-812
1490 University Avenue

FOR RECORDER'S OFFICE USE ONLY 12486

GRANT DEED
dba UNOCAL
UNION OIL COMPANY OF CALIFORNIA, a California corporation, Grantor, FOR VALUABLE
CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the
CITY OF RIVERSIDE, a municipal corporation, the real property in the City of
Riverside, County of Riverside, State of California, described as follows:

INITIAL
OCC

All those portions of Lot 1 in Block 2 of the subdivision of Section
30, T.2 W., R.4 W., on file in Book 2, Page 37 of Maps, records of said
Riverside County, described as follows:

Parcel 1

BEGINNING at the intersection of the southerly line of University
Avenue (formerly Eighth Street) with the easterly line of Cranford
Avenue (formerly McKinley Avenue) as shown on said subdivision;

THENCE South 0° 00' 15" West, along said easterly line of Cranford
Avenue, 10.50 feet to a line which is parallel with and distant 10.50
feet southerly as measured at right angle from said southerly line of
University Avenue;

THENCE South 89° 52' 00" East, along said parallel line 150.00 feet to
the westerly line of Parcel 2 of Record of Survey, on file in Book 45,
Page 26 of Record of Surveys, records of said Riverside County;

THENCE North 0° 00' 15" East, along said westerly line 10.50 feet to
said southerly line of University Avenue;

THENCE North 89° 52' 00" West, along said southerly 150.00 feet to the
POINT OF BEGINNING.

Area - 0.036 of an acre.

Parcel 2

BEGINNING at a point in the easterly line of Cranford Avenue (formerly McKinley Avenue) distant thereon, South 0° 00' 15" West, 10.50 feet southerly from the southerly line of University Avenue (formerly Eighth Street); said point being in a line which is parallel with and distant 10.50 feet southerly as measured at right angles from said southerly line of University Avenue;

THENCE South 89° 52' 00" East, along said parallel line 20.00 feet;

THENCE South 45° 04' 08" West, 28.25 feet to said easterly line of Cranford Avenue;

THENCE North 0° 00' 15" East, along said easterly line 20.00 feet to said POINT OF BEGINNING.

Area - 200.0 square feet.

Dated June 20, 1989

UNION OIL COMPANY OF CALIFORNIA, dba UNOCAL
a California corporation



By C.C. Row

Title C. C. ROW, MANAGER MARKETING REAL ESTATE
UNOCAL REFINING & MARKETING DIVISION, WESTERN MARKETING

By R. E. Jenkins

Title R. E. Jenkins
Assistant Secretary

DESCRIPTION APPROVAL 4/11/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



APPROVED AS TO FORM
Carolyn Confer 7/20/89
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/28/89

[Signature]
Title Property Services Manager

0005u/m - 0551u/w

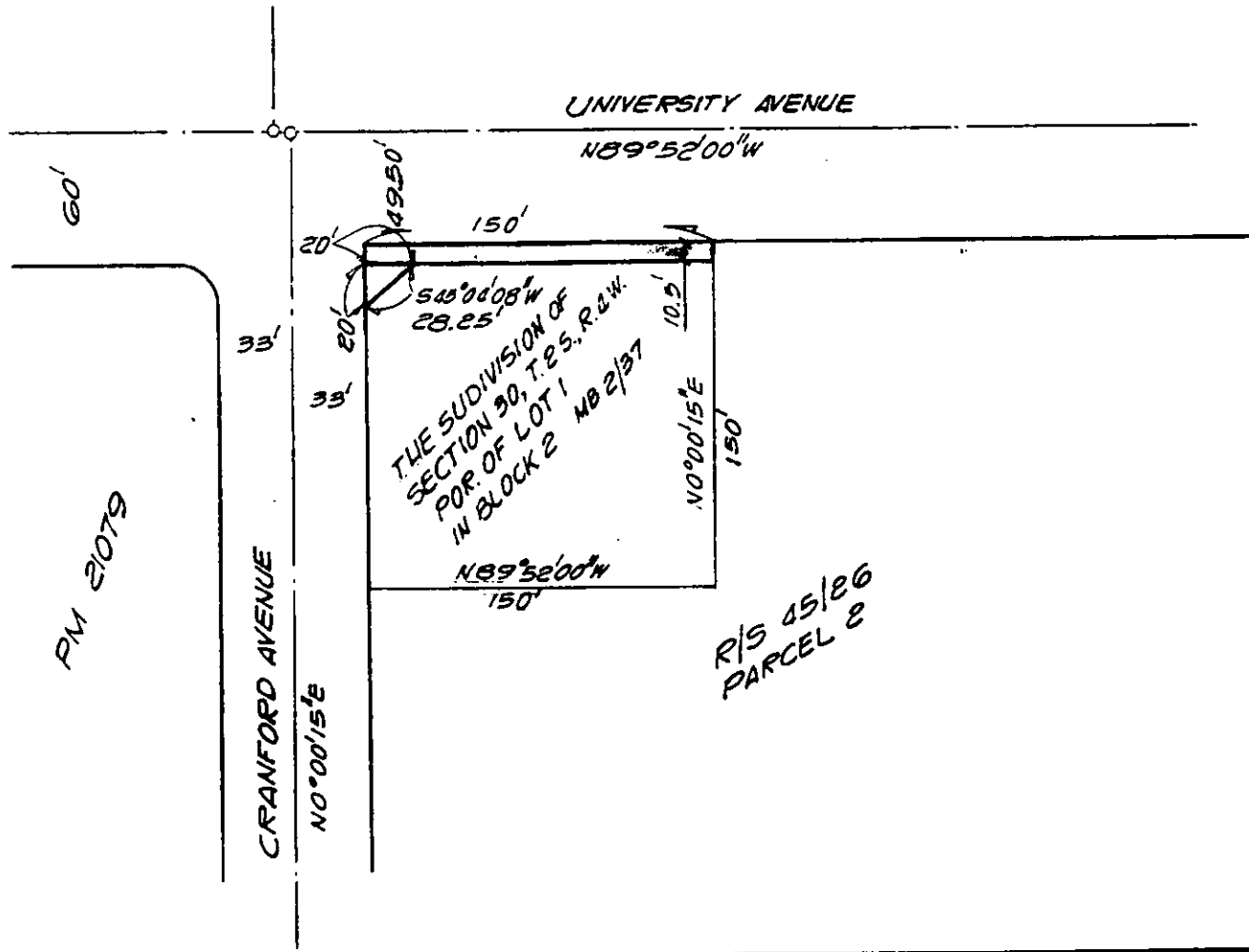
STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this the 23rd day of June 1989, before me, Vickie A. Norwood, the undersigned Notary Public, personally appeared C. C. ROW, personally known to me to be the person who executed the within instrument as MANAGER, MARKETING REAL ESTATE or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.



Vickie A. Norwood



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/20

SCALE: 1" = 80'

DRAWN BY GS DATE 4/6/89

SUBJECT C-21-812 1490 UNIVERSITY AVE.