

280817

REQUEST FOR REC DICATION

Request of City Clerk for rec dication of this instrument, and return to, City Clerk, City Hall, 3900 Main Street Riverside, CA 92522

FREE RECORDING-
Exempt Pursuant to
Government Code §6103

RESOLUTION NO. 17217

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A PORTION OF AN OFFER OF DEDICATION OF CERTAIN PROPERTY FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF EASTRIDGE AVENUE.

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WHEREAS certain property was irrevocably offered for dedication for public street and highway purposes together with all rights to construct and maintain utilities, sewers, drains, and other improvements consistent with the use as a public street and highway, by Elmer E. Nurrenbrock, executor of the will of Estella Tonkin Harms, deceased, in the Offer of Dedication dated December 29, 1975 and recorded February 20, 1976 in Book 1976, Page 22484, Official Records of Riverside County, California; and

WHEREAS in connection with the construction of street improvements, including grading, curb, gutters, and sidewalks, water and sewer improvements, storm drain improvements, underground utilities, landscaping improvements, street light installation and appurtenant work to serve Sycamore Canyon Business Park Assessment District No. 1, a portion of said property offered for dedication needs to be incorporated into Eastridge Avenue;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside, California, as follows:

1. That the hereinafter described portion of the property irrevocably offered for dedication to the City of Riverside for street purposes to become and be known as a portion of Eastridge Avenue, together with all rights to construct and maintain therein utilities, sewers, drains and

1 other improvements consistent with said use as a public street.
2 The aforementioned property accepted for street purposes is
3 situated within the City of Riverside, County of Riverside,
4 State of California, and is described as follows:

5 That portion of the Southeast Quarter of the
6 Southeast Quarter of Section 4, Township 3 South, Range
7 4 West, San Bernardino Meridian, being a portion of that
8 certain Offer of Dedication for public street purposes
9 conveyed to the City of Riverside, a municipal
10 corporation, by document recorded February 20, 1976, as
11 Instrument No. 22484 of Official Records of Riverside
12 County, California, more particularly described as
13 follows:

14 Beginning at the southeast corner of said Section 4:
15 Thence South 89° 36' 20" West along the south line of
16 said Section 4, a distance of 154.28 feet to a point
17 therein;


18 Thence North 00° 23' 40" West, a distance of 44.00
19 feet to a point in a line parallel with and distant
20 northerly 44.00 feet, as measured at right angles, from
21 said south line of Section 4;

22 Thence North 89° 36' 20" East along said parallel
23 line, a distance of 154.16 feet to a point in the east
24 line of said Section 4;


25 Thence South 00° 33' 20" East along said east line, a
26 distance of 44.00 feet to the point of beginning.

27 2. That the City Clerk is authorized and directed to
cause a certified copy of this resolution to be recorded in the
Office of the County Recorder of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and
attested by the City Clerk this 8th day of August, 1989.



Mayor of the City of Riverside
Pro Tempore

Attest:


City Clerk of the City of Riverside

BP/1203R/jm/lm
8/01/89

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I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a meeting of the City Council of said City at its meeting held on the 8th day of August, 1989, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Clarke, Mansfield, Bowers, Osborne, Digati and Frizzel.

Noes: None.

Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 8th day of August, 1989.

Alice A. Hare
City Clerk of the City of Riverside

Prepared by: [Signature]
Checked by: [Signature]



EXHIBIT "A"
Acquisition Parcel 3-12-1

That portion of the Southeast Quarter of the Southeast Quarter of Section 4, Township 3 South, Range 4 West, San Bernardino Meridian, being a portion of that certain Offer of Dedication for public street purposes conveyed to the City of Riverside, a municipal corporation, by document recorded February 20, 1976, as Instrument No. 22484 of Official Records of Riverside County, California, more particularly described as follows:

Beginning at the southeast corner of said Section 4;

Thence South 89° 36' 20" West along the south line of said Section 4, a distance of 154.28 feet to a point therein;

Thence North 00° 23' 40" West, a distance of 44.00 feet to a point in a line parallel with and distant northerly 44.00 feet, as measured at right angles, from said south line of Section 4;

Thence North 89° 36' 20" East along said parallel line, a distance of 154.16 feet to a point in the east line of said Section 4;

Thence South 00° 33' 20" East along said east line, a distance of 44.00 feet to the point of beginning.

Contains 0.1558 acres, more or less.

DESCRIPTION APPROVAL 6/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

PREPARED UNDER MY SUPERVISION:

Matthew E. Webb
Matthew E. Webb, L.S. 5529

6/13/89
Date

Prepared by: [Signature]
Checked by: [Signature]



288817

T. 3 S. R. 4 W.
S. B. M.

OFFER OF DEDICATION TO
THE CITY OF RIVERSIDE
RECORDED FEB. 20, 1976, AS
INSTR. NO. 22484, O.R.,
RIV. CO., CALIF.

N 89°36'20"E
154.16'

N 00°23'40"W
44.00'

44'

4

3

N 00°33'20"W
44.00'

N 89°36'20"E
154.28'

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P.O.B.

PARCEL 1

P.M.B. 18/70
REC'S RIV. CO., CALIF.

OFFER OF DEDICATION TO
THE CITY OF RIVERSIDE,
REC'D JAN. 10, 1976, AS
INSTR. NO. 8412, O.R. RIV.
CO., CALIF.



GRAPHIC SCALE



• CITY OF RIVERSIDE, CALIFORNIA •

11/22

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O.
88-3002

SCALE: 1" = 50'

DRAWN BY DRZ DATE 5/25/89

SUBJECT: R/W- SYC. CAN. ASSESMENT DIST. No 1

12508