

REQUEST FOR RECORDATION

Request of City Clerk _____ recordation of _____
instrument. _____ return to _____

City Clerk, City Hall, 3900 Main Street
Riverside, CA 92522

VAC-2-890

381395

RESOLUTION NO. 17289

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, MAKING ITS FINDINGS AND DETERMINATIONS IN THE MATTER OF RESOLUTION OF INTENTION NO. 17257; RESERVING PERMANENT EASEMENTS AND RIGHTS OF WAY FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND FOR AERIAL AND UNDERGROUND TELEPHONE, TELEGRAPH AND COMMUNICATION FACILITIES, AND DETERMINING THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE THE RESERVATION OF SUCH EASEMENTS; AND MAKING ITS ORDER VACATING AN ALLEY BETWEEN LAFAYETTE AND JACKSON STREETS, SOUTHERLY OF GARFIELD STREET.

12565

FREE RECORDING-
Exempt Pursuant to
Government Code S6103

WHEREAS on September 12, 1989, the City Council of the City of Riverside adopted Resolution No. 17257 declaring its intention to order the vacation of a 20-foot-wide by approximately 850-foot-long alley situated between Lafayette and Jackson Streets and southerly of Garfield Street, and fixing the time and place of hearing all persons interested in the proposed vacation, pursuant to the provisions of the Public Streets, Highways, and Service Easements Vacation Law, being Sections 8300 et seq. of Part 3, Division 9 of the Streets and Highways Code of the State of California; and

WHEREAS said proposed vacation was submitted to and acted upon by the Planning Commission of the City of Riverside and notice of hearing said resolution was given as provided by said Public Streets, Highways, and Service Easements Vacation Law; and

WHEREAS on the day fixed for the hearing the City Council heard and found and hereby finds from all of the evidence submitted that the alley ordered vacated is unnecessary for present or prospective public use;

1 NOW, THEREFORE, BE IT RESOLVED by the City Council of
2 the City of Riverside, California, that the alley in the City of
3 Riverside, County of Riverside, State of California, described
4 in the document attached hereto, marked Exhibit A, and by this
5 reference made a part hereof, be and the same is hereby
6 vacated.

7 BE IT FURTHER RESOLVED that the City Council does hereby
8 determine that the public convenience and necessity require the
9 reservation of permanent easements and rights of way for
10 electric energy facilities, and reserving the right to
11 construct, maintain, operate, replace, remove, renew and enlarge
12 lines of pipe, conduits, cables, wires, poles and other
13 convenient structures, equipment and fixtures, as may be
14 applicable, for the transportation or distribution of electric
15 energy; and a permanent easement and right of way to construct,
16 place, operate, inspect, maintain, repair, replace and remove
17 communication structures as the Pacific Telephone and Telegraph
18 Company may from time to time require consisting of poles,
19 anchors, wires, cables, conduits, manholes, markers and
20 necessary fixtures and appurtenances; including access and the
21 right to keep the property free from inflammable materials and
22 wood growth that would interfere with the use of said permanent
23 easements and rights of way.

24 BE IT FURTHER RESOLVED that the vacation shall occur
25 only after the applicable conditions contained in the Planning
26 Department's report to the legislative body, and on file with
27 the City Clerk, have been satisfied; and the City Clerk is

1 hereby directed not to record this resolution of vacation until
2 the applicable conditions have been satisfied.

3 ADOPTED by the City Council and signed by the Mayor and
4 attested by the City Clerk this 10th day of October, 1989.

5
6 Attest: *[Signature]*
Mayor of the City of Riverside

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8 *Alice A. Hare*
City Clerk of the City of Riverside

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I, Alice A. Hare, City Clerk of the City of Riverside,
California, hereby certify that the foregoing resolution was duly
and regularly introduced and adopted by the City Council of said
City at its meeting held on the 10th day of October, 1989,
by the following vote, to wit:

Ayes: Councilmembers Loveridge, Clarke, Mansfield, Bowers,
Osborne, Digati and Frizzel.

Noes: None.

Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
the official seal of the City of Riverside, California, this
10th day of October, 1989.

Alice A. Hare
City Clerk of the City of Riverside

JW/1279R/h
10-4-89

LEGAL DESCRIPTION

VAC-2-890 - Vacation of a 20-foot-wide by approximately 850-foot-long alley lying southeasterly of Garfield Street between Lafayette Street and Jackson Street.

That portion of Lots 33 and 34 in Block XII of the Village of Arlington, as shown by map on file in Book 1, Page 62 of Maps, records of San Bernardino County, California conveyed to the City of Riverside, a municipal corporation, as Parcel B of Grant Deed recorded September 24, 1963, as Instrument No. 100740 of Official Records of Riverside County, California, described as follows:

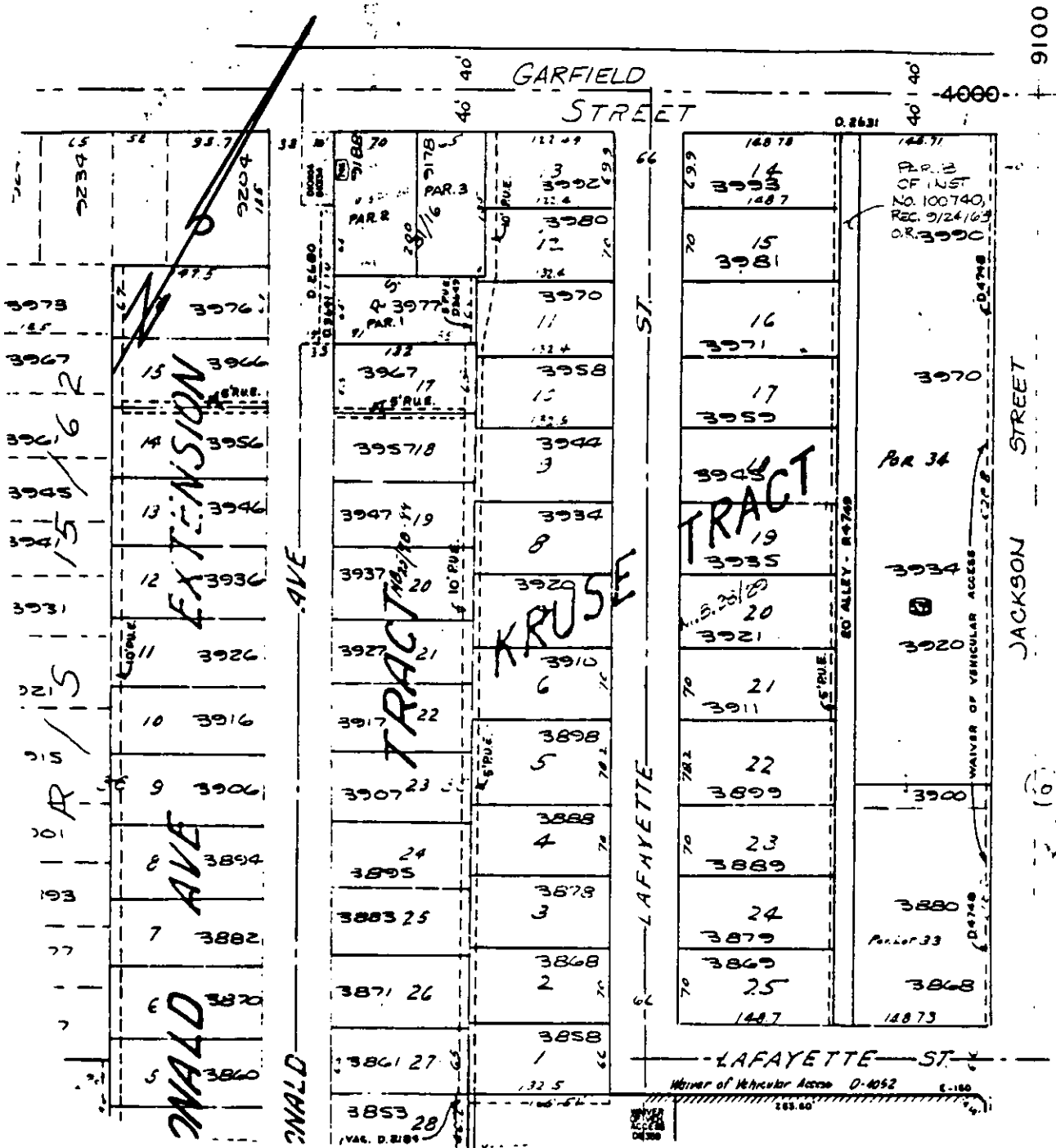
A 20-foot-wide strip of land being the portions of said Lots 33 and 34 of the Village of Arlington lying northeasterly of and contiguous with the northeasterly lines of Lots 14 through 25, inclusive, of Kruse Tract, as shown by map on file in Book 28, Page 29 of Maps, records of said Riverside County. The northeasterly line of said 20-foot-wide strip shall be lengthened or shortened as required to terminate northwesterly in the southeasterly line of Garfield Street (80-foot-wide) and southeasterly in the northwesterly line of Lafayette Street (66-foot-wide);

RESERVING THEREFROM a permanent easement and right-of-way for electrical energy distribution facilities;

ALSO RESERVING THEREFROM a permanent easement and right-of-way for aerial and underground telephone, telegraph and communication facilities.

0771u/k

DESCRIPTION APPROVAL 8/25/59
George Hitchman by WJH
 SURVEYOR, CITY OF RIVERSIDE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

E/17

SCALE: 1" = N.T.S.

DRAWN BY DA DATE 8/21/89

SUBJECT VAC - 2 - 890