

393234

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past October 1, M.

NCV - 9 1989  
Recorded in Official Records  
of Riverside County, California  
William S. Brown  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 19991

12571

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAROLD W. PHILLIPS and HORTENSIA PHILLIPS, husband and wife, as joint tenants as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a block wall together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 32 of Tract 19991 as shown by map on file in Book 149 of Maps at pages 77 through 82 thereof, Records of Riverside County, California, lying within a strip of land 2.00 feet wide, the northeasterly line being described as follows:

Beginning at the most easterly corner of said Lot 32;

Thence North 60° 38' 51" West along the northeasterly line of said Lot 32, a distance of 165.00 feet to the termination of said line description.

DESCRIPTION APPROVAL  
George Hutchinson, 11/19/89  
Recorder

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said block wall.

Dated 10/31/89

Linda M. Horning  
Subscribing Witness:  
LINDA M. HORNING

Harold W. Phillips  
HAROLD W. PHILLIPS

Hortensia Phillips  
HORTENSIA PHILLIPS

APPROVED AS TO FORM  
Linda M. Horning 11/6/89  
CAROLYN CONNER  
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/9/89

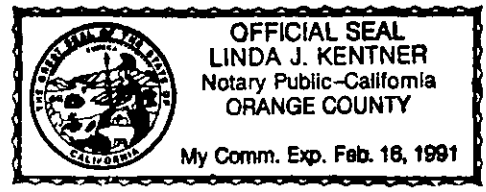
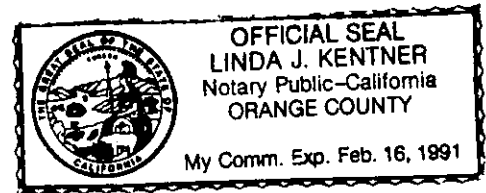
[Signature]  
Title Property Services Manager

0038X/m - 8463M/b

STATE OF CALIFORNIA     )  
                                  )    SS.  
COUNTY OF ORANGE        )

On October 31, 1989, before me, the undersigned, a notary public for the state, personally appeared LINDA M. HORNING personally know to me to be the person whose name is subscribed to the within instrument, as a witness thereto who, being by me duly sworn, deposes and says that she was present and saw HAROLD W. PHILLIPS and HORTENSIA PHILLIPS, the same person described in and whose names are subscribed to the within and annexed instrument as a party thereto, execute the same, and that said affiant subscribed her name to the within instrument as a witness.

*Linda J. Kentner*  
Linda J. Kentner



393234

TABBY COURT



RANCHO LA SIERRA

TRACT

19991

M.B. 149/77-82

31

32

BLOCK WALL EASEMENT

165.00'

N. 60° 38' 51" W.

ARLINGTON AVENUE

ARLINGTON AVENUE

N. 49° 35' 08" E.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

51X/11.5

SCALE: 1" = N/A

DRAWN BY JFD DATE 11/15/85

SUBJECT TRACT 19991