

410669

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD

Min. Post 2 o'clock P.M.

NCV 22 1989

Recorded in Official Records of Riverside County, California

*William S. Borah*  
Recorder  
Fees \$           

FOR RECORDER'S OFFICE USE ONLY

Project: LUSK HIGHLANDER TEMPORARY WATER EASEMENT

12579

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TRUST SERVICES OF AMERICA, INC., as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

See Exhibit "A" attached.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

Grantee, by acceptance of this Deed, hereby agrees that upon completion of the construction of the new University City reservoir, the City of Riverside will abandon the 12-inch transmission to be constructed within the Easement and will quitclaim the 30-foot Easement granted here in.

Dated 10/16/89

TRUST SERVICES OF AMERICA, INC.

By [Signature]

Title VICE PRESIDENT

By [Signature]

Title Assistant Secretary

[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/21/89

[Signature]  
Title Property Services Manager

0692u/k

STATE OF CALIFORNIA

COUNTY OF San Bernardino } ss.

410669

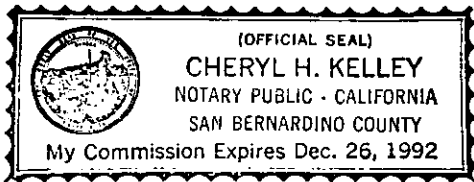
On this 19<sup>th</sup> day of October, in the year 1989  
before me, the undersigned, a Notary Public in and for said State, personally appeared

Roger Merrick

and Janet K. Carter

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



[Signature]  
CHERYL H. KELLEY  
Notary Public in and for said State

## LEGAL DESCRIPTION

## EXHIBIT "A"

AN EASEMENT 30 FEET WIDE, BEING A PORTION OF THE SOUTH HALF OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, THE SIDELINES OF WHICH TO BE LOCATED 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

BEGINNING AT THE MOST NORTHEASTERLY CORNER OF THAT LAND DESCRIBED AS PARCEL "4" IN INSTRUMENT NUMBER 36232, RECORDED APRIL 22, 1960, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N85°10'04"E, A DISTANCE OF 62.92 FEET;

THENCE S83°07'10"E, A DISTANCE OF 57.66 FEET TO THE WESTERLY LINE OF AN EASEMENT FOR INGRESS, EGRESS AND WATER UTILITIES DESCRIBED AS PARCEL "A" IN INSTRUMENT NUMBER 410668, RECORDED 11-22-89, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THE SIDELINES OF SAID 30 FOOT WIDE EASEMENT ARE TO BE TERMINATED TO THE WEST ON THE NORTHERLY AND EASTERLY LINES OF SAID PARCEL "4" AS DESCRIBED IN INSTRUMENT NUMBER 36232 AND ARE TO BE TERMINATED TO THE EAST ON SAID WESTERLY LINE OF SAID EASEMENT FOR INGRESS, EGRESS, AND WATER UTILITIES DESCRIBED AS PARCEL "A" IN INSTRUMENT NUMBER 410668, RECORDED 11-22-89, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL 10/12/89  
George P. Hutchinson by F.  
 SURVEYOR, CITY OF RIVERSIDE

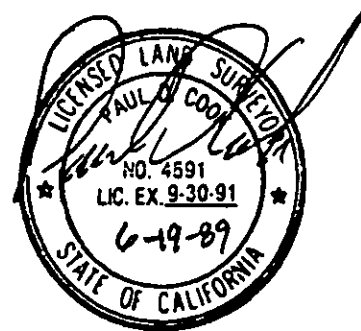
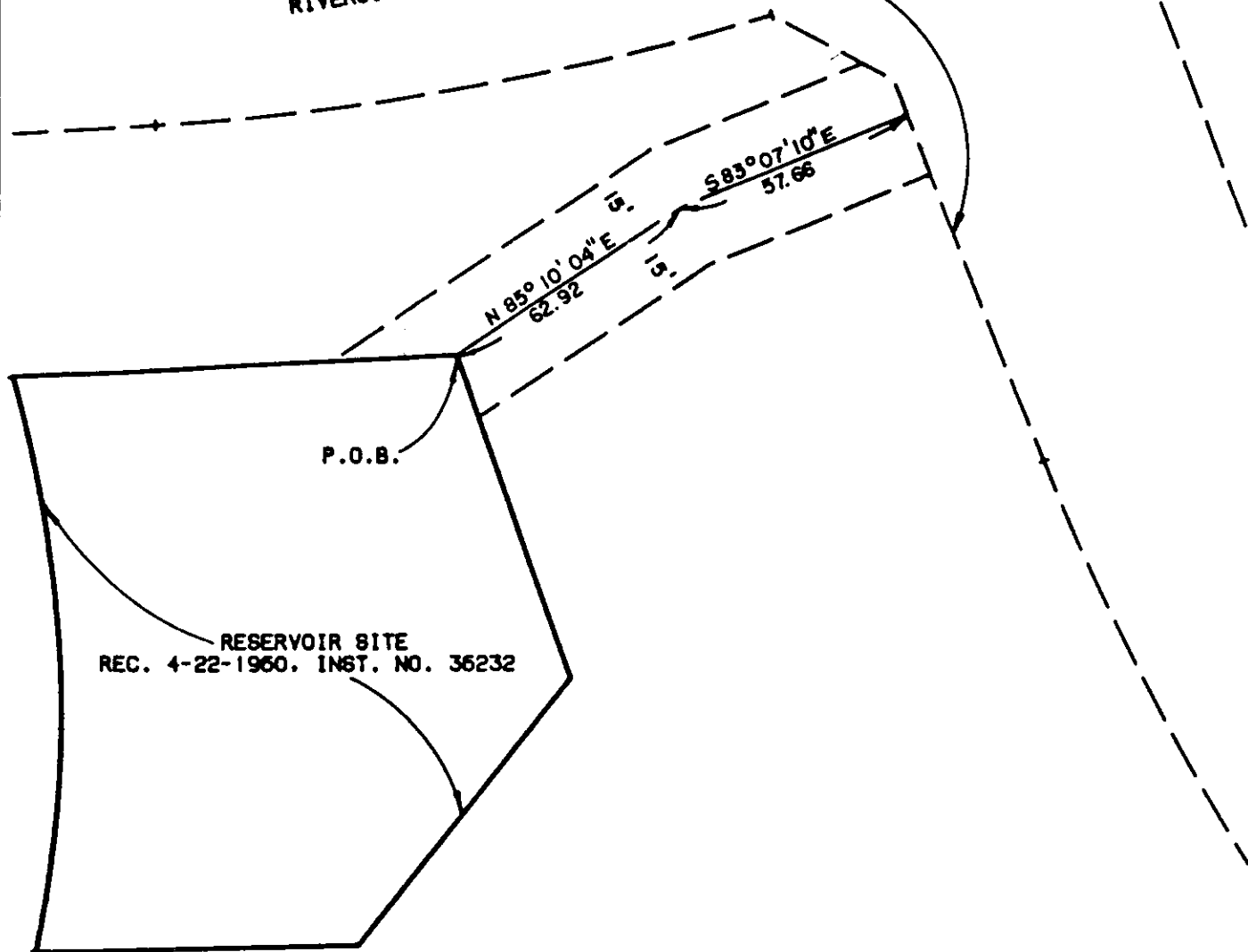


EXHIBIT "B"

SHEET 1 OF 1 SHEET

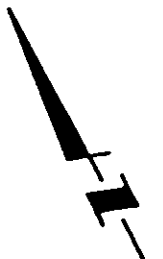
EASE. FOR INGRESS, EGRESS AND WATER  
UTILITIES RECORDED 11-22-84  
AS INSTRUMENT NO. 410668, O.R.,  
RIVERSIDE COUNTY, CALIFORNIA



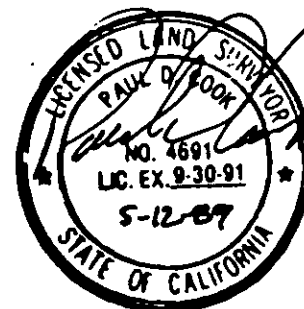
RESERVOIR SITE  
REC. 4-22-1960, INST. NO. 36232

P.O.B.

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S)  
DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART  
OF THE WRITTEN DESCRIPTION THEREIN.



SCALE: 1"=40'



12/24-3