

421287

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: R-7-889
2749-65 Nye Avenue

RECEIVED FOR RECOT

AT 2:00 O'CLOCK P.M.

DEC - 1 1989

Recorded in Official Records of Riverside County, California

William F. Pomeroy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

12582

GRANT DEED

RAYANN DEVELOPMENT CO., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 8.00 feet of Lot 3 and the southwesterly 8.00 feet of the northwesterly 50.00 feet of Lot 4 of Arlington Gardens, as shown by map on file in Book 14, Page 84 of Maps, records of said Riverside County.

Area - 1215.6 square feet.

DESCRIPTION APPROVAL 2/26/89
George P. Hutchinson by *FGP*
SURVEYOR, CITY OF RIVERSIDE

Dated March 02, 1989

RAYANN DEVELOPMENT CO.,
a California corporation

By *Ronald C. Abney*
Title Ronald C. Abney, President

By *Peter E. Larson*
Title Peter E. Larson, Secretary

APPROVED AS TO FORM
Carolyn Confer 5/25/89
CAROLYN CONFER
ASSISTANT CITY ATTORNEY



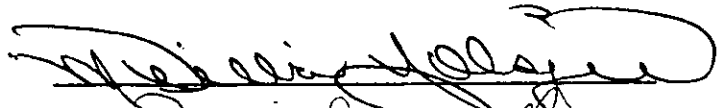
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

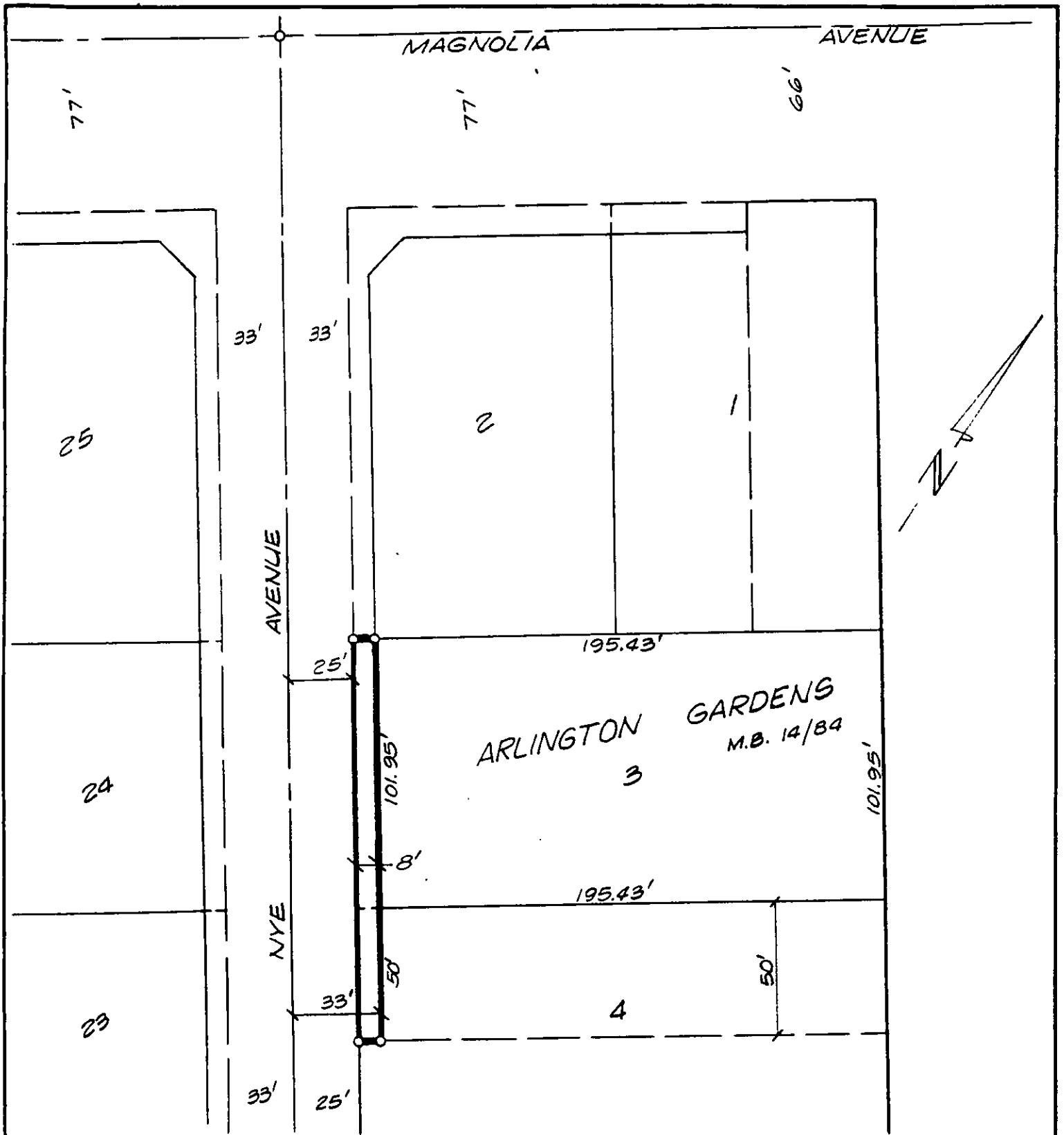
Dated

12/1/89

Title


Property Services Manager

0005u/m - 0427u/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/51

SCALE: 1" = 50'

DRAWN BY K99 DATE 2/23/99

SUBJECT R-7-889 3749-65 NYE AVENUE