

434112

11673003

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock

DEC 1 21 1989
Filed in Official Records
of Riverside County, California
W. Kelly E. Smith
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: La Colina/Orangecrest
69 KV Loop Line
Parcel 17

12587

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, A.S.D., a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width lying within that portion of those certain unnamed streets now known as John F. Kennedy Drive (formerly Eschscholtzia Avenue) and Cole Street (vacated) lying within Section 20, Township 3 South, Range 4 West, San Bernardino Meridian, said streets adjoin Lot 2 in Block 26 of the Alessandro Tract, on file in Book 6, Page 13 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the south line of Parcel 20 of Parcel Map No. 4806, on file in Book 7, Pages 8 through 12 of Parcel Maps, records of said Riverside County, distant thereon 10.00 feet easterly of the southwest corner of said Parcel 20;

THENCE southerly at right angles to said south line of Parcel 20, a distance of 10.00 feet to a line parallel with and distant 10.00 feet southerly, as measured at right angles, from the southerly boundary of said Parcel Map No. 4806;

THENCE westerly along said parallel line, a distance of 970.61 feet to the centerline of said Cole Street (vacated); said centerline being the westerly line of the easterly one-half of said Cole Street (vacated);

THENCE northerly along said centerline, a distance of 10.00 feet to said southerly boundary of Parcel Map No. 4806;

THENCE easterly along said southerly boundary, a distance of 970.61 feet to the POINT OF BEGINNING.

Area - 0.2228 of an acre, more or less.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and transmission facilities.

Dated July 27, 1989

A.S.D., a California limited partnership

By al gms
Title _____

By _____
Title _____



DESCRIPTION APPROVAL 6/16/89
Thomas P. Hutchinson

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

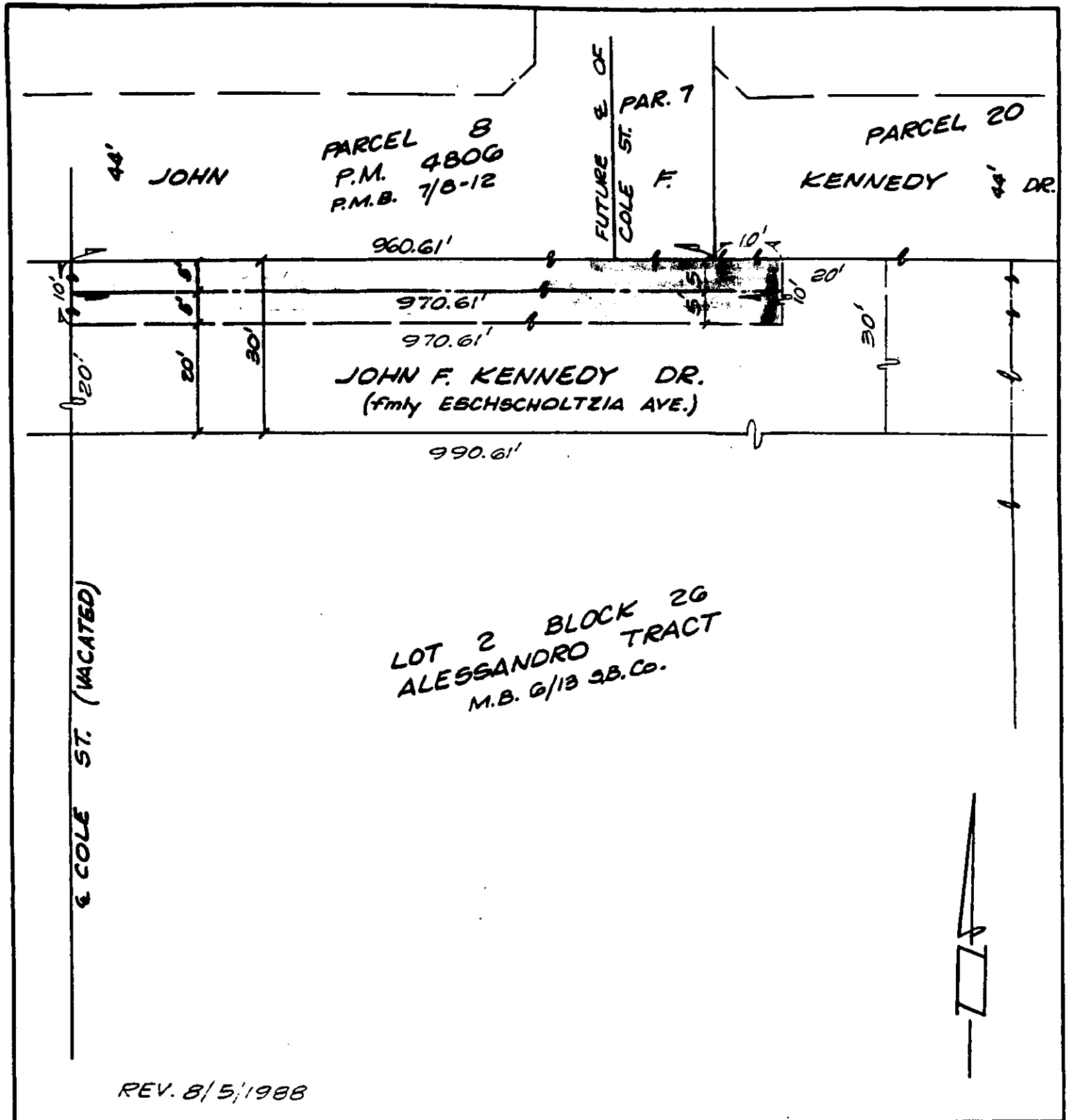
Dated

8/8/89

Title

Property Services Manager

0001u/m - 0675u/c



LOT 2 BLOCK 26
ALESSANDRO TRACT
M.B. 6/13 2B.CO.

REV. 8/5/1988

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 11 OF 15	11/34
SCALE: 1" = N.T.S.	DRAWN BY KRB DATE 11/29/87	SUBJECT 69KV LOOP LINE PAR. 17	