

454533

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Post. 11 o'clock

DEC 28 1989
Recorded in Official Records
of Riverside County, California
William E. Sherry
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-19-890

12599

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ST. JAMES CHURCH OF GOD IN CHRIST, a California non-profit corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

454533

Dated Dec. 27, 1989

ST. JAMES CHURCH OF GOD IN CHRIST,
a California non-profit corporation

By James E. Wall
Chairman Trustee Board

By Stella Strickney
Secretary Trustee Board

APPROVED AS TO FORM
Norman H. Henry
CHIEF ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Dec. 25, 1989

[Signature]
Title Real Property Services Manager

0922u/a

454533

State of California
County of Riverside } SS.

On this the 27th day of December 1989, before me,

Francisca J. Andrade
the undersigned Notary Public, personally appeared

James E. Wall and Stella Strickney
 personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Chairman Trustee Board and Secretary Trustee Board and or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

Francisca J. Andrade
Notary's Signature



12537



December 21, 1989

J.F. Davidson Associates, Inc.ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE
W.O. 8911551**EXHIBIT "A"****BLANKET ELECTRICAL EASEMENT**

P.M.W. -19-890

PARCEL "A"

That portion of Block 35 of the Santa Fe Tract as shown by map on file in Book 6 of Maps, at page 14 thereof, Records of San Bernardino County, California, and a portion of Lots 5 and 6 of Carlton Place as shown by map on file in Book 8 of Maps, at page 79 thereof, Records of Riverside County, California, described as follows:

Commencing at the most Westerly corner of Lot 7 of said Carlton Place, also being the most Southerly corner of Parcel 3 of that certain parcel of land as conveyed to the City of Riverside by deed recorded September 6, 1968 as Instrument No. 86578, Official Records of Riverside County, California;

Thence N.29°09'30"E. along the Northwesterly line of said Lot 7, also being the Southeasterly line of said Parcel 3, a distance of 8.00 feet to the most Easterly corner of said Parcel 3, said corner being on a line parallel with and 33.00 feet Northeasterly, measured at right angles from the centerline of Cridge Street as shown on said Carlton Place, said corner also being the point of beginning of the parcel of land to be described;

Thence N.60°52'00"W. along the Northeasterly line of said Parcel 3, also being said parallel line, a distance of 116.93 feet;

Thence N.29°08'00"E., a distance of 169.58 feet;

Thence N.60°52'00"W., a distance of 10.17 feet;

Thence S.29°08'00"W., a distance of 15.17 feet;

Thence N.60°52'00"W., a distance of 45.50 feet;

Thence N.29°08'00"E., a distance of 63.17 feet;

Thence S.60°52'00"E., a distance of 58.83 feet;

Thence S.29°08'00"W., a distance of 5.00 feet;

Thence S.60°52'00"E., a distance of 36.00 feet;

Thence S.29°08'00"W., a distance of 5.00 feet;

3880 Lemon Street Suite 300
P.O. Box 443
Riverside, CA 92502
(714) 686-9844
FAX 714 686 5954

1099 D. St. Mt. Vernon Avenue
Colton, CA 92324
(714) 825-1042
FAX 714 825-1983

75-150 Sheryl Drive
P.O. Box 12817
Palm Desert, CA 92255
(619) 346 5691
FAX 619-340 0529

27349 Jefferson Suite 115
P.O. Box 340
Rancho California, CA 92282
(714) 676 7710
FAX 714 609 1981

Thence S.60°52'00"E., a distance of 171.86 feet to a line parallel with and 6.00 feet Northwesterly, measured at right angles from the Southeasterly line of said Lot 5;

Thence S.29°09'10"W. along said parallel line, a distance of 63.49 feet to the Southwesterly line of said Lot 5;

Thence N.60°53'18"W. along the Southwesterly lines of said Lots 5 and 6, a distance of 94.00 feet to the most Westerly corner of said Lot 6, also being the most Northerly corner of said Lot 7;

Thence S.29°09'30"W. along the Northwesterly line of said Lot 7, a distance of 144.05 feet to the point of beginning.

PARCEL "B"

That portion of Blocks 30 and 35 of the Santa Fe Tract as shown by map on file in Book 6 of Maps, at page 14 thereof, Records of San Bernardino County, California, and a portion of Lots 5 and 6 of Carlton Place as shown by map on file in Book 8 of Maps, at page 79 thereof, and all of Lot 7 and a portion of Lots 6 and 8 of Carlton Place No. 2 as shown by map on file in Book 15 of Maps, at page 26 thereof, both Records of Riverside County, California; and a portion of Denton Street (vacated) described as follows:

Commencing at the most Westerly corner of Lot 7 of said Carlton Place, also being the most Southerly corner of Parcel 3 of that certain parcel of land as conveyed to the City of Riverside by deed recorded September 6, 1968 as Instrument No. 86578, Official Records of Riverside County, California;

Thence N.29°09'30"E. along the Southeasterly line of said Parcel 3, a distance of 8.00 feet to the most Easterly corner of said Parcel 3, said corner being on a line parallel with and 33.00 feet Northeasterly, measured at right angles from the centerline of Cridge Street as shown on said Carlton Place;

Thence N.60°52'00"W. along the Northeasterly line of said parcel as conveyed to the City of Riverside, also being said parallel line, a distance of 116.93 feet to the point of beginning of the parcel of land to be described;

Thence N.29°08'00"E., a distance of 169.58 feet;

Thence N.60°52'00"W., a distance of 10.17 feet;

Thence S.29°08'00"W., a distance of 15.17 feet;

Thence N.60°52'00"W., a distance of 45.50 feet;

Thence N.29°08'00"E., a distance of 63.17 feet;

Thence S.60°52'00"E., a distance of 58.83 feet;

Thence S.29°08'00"W., a distance of 5.00 feet;

Thence S.60°52'00"E., a distance of 36.00 feet;

Thence S.29°08'00"W., a distance of 5.00 feet;

Thence S.60°52'00"E., a distance of 171.86 feet to a line parallel with and 6.00 feet Northwesterly measured at right angles from the Southwesterly line of said Lot 5;

Thence N.29°09'10"E. along said parallel line, a distance of 111.78 feet to the centerline of said Denton Street (vacated) as shown on said Carlton Place;

Thence S.60°54'34"E. along said centerline, a distance of 6.00 feet to a line parallel with and 20.00 feet Northwesterly, measured at right angles from the Southeasterly line of Lot 6 of said Carlton Place No. 2 and its Southwesterly prolongation thereof;;

Thence N.29°14'04"E. along said parallel line, a distance of 145.04 feet to the Northeasterly line of said Lot 6;

Thence N.60°54'01"W. along said line, a distance of 49.99 feet to the most Northerly corner of said Lot 6, said corner being on the Southeasterly line of Lot 7 of said Carlton Place No. 2;

Thence N.29°13'58"E. along the Southeasterly lines of Lots 7 and 8 of said Carlton Place No. 2, a distance of 172.47 feet to the most Southerly corner of Parcel 1 of said parcel as conveyed to the City of Riverside, said corner being on a line parallel with and 33.00 feet Southwesterly, measured at right angles from the centerline of Prospect Avenue as shown on said Carlton Place No. 2;

Thence N.60°53'25"W. along the Southwesterly line of said Parcel 1, also being said parallel line, a distance of 320.15 feet to an angle point therein;

Thence S.72°23'59"W. along the Southerly line of said Parcel 1, a distance of 8.28 feet to an angle point therein, said point being on a line parallel with and 55.00 feet Southeasterly, measured at right angles from the centerline of Victoria Avenue as shown on said Carlton Place No. 2;

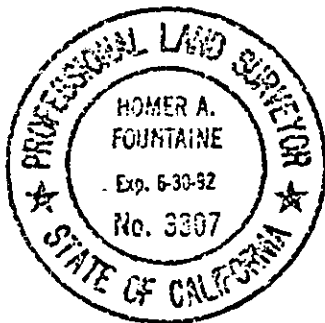
Thence S.29°06'42"W. along the Southeasterly line of Parcel 1 and Parcel 2 of said parcel as conveyed to the City of Riverside, also being said parallel line, a distance of 311.63 feet to an angle point therein;

Thence S.29°08'00"W. along the Southeasterly line of said Parcel 2 and Parcel 3, also being said parallel line, a distance of 313.06 feet to an angle point therein;

Thence S.14°29'17"E., along the Easterly line of said Parcel 3, a distance of 8.28 feet to an angle point therein, said point being on a line parallel with and 33.00 feet Northeasterly, measured at right angles from the centerline of said Cridge Street;

Thence S.60°52'00"E. along the Northeasterly line of said Parcel 3, also being said parallel line, a distance of 152.37 feet to the point of beginning.

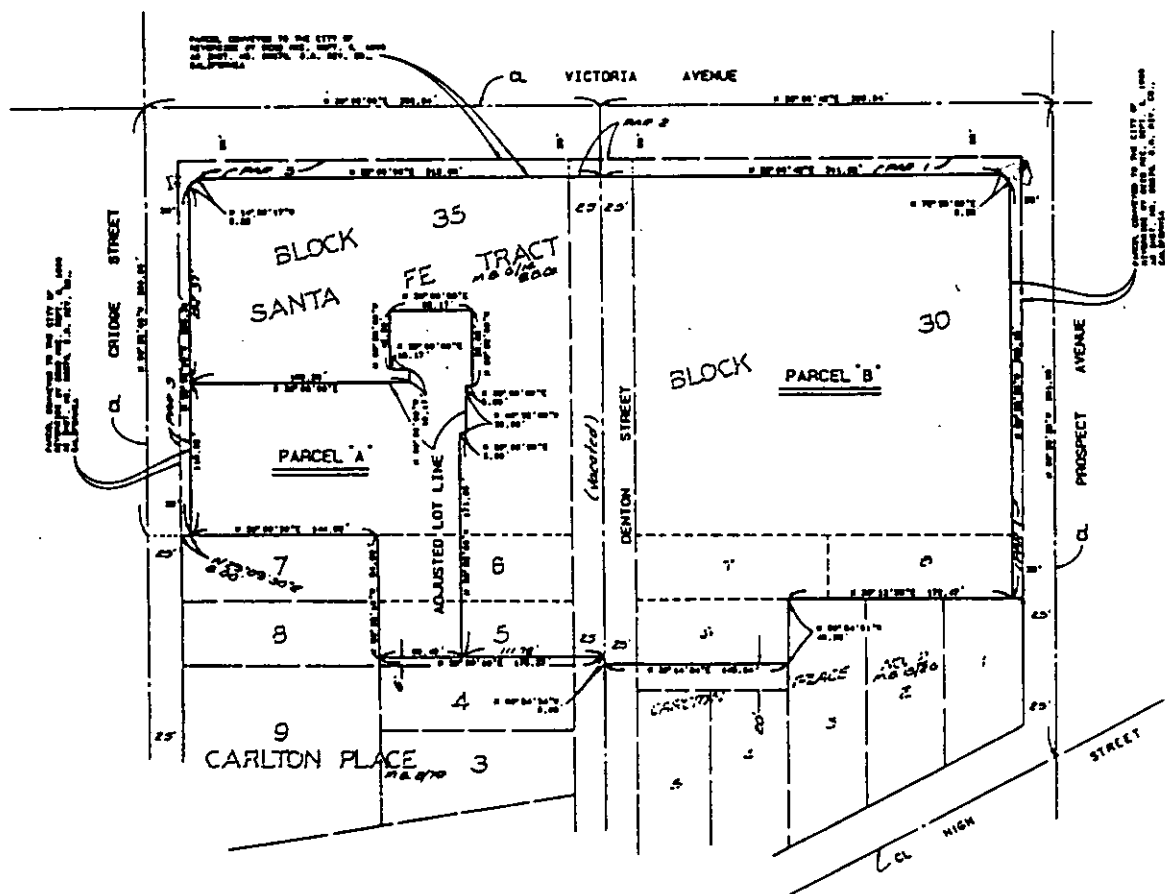
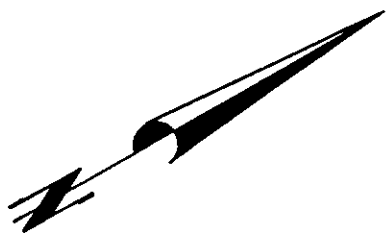
LO:MWC:bn
LEG/DA6



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fontaine 12/21/89
Homer A. Fontaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 12/26/89
George P. Hitchinson by F
SURVEYOR, CITY OF RIVERSIDE



• CITY OF RIVERSIDE, CALIFORNIA •

3-12

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

89-11551 (P)

SCALE: N.T.S.

DRAWN BY _____ DATE 12 / 20 / 89

SUBJECT BLANKET ELECTRICAL EASEMENT P.M.W. 19-890