

033739

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
Min. Paid to Clerk M.

JAN 26 1990

Recorded in Official Records  
of Riverside County, California

William E. Farley  
Recorder

Fees

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 6023 Essex St.  
Building Permit

12617

GRANT DEED

TRI MINH TRAN and TUYET T. TRAN, husband and wife as joint tenants, Grantors,  
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby  
grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in  
the City of Riverside, County of Riverside, State of California, described as  
follows:

The east 19.00 feet of Lot 24 in Block 28 of Tract No. 1 of the  
Riverview Addition to the City of Riverside, as shown by map on file in  
Book 6, Page 38 of Maps, records of Riverside County, California.

Area - 950.00 square feet.

APPROVED AS TO FORM

*Cotina Wood*  
CITY CLERK

Dated

*Jan. 17, 1990*

*Tri Minh Tran*  
TRI MINH TRAN

*Tuyet Thi Tran*  
TUYET T. TRAN

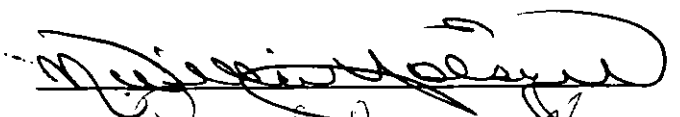
DESCRIPTION APPROVAL *1/2 190*  
*George P. Hutchinson* by *Kap*  
SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/26/00

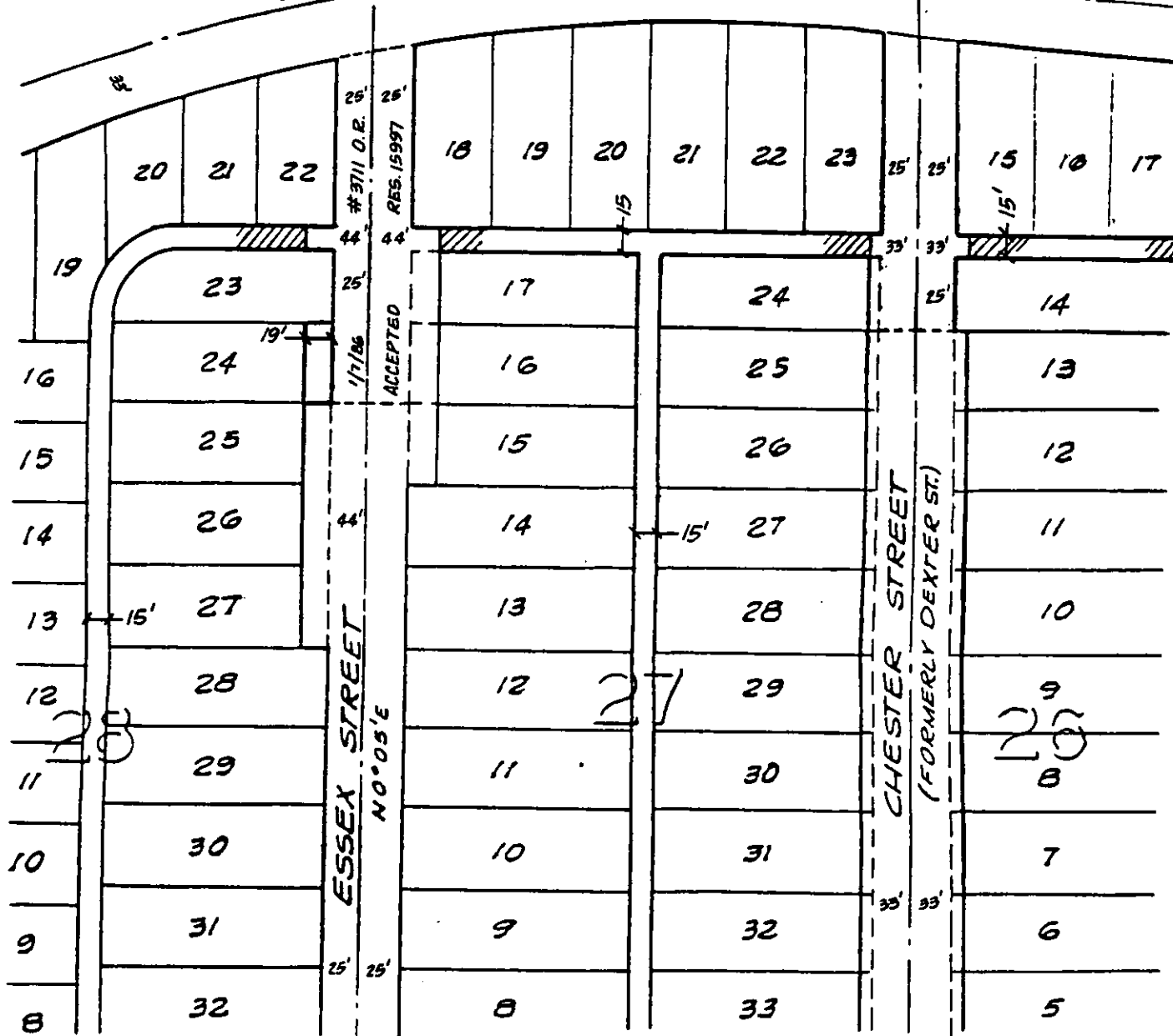
  
Title Property Services Manager

0915u/n

TRACT NO. 1 OF THE RIVERVIEW  
ADDITION TO THE CITY OF  
RIVERSIDE  
M. B. 6/38 RIV. CO.



JURUPA AVENUE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/2

SCALE: 1" = 100'

DRAWN BY GS DATE 10/21/85

SUBJECT 6023 ESSEX ST. BLDG. PERMIT

12617