

115797

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD

Min. Post *Book 2*

MAR 30 1990

Recorded in Official Records of Riverside County, California

*William S. Borah*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 23178  
Drainage Easement

12007

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, REGIONAL PROPERTIES, INC., a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of drainage facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

See EXHIBIT "A" attached.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said drainage facilities.

17657

Dated MARCH 12, 1990

REGIONAL PROPERTIES, INC.  
a California corporation

By [Signature]  
Title Pres

By [Signature]  
Title Sec

APPROVED AS TO FORM  
[Signature]  
CHIEF ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/22/90

Title Deputy Director

STATE OF CALIFORNIA

COUNTY OF Los Angeles

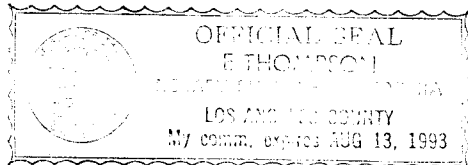
} ss.

115797

On this 12th day of March, in the year 1990,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Mark Rubin  
and Jack A. Sweeney

personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the persons who executed the  
within instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary,  
respectively, of the Corporation therein named, and acknowledged to me that the Corporation  
executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



E. Thompson

Notary Public in and for said State.



March 2, 1990

W.O. 8810571

**EXHIBIT "A"**

**DRAINAGE EASEMENTS**

**LINDBERGH DRIVE**

**P.M. 23178 - REGIONAL PROPERTIES**

**PARCEL 1**

That portion of Parcels 3 and 14 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at pages 20 through 22 thereof, Records of Riverside County, California, lying within a strip of land 45.00 feet wide, the centerline being described as follows:

Beginning at the most Southerly corner of said Parcel 14;

Thence N.49°24'55"W. along the Southwesterly line of said Parcel 14, a distance of 140.00 feet to the termination of said centerline description.

The sidelines of said 45.00 foot strip of land shall be prolonged as to terminate in the Southeasterly line of said Parcels 3 and 14.

**PARCEL 2**

That portion of Parcel 15 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at pages 20 through 22 thereof, Records of Riverside County, California, described as follows:

Commencing at the most Westerly corner of said Parcel 15;

Thence Northeasterly along the Northwesterly line of said Parcel 15 on a curve concave Southeasterly, having a radius of 717.00 feet through an angle of 08°02'47", an arc length of 100.69 feet (the initial radial line bears N.63°34'20"W.) to the point of beginning of the parcel of land being described;

Thence continuing along said Northwesterly line on a curve concave Southeasterly, having a radius of 717.00 feet through an angle of

3680 Lemon Street, Suite 300  
 P.O. Box 493  
 Riverside, CA 92502  
 TEL 951-656-1544  
 FAX 951-656-5354

1091-D S. Mt. Vernon Avenue  
 Colton, CA 92324  
 TEL 951-251-1182  
 FAX 951-251-0568

75-150 Shery Drive  
 P.O. Box 12817  
 Palm Desert, CA 92260  
 TEL 348-6691  
 FAX 619-348-0509

27349 Jefferson, Suite 115  
 P.O. Box 340  
 Perris, California, CA 92370  
 TEL 951-776-7710  
 FAX 951-776-6919

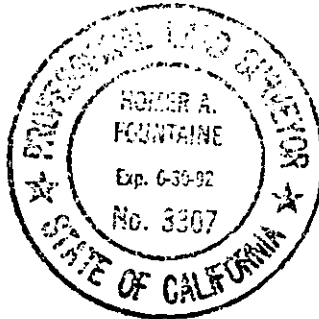
10°00'08", an arc length of 125.17 feet (the initial radial line bears N.55°31'33"W.);

Thence S.49°31'19"E., a distance of 48.69 feet;

Thence S.40°28'41"W., a distance of 124.99 feet;

Thence N.49°31'19"W., a distance of 46.50 feet to the point of beginning.

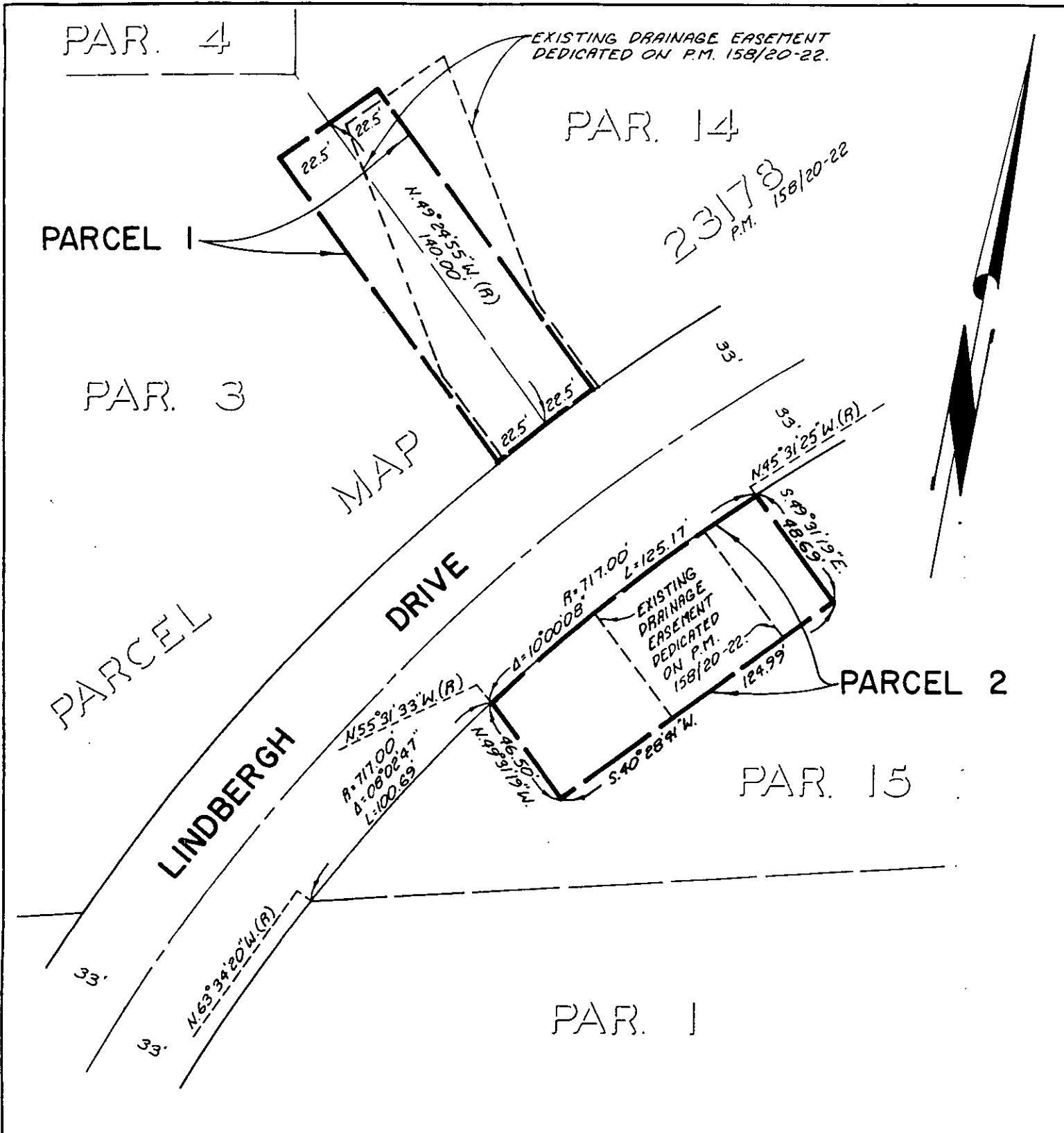
MDM/MWC/lb  
EXH:AJ6



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 3/6/90  
Homer A. Fountaine Date  
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 3/7/90  
Gregory H. F. [Signature]  
SURVEYOR, CITY OF RIVERSIDE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	11-31 88 10571(P)
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SCALE: 1" = 50'	DRAWN BY MDM DATE <u>3 / 1 / 90</u>	SUBJECT: <u>DRAINAGE EASEMENTS - LINDBERGH DR. - P.M. 23178</u>
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