

144912

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 11:00 O'CLOCK A.M.

APR 20 1990

Recorded in Official Records
of Riverside County, California

William S. Egan
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-48-889

GRANT DEED

1990

ATLANTIC RICHFIELD COMPANY, a Delaware Corporation, who acquired title to a portion or property as RICHFIELD OIL CORPORATION, a Delaware Corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grants to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See Exhibit "A" attached

Dated March 19, 1990

ATLANTIC RICHFIELD COMPANY,
a Delaware Corporation

By *S.L. McDonald*
S.L. McDonald, Vice President
Title ARCO Products Company, a Division of
Atlantic Richfield Company

By *Anne G. Stengell*
Anne G. Stengell
Title Assistant Secretary

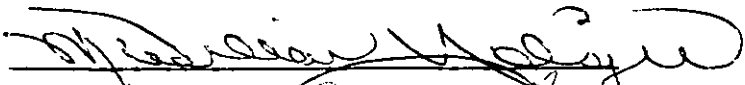
APPROVED AS TO FORM
John Wood
CITY CLERK

#1916

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/20/90


Title Deputy City Manager

W/0989u/w
03/02/90

Legal Description
for
Dedication of Additional Right-of-way to City of Riverside

The land referred to in this dedication is situated in the City of Riverside, County of Riverside, State of California, and is described as follows:

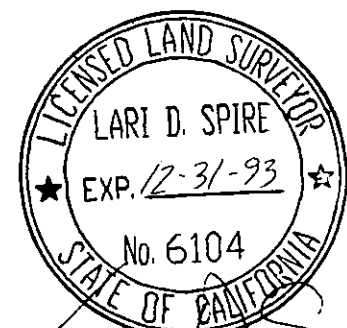
That portion of Lot 41, in Block 11 of Village of Arlington, as shown by Map recorded in Book 1, Page 62 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the most Westerly corner of Lot 41;
thence, Northeasterly on the Northwesterly line of said lot, 181.50 feet to the most Northerly corner of that certain parcel conveyed to John Cumareles, et ux, by deed recorded May 29, 1947 in Book 838, Page 184, Official Records;
thence, continuing Northeasterly on the Northwesterly line of said lot N 55°59'08" E a distance of 7.41 feet to the POINT OF BEGINNING;
thence, continuing along said line N 55°59'08" E a distance of 141.09 feet to the most Northerly corner of said lot;
thence, along the most Northeasterly line of said lot S 34°01'45" E (Basis of Bearings being the centerline of Van Buren Boulevard as shown on a Map of Parcel Map 9663 recorded in Book 47, Pages 63 and 64 of Parcel Maps in the Office of the County Recorder of said County of Riverside) a distance of 186.00 feet to a point;
thence, departing said line S 55°59'08" W a distance of 20.00;
thence, N 34°01'45" W parallel to and 60.00 feet from the centerline of Van Buren Boulevard a distance of 158.42 feet to a point of non-tangency of a curve with a radius of 47.50 feet, the radius point which bears S 35°29'55" W;
thence, along the arc of said curve to the left concave Southwesterly through a central angle of 41°43'08" a distance of 34.59 feet to a point of non-tangency and the end of said curve;
thence, S 57°15'16" W a distance of 98.77 feet to the POINT OF BEGINNING, said parcel of land containing an area of 3,594 square feet, or 0.0825 acres, more or less;

EXCEPTING therefrom that portion conveyed to the City of Riverside as Parcel 1 of those certain parcels of land described in document recorded November 16, 1965, as Instrument No. 129969 of Official Records of Riverside County, California.

DESCRIPTION APPROVAL 3/5/90
George P. Hutchinson by FE
SURVEYOR, CITY OF RIVERSIDE

EXHIBIT A



Z & H Engineering, Inc.
717 West Dunlap Ave.
Phoenix, Arizona 85021
Ph. (602) 997-7536

Date: 2/28/90
Job No. 69056

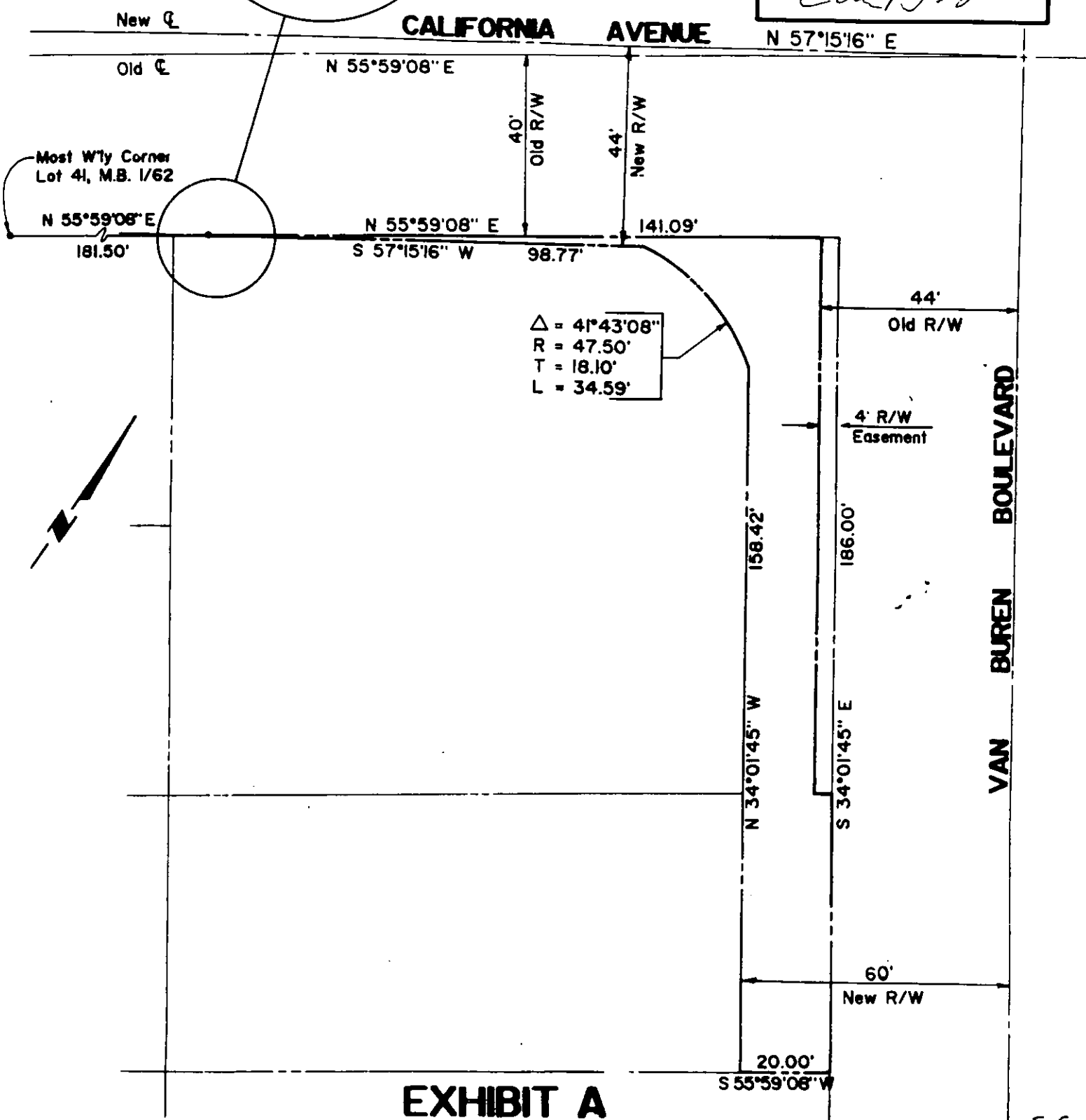
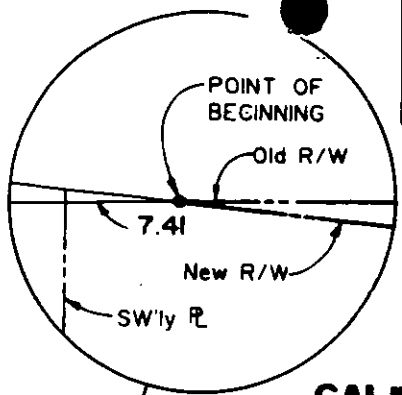
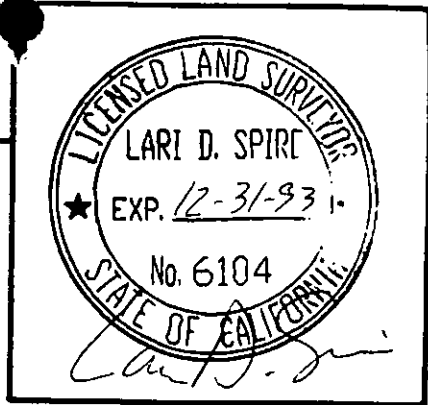


EXHIBIT A