

159904

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

Min. Past 2 o'clock P.M.

MAY 1 1990

Recorded in Official Records of Riverside County, California

*William S. Borah*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 1854 Enterprise Avenue  
Building Permit

12678

GRANT DEED

SULTANA DEVELOPMENT CORP., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See attached EXHIBIT "A".

Dated 4-23-90

SULTANA DEVELOPMENT CORP.,  
a California corporation,

By *[Signature]*

Title Pres.

By *[Signature]*

Title Sec.

APPROVED AS TO FORM

*Robert A. Lewis 4/27*  
ASST. CITY ATTORNEY

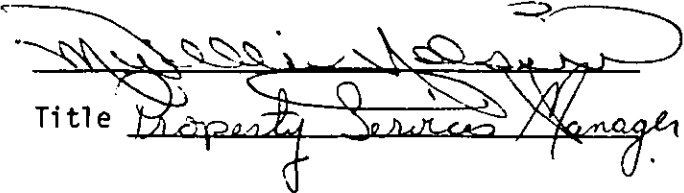
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

5/1/90

Title

  
Property Services Manager

0983u/b

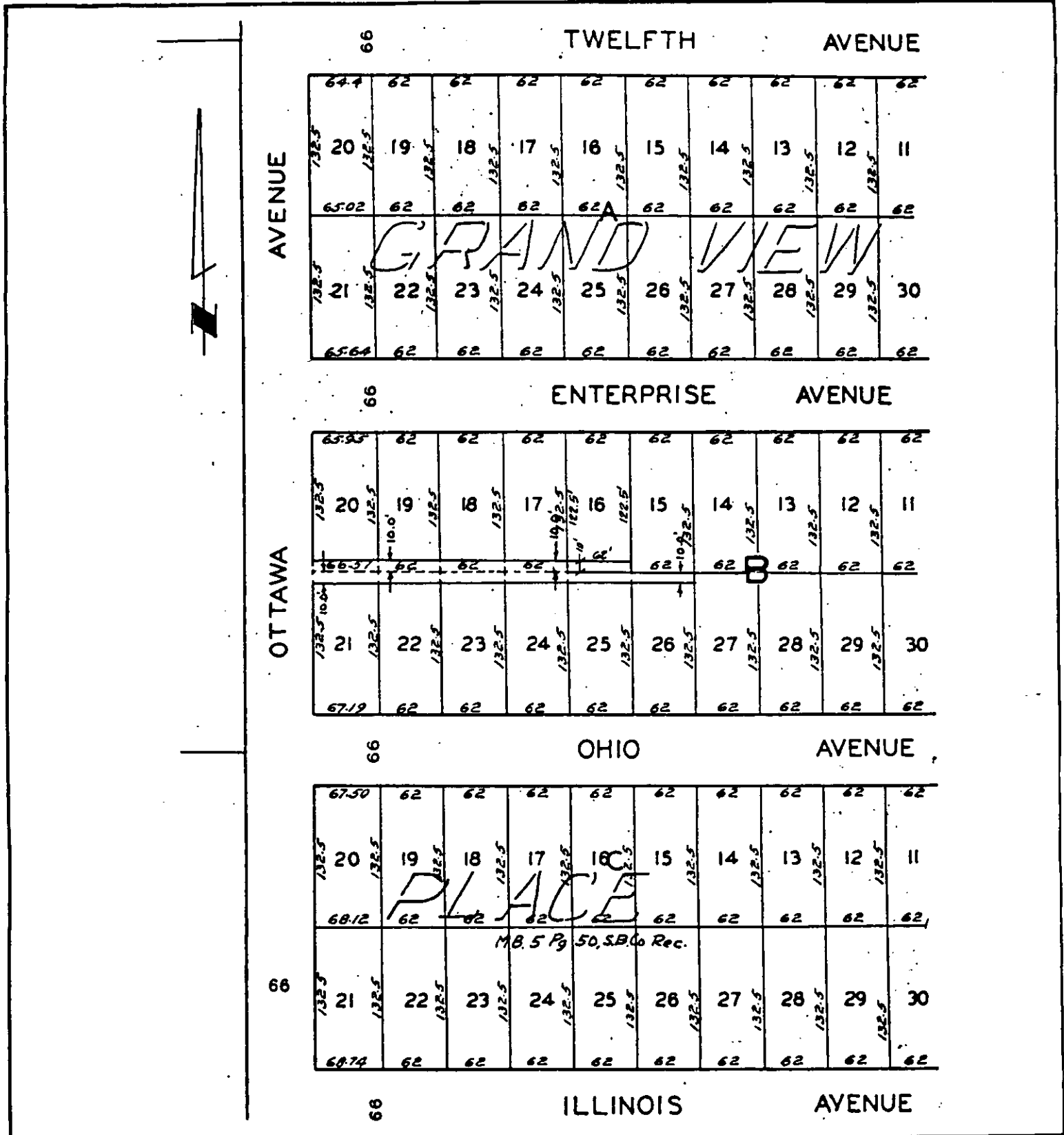
## EXHIBIT "A"

The southerly 10.00 feet of Lot 16 in Block B of Grand View Place, as shown by map on file in Book 5, Page 50 of Maps, records of San Bernardino County, California.

Area - 620.0 square feet.

DESCRIPTION APPROVAL 4/12/90  
George P. Hutchinson by Kgo  
SURVEYOR, CITY OF RIVERSIDE





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

9/23

SCALE: 1" = NTS

DRAWN BY KGS DATE 3/22/90

SUBJECT 1854 ENTERPRISE AVE