

175034

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.

MAY 1 1990
Filed in Official Records
of Riverside County, California
William E. Stewart
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-9-867
Nye Ave. & White Oak Dr.

12851

GRANT DEED

RIVER VILLA CORPORATION, a California Corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 8.00 feet of Lots 12 and 13 of Arlington Gardens, as shown by map on file in Book 14, Page 84 of Maps, records of Riverside County, California.

Area - 0.037 of an acre more or less.

Dated 6-21-90

RIVER VILLA CORPORATION,
a California Corporation

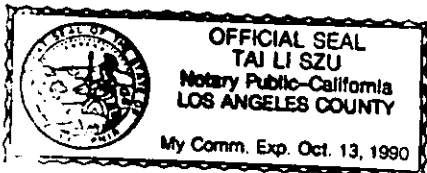
DESCRIPTION APPROVAL T.P. 2, p. 12
by [Signature]
SURVEYOR, CITY OF RIVERSIDE

By [Signature]

Title president

By [Signature]

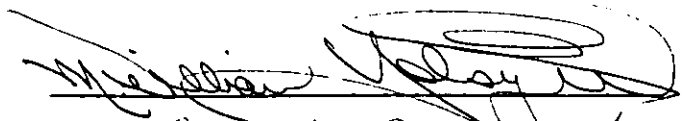
Title Secretary



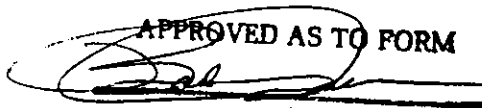
CONSENT TO RECORDATION

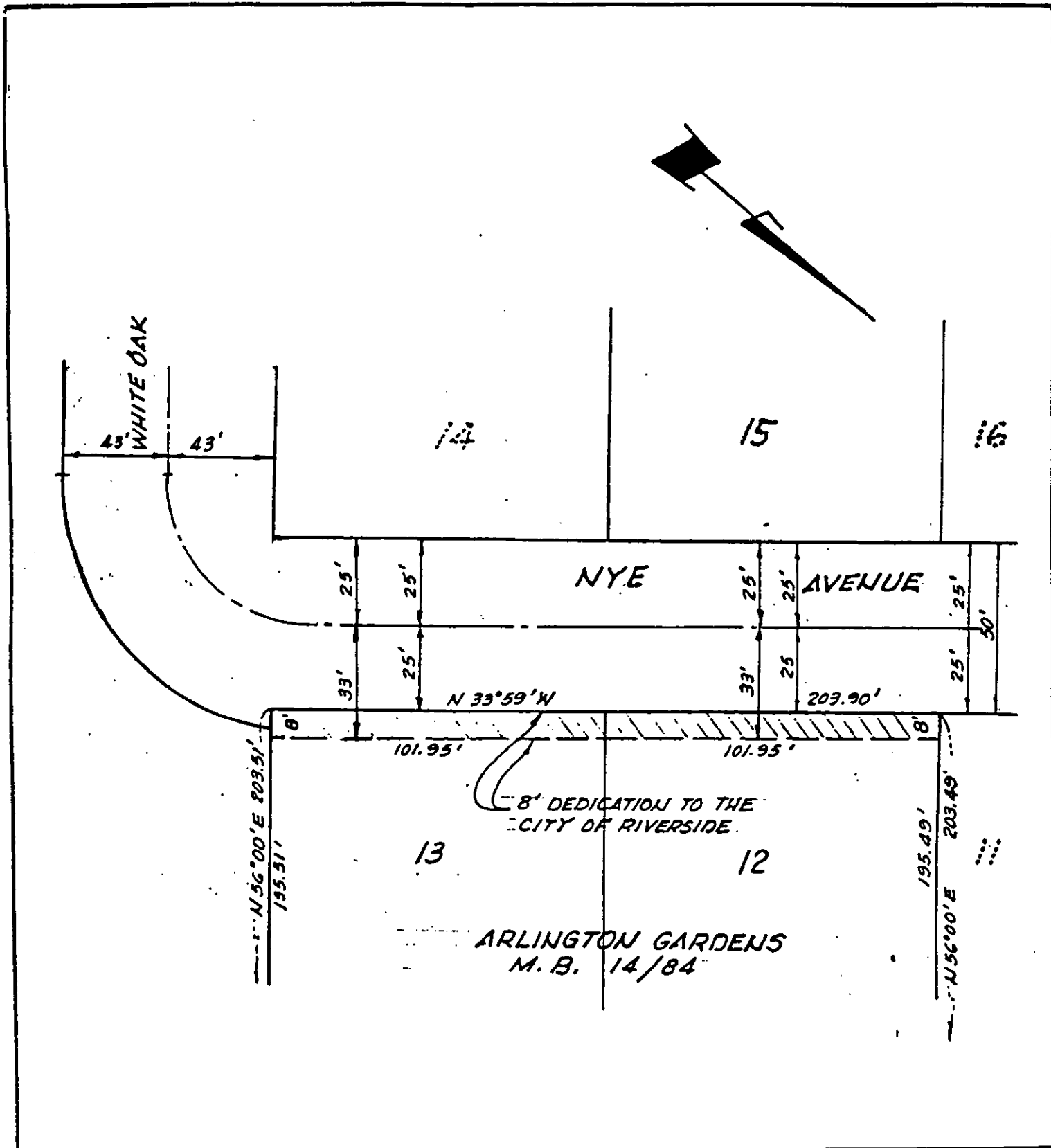
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 11, 1990


Title Property Services Manager

1034u/m


APPROVED AS TO FORM
ASST. CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/51

SCALE: 1" = 40'

DRAWN BY RD DATE 2/12/90

SUBJECT ZONING CASE: R-9-867