

RECORDED
 REQUEST OF COMMONWEALTH LAND TITLE CO.
 Recording Requested by
 and When Recorded Mail to:

89-102305

Simchowit-W No. 1
 225 W. Hospitality Lane No.100
 San Bernardino, CA 92408

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RECORDED IN
 OFFICIAL RECORDS

89 MAR 22 PM 4: 29

SAN BERNARDINO
 CO. CALIF.

MAIL TAX STATEMENTS to:

SAME AS ABOVE

QUITCLAIM DEED

12723

In consideration for the granting to Caroline Plaza of specifically located easements for surface entry and construction, installation, operation and maintenance of water wells, pipelines and related appurtenances by Simchowit-W No. 1 in the place of blanket easements therefor now encumbering the property, receipt of which is hereby acknowledged in the form of an instrument entitled "GRANT OF EASEMENTS AND DECLARATION OF COVENANTS" to be recorded immediately following the recordation of this instrument, Caroline Plaza, Ltd., a California Limited Partnership (Grantor), hereby remises, releases, quitclaims and conveys to Simchowit-W No. 1, a California Limited Partnership (Grantee), the rights Grantor holds, by virtue of the Indenture recorded on March 21, 1902 in Book 291, pages 355 et seq. in the official records of the County of San Bernardino, California, of surface entry and water well and pipeline construction, installation, operation and maintenance in, over, upon, under and across that real property owned by Grantee in the County of San Bernardino, State of California, described in Exhibit "A" and shown on Exhibit "B" attached hereto and incorporated herein by this reference.

Notwithstanding anything herein to the contrary, Grantor retains and reserves the ownership of all those water rights in the real property described in Exhibit "A" which may be exercised without surface entry thereon.

Dated: March 22, 1989

Caroline Plaza, Ltd.,
 a California Limited Partnership
 By: The Simchowit Corporation
 a California Corporation
 General Partner

BY: Patricia Green
 Vice President

RECEIVED

APR 10 1989

Ans'd.....

12723

(Corporation as Partner of Partnership)

STATE OF CALIFORNIA ss. COUNTY OF San Bernardino

89-102305

On March 22, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared PATRICIA GREEN and

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as _____

Vice President and _____ Secretary, on behalf of The Simchowitz

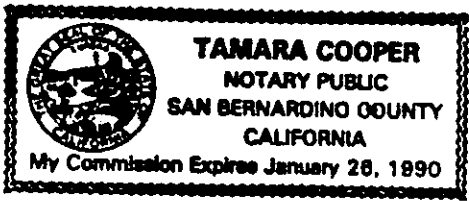
the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, said corporation being

known to me to be one of the partners of Caroline Plaza, Ltd.

the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature Tamara Cooper
JS #205



(This area for official notarial seal)

EXHIBIT "A"
LEGAL DESCRIPTION

THAT PORTION OF LOT 4, BLOCK 65 OF RANCHO SAN BERNARDINO, RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 3, PARCEL MAP 10423, RECORDED IN BOOK 114 OF PARCEL MAPS, PAGES 2 AND 3, RECORDS OF SAID COUNTY; THENCE NORTH $89^{\circ}47'49''$ EAST ALONG THE SOUTH LINE OF CAROLINE STREET, A DISTANCE OF 492.47 FEET; THENCE SOUTH $00^{\circ}01'25''$ EAST, A DISTANCE OF 40.00 FEET; THENCE SOUTH $36^{\circ}14'39''$ EAST, A DISTANCE OF 160.77 FEET; THENCE SOUTH $00^{\circ}01'25''$ EAST, A DISTANCE OF 290.48 FEET; THENCE SOUTH $03^{\circ}24'11''$ WEST, A DISTANCE OF 256.64 FEET; THENCE SOUTH $89^{\circ}47'54''$ WEST, A DISTANCE OF 569.89 FEET TO THE EASTERLY LINE OF SAID PARCEL MAP 10423; THENCE NORTH $00^{\circ}12'11''$ WEST, A DISTANCE OF 716.60 FEET TO THE POINT OF BEGINNING.

P.M. 3441

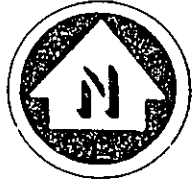
P.M.B. 35/46-47

N00°01'25" W
40.00'

E CAROLINE STREET
N89°47'49" E 492.47'

PM 10423 PMB 114 / 2-3
PARCEL 4 | PARCEL 3

N00°12'11" W 716.60'



SCALE : 1" = 100'

PORTION LOT 4
MB 7 1/2 BLOCK 65

N89°14'37" W
100.00'

N00°01'25" W 290.48'

WATERMAN AVENUE

WATERMAN AVENUE

N03°24'11" E 250.04'

N00°01'25" W 100.00'

N89°47'54" E 560.59'

11534'