

260291

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Post 3 o'clock

JUL 13 1990  
Recorded in Official Records  
of Riverside County, California  
William E. Starns  
RECORDER  
Fees \$

Ø

FOR RECORDER'S OFFICE USE ONLY

Project: La Colina/Orangecrest  
69 KV Loop Line  
Parcel 1

12744

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SPECTRUM ASSOCIATES NO. 1, a partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the south half of the Northeast Quarter of Section 4, Township 3 South, Range 4 West, San Bernardino Meridian, as shown by the United States Government Survey approved February 28, 1855, described as follows:

BEGINNING at the southeast corner of Parcel 5 of Parcel Map 20166, as shown by a map on file in Book 131, Pages 11 and 12 of Parcel Maps, records of Riverside County, California;

THENCE South 89° 21' 17" West, along the south line of said Parcel, a distance of 701.84 feet to the southwest corner of said Parcel; said southwest corner being a point in a non-tangent curve concaving northeasterly, having a radius of 950.00 feet and to which a radial line bears South 68° 19' 00" West;

THENCE southeasterly along said curve, and along the northeasterly line of Box Springs Boulevard, as conveyed to the County of Riverside by a deed which was recorded December 4, 1893, in Book 8 of Deeds, Page 172, et seq., records of said Riverside County, and by a deed which was recorded August 21, 1928, and copied in Book 722 of Deeds, Page 277, et seq., records of said Riverside County, through a central angle of 0° 38' 51", an arc length of 10.74 feet to a point in a line which is parallel with and distant 10.00 feet southerly, as measured at right angles, from said south line;

THENCE North 89° 21' 17" East, along said parallel line, a distance of 687.91 feet to an intersection with a line which is parallel with and distant 10.00 feet westerly, as measured at right angles, from the east line of said Section;

THENCE South 0° 33' 20" East, along said last mentioned parallel line, a distance of 708.51 feet to said northeasterly line;

THENCE South 52° 00' 39" East, along said northeasterly line, a distance of 12.79 feet to said east line of Section 4;

THENCE North 0° 33' 20" West, along said east line, a distance of 726.49 feet to the POINT OF BEGINNING.

Area - 14,123.9 square feet



DESCRIPTION APPROVAL 5/8/89  
*George P. Hutchinson* by *Cap*  
 SURVEYOR, CITY OF RIVERSIDE

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and

wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and transmission facilities. X

Dated 1/18/90

SPECTRUM ASSOCIATES NO. 1,  
a partnership,

By [Signature]

Title PARTNER

By [Signature]

Title PARTNER

APPROVED AS TO FORM  
Robert A. Lewis  
ASSI. CITY ATTORNEY

CONSENT TO RECORDATION

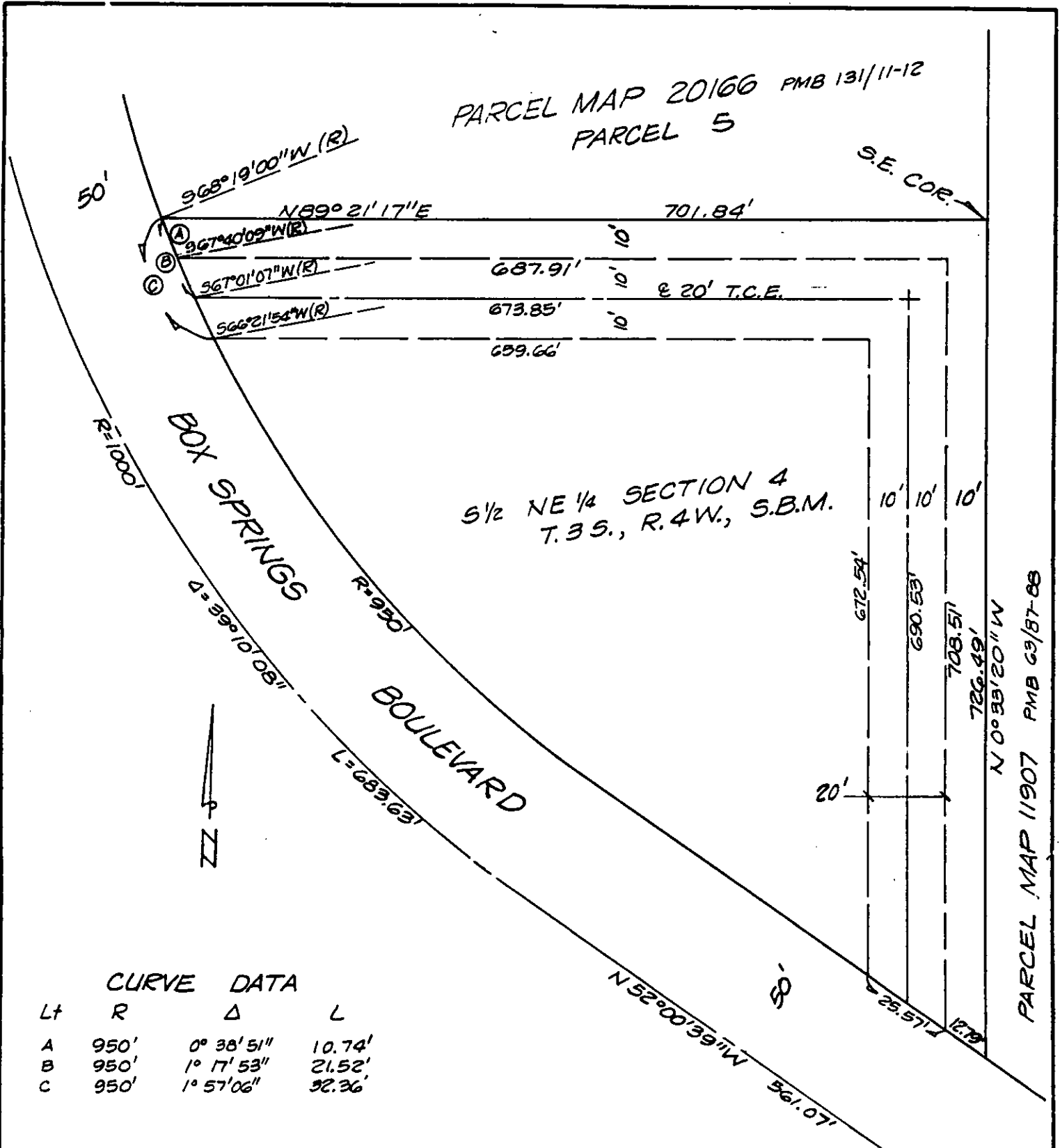
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/2/90

[Signature]  
Title Property Services Manager

0001u/m - 0188u/k

PARCEL MAP 20166 PMB 131/11-12  
 PARCEL 5



CURVE DATA

| Lt | R    | $\Delta$           | L      |
|----|------|--------------------|--------|
| A  | 950' | $0^{\circ}38'51''$ | 10.74' |
| B  | 950' | $1^{\circ}17'53''$ | 21.52' |
| C  | 950' | $1^{\circ}57'06''$ | 32.36' |

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/22

SCALE: 1" = N.T.S.

DRAWN BY Kgs DATE 9 / 1988

SUBJECT 69 KY LOOP LINE PAR. 1