

298101

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Post. 9'00 AM

AUG 10 1990

Recorded in Official Records
of Riverside County, California

Recorder
Fees

FOR RECORDER'S OFFICE USE ONLY

Project: 7473 Diamond Street
Building Permit
A.P.N. 230-292-027

12754

GRANT DEED

ANDREW S. MELENDREZ and HELEN L. MELENDREZ, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 8.00 feet of Lot 24 in Block 4 of Casa Blanca Heights, as shown by map on file in Book 5, Page 117 of Maps, records of Riverside County, California.

Area - 400 square feet.

Dated August 2, 1990

Andrew S. Melendrez
ANDREW S. MELENDREZ

DESCRIPTION APPROVAL 8/1/90
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE


Helen L. Melendrez
HELEN L. MELENDREZ



CONSENT TO RECORDATION

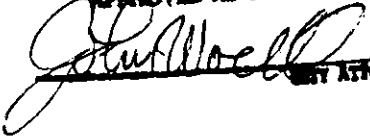
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

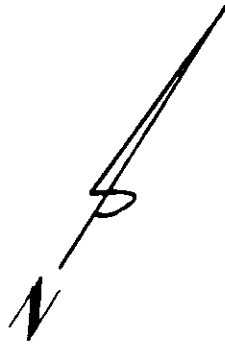
Dated August 10, 1990


Real Property Services Manager
of the City of Riverside

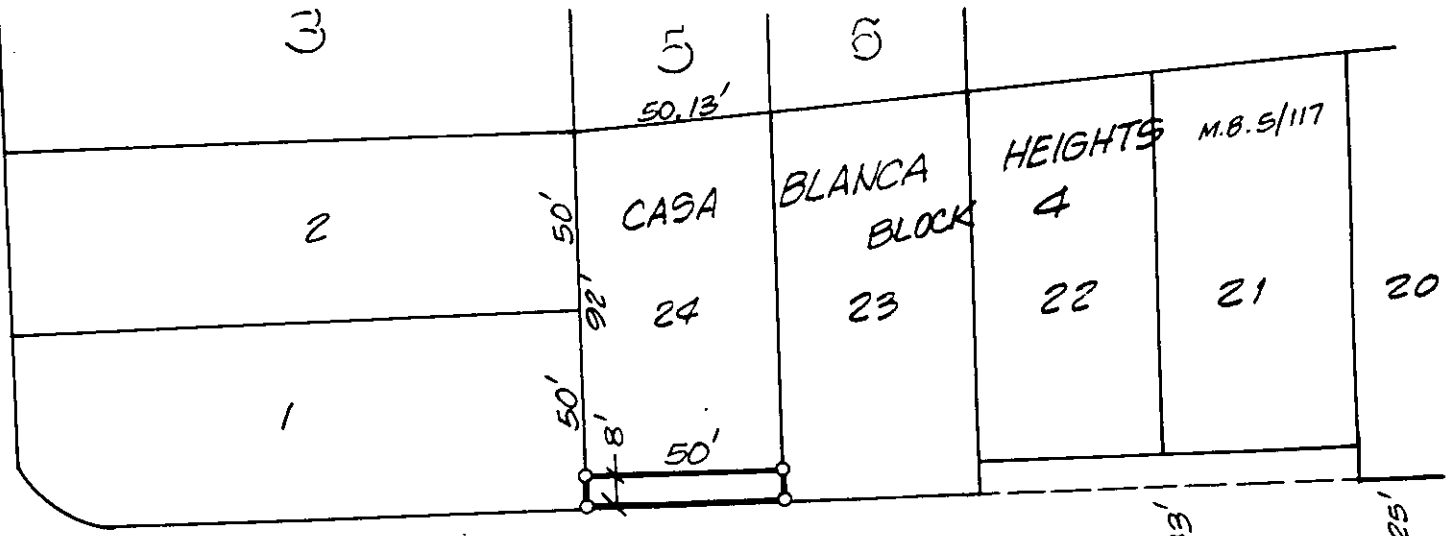
1139u/a

APPROVED AS TO FORM


CITY ATTORNEY



MADISON STREET



DIAMOND STREET

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/35

SCALE: 1" = NTS

DRAWN BY KGS DATE 7/23/90

SUBJECT 7473 DIAMOND