

318959

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

Project: Tyler Mall  
P.M. 23114

RECEIVED FOR RECORD  
AT 3:00 O'CLOCK P.M.

AUG 27 1990

Recorded in Official Records  
of Riverside County, California

Recorded  
Fees \$  
*[Signature]*

FOR RECORDER'S OFFICE USE ONLY

12777

OFFER OF DEDICATION

On this 8<sup>th</sup> day of June, 1990, AMERICAN GENERAL LIFE AND ACCIDENT INSURANCE COMPANY, a Tennessee corporation, who acquired title as THE NATIONAL LIFE AND ACCIDENT INSURANCE COMPANY, a Tennessee corporation, as owner, and TYLER MALL ASSOCIATES, A California general partnership, as lessee, do irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain such improvements consistent with the use as a public street and highway, that real property described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, together with the further right to convey and transfer the public street and highway herein dedicated to the State of California after acceptance by the City Council of the City of Riverside.

Grantors further release and relinquish all abutters rights, including ingress, egress and access rights appurtenant to the Grantors' remaining property upon acceptance of this Offer of Dedication by the City Council of the City of Riverside.

318959

Dated June 8, 1990

AMERICAN GENERAL LIFE AND ACCIDENT  
INSURANCE COMPANY, a Tennessee  
corporation, as owner

By *[Signature]*  
RISHER RANDALL  
Title REAL ESTATE INVESTMENT OFFICER

By *[Signature]*  
Rembert R. Owen, Jr.  
Title ~~Real Estate Investment Officer~~

RC

Dated \_\_\_\_\_

TYLER MALL ASSOCIATES,  
a California general partnership,  
as lessee

By CIGNA PROPERTY AND  
CASUALTY INSURANCE COMPANY,  
a Connecticut corporation

By CIGNA INVESTMENTS, INC.,  
a Delaware corporation  
Its Authorized Representative

By \_\_\_\_\_  
Title \_\_\_\_\_

By \_\_\_\_\_  
Title \_\_\_\_\_

By TYLER MALL PARTNERS, L.P.,  
a California limited partnership

By DONAHUE SCHRIBER  
A California corporation  
Its General Partner

By \_\_\_\_\_  
Thomas L. Schriber, President

By \_\_\_\_\_  
Daniel W. Donahue, Secretary

APPROVED  
AS TO FORM AND SUBSTANCE  
6-7-90  
190-235

Dated \_\_\_\_\_

AMERICAN GENERAL LIFE AND ACCIDENT  
INSURANCE COMPANY, a Tennessee  
corporation, as owner

By: \_\_\_\_\_

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Dated June 25, 1990TYLER MALL ASSOCIATES, a  
California corporation general  
partnership, as lesseeBy CIGNA PROPERTY AND CASUALTY  
INSURANCE COMPANY, a Connecticut  
corporationBy CIGNA Investments, Inc.,  
a Delaware corporation, Its  
Authorized RepresentativeBy: John R. ScammiTitle: Vice President

By: \_\_\_\_\_

Title: \_\_\_\_\_

By TYLER MALL PARTNERS, L.P., a  
California limited partnershipBy DONAHUE SCHRIBER, a  
California corporation, Its  
General PartnerBy: Thomas L. Schriber

Thomas L. Schriber, Pres.

By: Daniel W. Donahue

Daniel W. Donahue, Sec.

318959

STATE OF Texas )  
COUNTY OF Harris ) ss.

On ~~May~~ <sup>June</sup> 8, 1990, before me the undersigned, a Notary Public in and for said State, personally appeared Risher Randall and Rembert R. Owen, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as R/E Inv. Officer and R/E Inv. Officer of AMERICAN GENERAL LIFE AND ACCIDENT INSURANCE COMPANY, a Tennessee corporation, the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal.

Signature Sybil A. Finner

[SEAL]

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD ) ss.

On May \_\_, 1990, before me the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_ and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \_\_\_\_\_ and \_\_\_\_\_ of CIGNA INVESTMENTS, INC., a Delaware corporation, authorized signatory for CIGNA PROPERTY AND CASUALTY INSURANCE COMPANY, a specially chartered Connecticut corporation created by a special Act of the Legislature, said corporation being one of the General Partners of TYLER MALL ASSOCIATES, a California general partnership, the partnership that executed the within instrument, and acknowledged to me that said corporation executed the same as the General Partner of said general partnership, and that said general partnership executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

[SEAL]

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE )

On June 25, 1990, before me the undersigned, a Notary Public in and for said State, personally appeared John R. Schumann and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and \_\_\_\_\_ of CIGNA INVESTMENTS, INC., a Delaware corporation, authorized signatory for CIGNA PROPERTY AND CASUALTY INSURANCE COMPANY, a specially chartered Connecticut corporation created by a special Act of Legislature, said corporation being one of the General Partners of TYLER MALL ASSOCIATES, a California general partnership, the partnership that executed the within instrument, and acknowledged to me that said corporation executed the same as the General Partner of said general partnership, and that said general partnership executed the same.

WITNESS my hand and official seal.

Signature Stacy MacBeth

[SEAL]



STATE OF CALIFORNIA

319959

COUNTY OF ORANGE

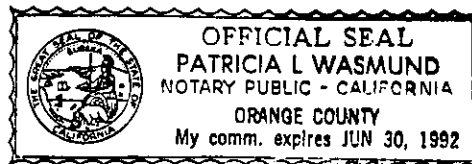
On June 25, 1990, before me the undersigned, a Notary Public in and for said State, personally appeared Daniel W. Donahue and Thomas L. Schriber, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Secretary and President of DONAHUE SCHRIBER, a California corporation, said corporation being the General Partner of TYLER MALL PARTNERS, L.P., a California limited partnership, said limited partnership being one of the General Partners of TYLER MALL ASSOCIATES, a California general partnership, the partnership that executed the within instrument, and acknowledged to me that said corporation executed the same as the General Partner of said limited partnership, and that said limited partnership executed the same as a General Partner of said general partnership, and that said general partnership executed the same.

WITNESS my hand and official seal.

SIGNATURE

*Patricia L Wasmund*

[SEAL]



18400 Von Karman #1100, Irvine, CA 92715

EXHIBIT "A"

Legal Description for 30 foot wide Offer of Dedication for Public Street and Highway Purposes (AMERICAN GENERAL LIFE AND ACCIDENT INSURANCE CO. property)

That portion of Block 27 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

Parcel 1

BEGINNING at the most easterly corner of Partnership Tract Parcel "A" of the land described in the deed executed by and between Riverside Associates, a limited partnership, as Grantor, and The National Life and Accident Insurance Company, as Grantee, recorded February 4, 1971, as Instrument No. 11507 of Official Records of Riverside County, California;

THENCE South 55°59'29" West, along the southeasterly line of said Partnership Tract Parcel "A", a distance of 169.33 feet to an angle point therein;

THENCE South 60°24'17" West, continuing along the southeasterly line of said Partnership Tract Parcel "A", a distance of 112.96 feet to the southwesterly line thereof;

THENCE North 34°00'00" West, along said southwesterly line, a distance of 30.09 feet to a point in a line parallel with and distant 30.00 feet northerly, as measured at right angles from said southeasterly line;

THENCE North 60°24'17" East, along said parallel line, a distance of 114.12;

THENCE North 55°59'29" East, continuing along a line parallel with and distant 30.00 feet northerly, as measured at right angles, from said southeasterly line, a distance of 168.17 to the southwesterly line of Hughes Alley being parallel with and distant 66.00 feet southwesterly, as measured at right angles, from the southwesterly line of DIANA SUBDIVISION UNIT NO. 2, as shown by map on file in Book 41 of Maps, at Pages 26 and 27 thereof, records of said Riverside County;

THENCE South 33°59'52" East, along the southwesterly line of said Hughes Alley, a distance of 30.00 feet to the POINT OF BEGINNING.

Area: 0.1944 acres of land, more or less

Parcel 2

BEGINNING at the most easterly corner of the Partnership Tract Parcel "C" of the land described in the deed executed by and between Riverside Associates, a limited partnership, as Grantor, and the National Life and Accident Insurance Company, as Grantee, recorded February 4, 1971, as Instrument No. 11507 of Official Records of Riverside County, California;

THENCE North 34°00'00" West, along the northeasterly line of said Partnership Tract Parcel "C", a distance of 30.09 feet to a point in a line parallel with and distant 30.00 feet northerly, as measured at right angles from the southeasterly line of said Parcel;

THENCE South 60°24'17" West, along said parallel line, a distance of 148.89 feet to the northeasterly line of that certain parcel of land conveyed to The City of Riverside by Grant Deed recorded June 12, 1985, as Instrument No. 126828 of Official Records of said Riverside County;

THENCE South 34°52'12" East, along said northeasterly line, a distance of 30.13 feet to a point in said southeasterly line;

THENCE North 60°24'17" East, along said southeasterly line, a distance of 148.43 feet to the POINT OF BEGINNING.

Area: 0.1024 acres of land, more or less.

DESCRIPTION APPROVAL 8/27/90  
George P. Hutchinson by all  
 SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

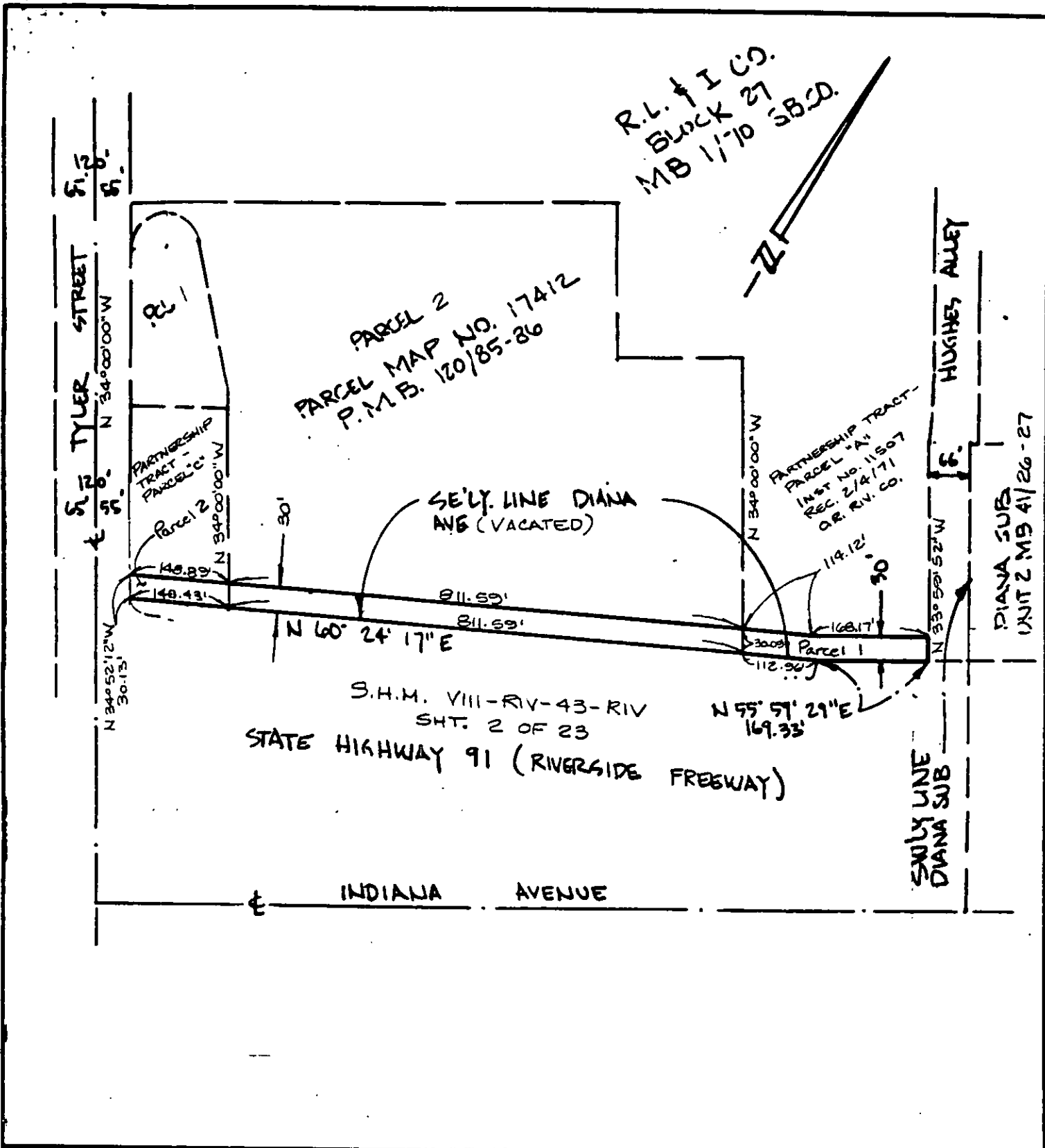
The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said dedication at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City of Riverside to the recordation of this instrument pursuant to the authority conferred by Resolution No. 14883 of the City Council of said City, adopted on January 25, 1983.

Dated August 27, 1990

  
Real Property Services Manager  
of the City of Riverside

1085u/b

APPROVED AS TO FORM  
  
ASST. CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

5/22

SCALE: 1" = 200'

DRAWN BY MWM DATE 4/30/90

SUBJECT TYLER MAIL