

333976

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

SEP - 7 1990

Recorded in Official Records
of Riverside County, California

William E. Brown
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: P.U.E. to serve
7575 Jurupa Avenue

12783

E A S E M E N T

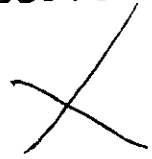
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE AIRPORT INDUSTRIAL CENTER, a California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 13 of McClaskey Tract as shown by map on file in Book 10, Pages 36 and 37, inclusive, of Maps, records of Riverside County, California, described as follows:

COMMENCING at the northwesterly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded March 2, 1979, as Instrument No. 42845, Official Records of said Riverside County, California;

THENCE North 80° 01' East, along the northerly boundary of said parcel of land, a distance of 120.00 feet to the POINT OF BEGINNING;

THENCE North 80° 01' East, continuing along said northerly boundary, a distance of 25.00 feet;



THENCE North 9° 59' West, a distance of 20.00 feet;

THENCE South 80° 01' West, a distance of 25.00 feet;

THENCE South 9° 59' East, a distance of 20.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

The City of Riverside, by acceptance of the above described easement, does hereby agree that if, during the exercise of the rights granted herein, the City disturbs, damages or destroys the existing improvements on the above described easement, the City shall repair, replace or restore said improvements and shall return the easement area to as near as possible to its pre-existing condition.

Dated 31 August, 1990

RIVERSIDE AIRPORT INDUSTRIAL CENTER,
a California limited partnership

By: James L. Whitaker

Title: General Partner

By: _____

Title: _____

DESCRIPTION APPROVAL 8,30,90
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

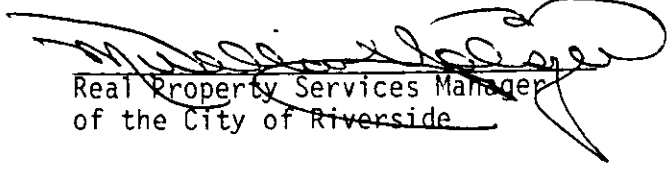


APPROVED AS TO FORM
N.Y. Herring
CHIEF ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated September 7, 1990


Real Property Services Manager
of the City of Riverside

1212u/m



MCCLASKEY TR
MB 10/37

10/25/56
#73513 O.R.

LOT

20.00'
S9°59'E

25.00' S80°01'W

20.00' N9°59'W

3/2/79
#42845 O.R.

120.00'

25.00'

N 80° 01' E
JURUPA AVENUE

VAN BUREN BLVD.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

7/36-1

SCALE: 1" = NTS

DRAWN BY LW DATE 8 /28/90

SUBJECT P.U.E. to serve 7575 Jurupa Ave.