

RECORDING REQUESTED BY
TICOR TITLE INSURANCE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

OCT - 1 1990

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: SYCAMORE CANYON PARK

12790

GRANT DEED

JUNE F. BEARD, a widow, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is
hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal
corporation, the real property located in the City of Riverside, County of
Riverside, State of California, described as follows:

The North 5 acres of the West one-half of the Southwest one quarter of
the Southeast quarter of Section 32, Township 2 South, Range 4 West,
San Bernardino Meridian, in the City of Riverside, County of Riverside,
State of California.

Area: 5.00 acres

Dated September 10, 1990

June F. Beard
JUNE F. BEARD

APPROVED AS TO FORM

Robert A. Lewis 9/17
ASST. CITY ATTORNEY

DESCRIPTION APPROVAL 7/10/90
George F. Hutchinson by F
SURVEYOR, CITY OF RIVERSIDE

CS22336-NF

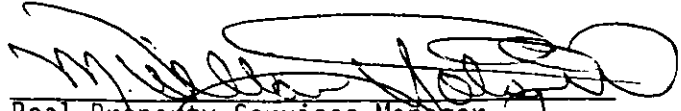
363064

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

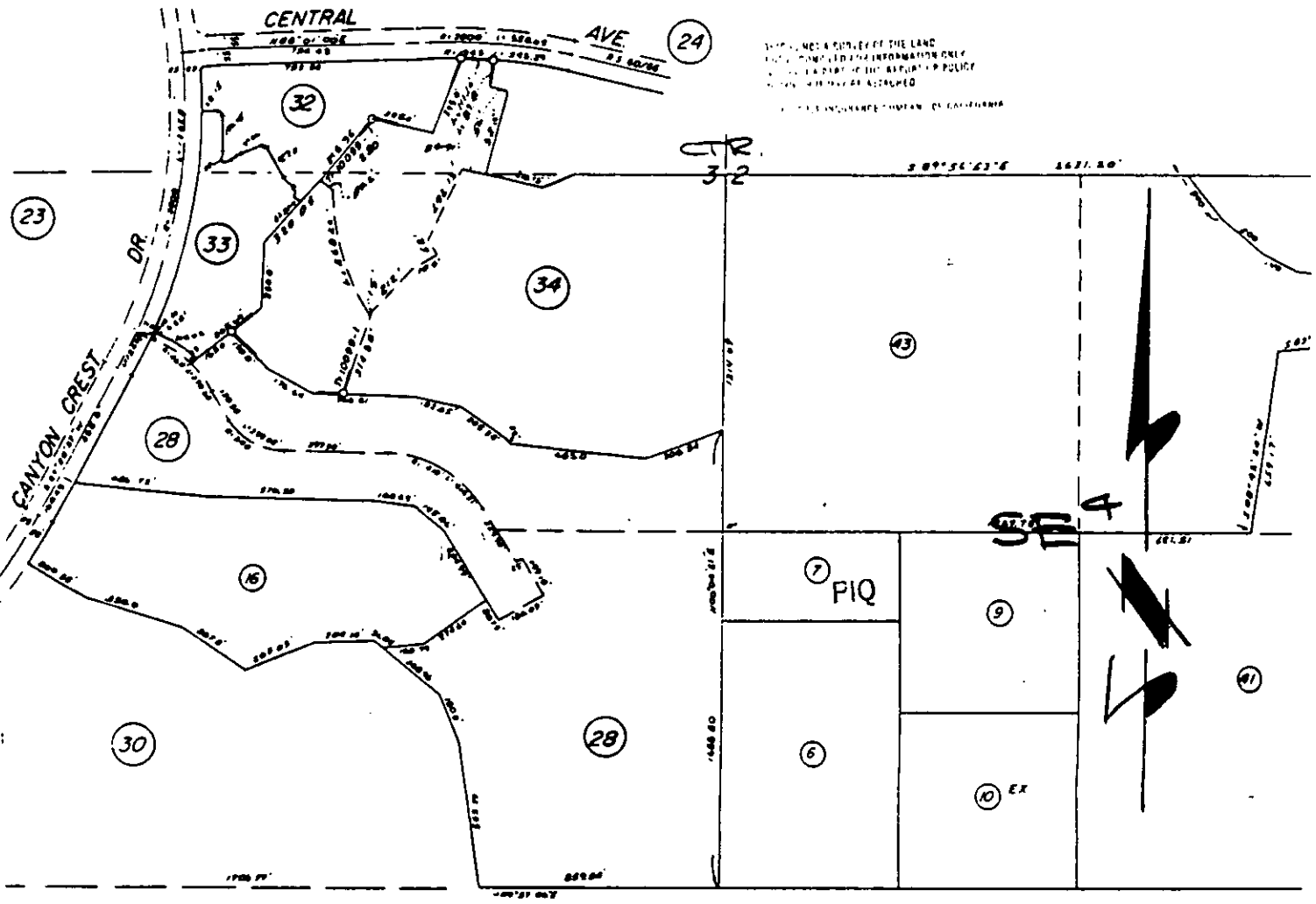
Dated

September 17, 1990


Real Property Services Manager
of the City of Riverside

WF/1150u/w
07/06/90

POR S 1/2 SEC. 32 T. 2 S., R. 4 W.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/28

SCALE: 1" = [redacted]

DRAWN BY WF DATE 7-6-90

SUBJECT SYCAMORE CANYON PARK