

394735

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

OCT 26 1990  
Recorded in Official Records  
of Riverside County, California  
*William J. Stony*  
Recorder  
Fees

FOR RECORDER'S OFFICE USE ONLY

Project: 2852 Woodbine Street  
Building Permit  
A.P.N. 219-204-021

12804

GRANT DEED

MELCHOR R. HUERTA, JR., and PATRICIA V. HUERTA, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 45 and 47 of map of Division "C" of Hall's Addition to Riverside; on file in Book 9, Page 3 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the northeasterly line of said Lot 45, distant thereon 136.00 feet southeasterly of the easterly line of Park Avenue, as shown by said map; said point also being in the easterly line of that certain parcel of land conveyed to the Riverside County Mutual Building & Loan Association by deed recorded December 9, 1930, in Book 880, Page 493 of Deeds, records of Riverside County, California;

THENCE southeasterly along the northeasterly line of said Lots 45 and 47, a distance of 48 feet, more or less, to a point 40.00 feet southeasterly of the most northerly corner of said Lot 47;

THENCE southwesterly along a line parallel with the northwesterly line of said Lot 47, a distance of 8.00 feet to a line parallel with and distant 8.00 feet southwesterly, as measured at right angles, from said northeasterly line of Lot 47;

THENCE northwesterly along said last mentioned parallel line, a distance of 48 feet, more or less, to said easterly line of said parcel of land conveyed to the Riverside County Mutual Building & Loan Association;

THENCE northeasterly along said easterly line, a distance of 8.00 feet, more or less, to the POINT OF BEGINNING.

Area - 384 square feet, more or less.

Dated 10/15/90

Melchor R. Huerta, Jr.  
MELOHOR R. HUERTA, JR.

DESCRIPTION APPROVAL 10/17/90  
George P. Hutchinson by Exp  
SURVEYOR, CITY OF RIVERSIDE

Patricia V. Huerta  
PATRICIA V. HUERTA



APPROVED AS TO FORM  
Robert A. Lewis 10/24  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated October 26, 1990

[Signature]  
Real Property Services Manager  
of the City of Riverside

STATE OF CALIFORNIA }  
COUNTY OF Riverside } SS.

394735

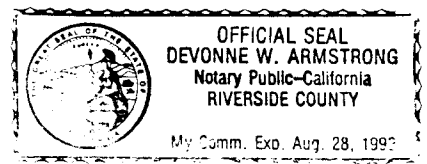
On this 23rd day of October, in the year 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Melchor R. Huerta, Jr.  
and Patricia V. Huerta

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person s whose name are subscribed to the within instrument and acknowledged that they executed the same.

Signature Devonne W. Armstrong

Name (Typed or Printed)  
Notary Public in and for said County and State

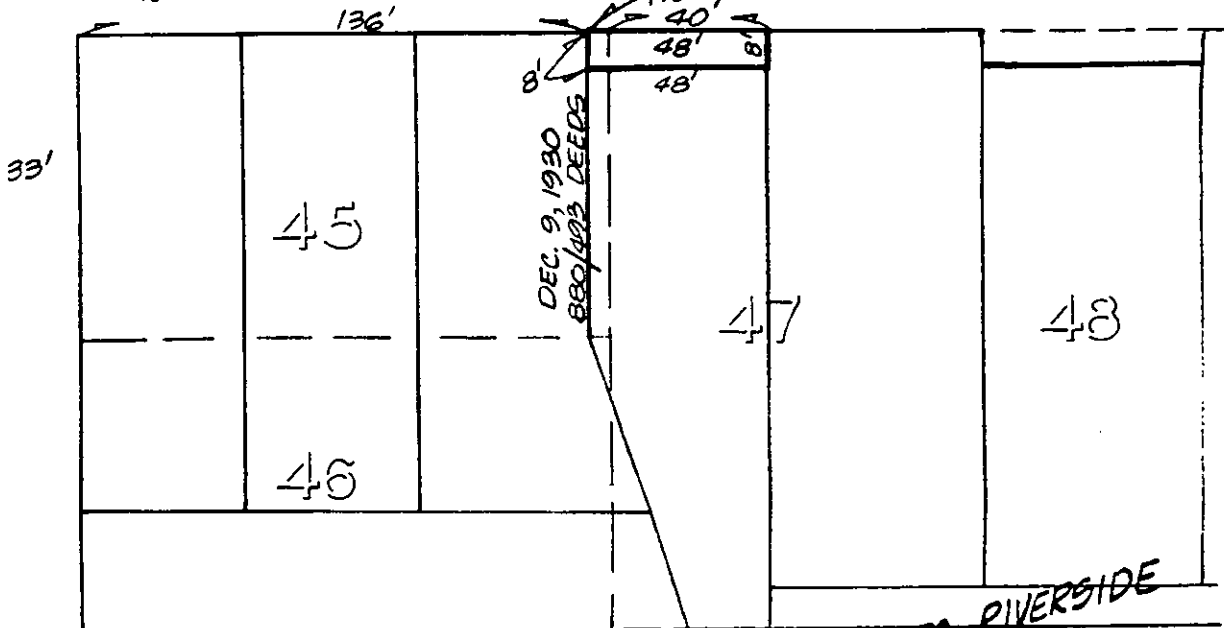


CHICAGO TITLE  
INDIVIDUAL  
Staple

AVE.

25' WOODBINE

33' ST.



33' PARK

50  
 DIVISION "C" HALL'S ADDITION TO RIVERSIDE  
 M.B. 9/3 S.B. Co.  
 52

REV. 10-25-90

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 3/17

SCALE: 1" = NTS DRAWN BY KGS DATE 10/9/90 SUBJECT 2852 WOODBINE ST. BLDG. PMT.