

403776

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 4344 Fifth Street
Building Permit

FOR RECORDER'S OFFICE USE ONLY

12805

GRANT DEED

GREGORY L. ZUCCOLOTTO and JULIETTE L. ZUCCOLOTTO, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 4.25 feet of Lot 4 of Heseman's Subdivision, as shown by map on file in Book 5, Page 113 of Maps, records of said Riverside County.

Area - 234.6 square feet, more or less.

Dated 10-30-90

Gregory L. Zuccolotto
GREGORY L. ZUCCOLOTTO

Juliette L. Zuccolotto
JULIETTE L. ZUCCOLOTTO

DESCRIPTION APPROVAL 10/26/90
George Hutchinson by Kgs
SURVEYOR, CITY OF RIVERSIDE

RECEIVED FOR RECORD
Mir. Fast 2 o'clock M.

NOV - 2 1990

Recorded in Official Records
of Riverside County, California

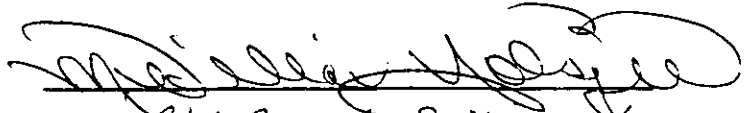
Recorder
Fees \$
William J. [Signature]

X

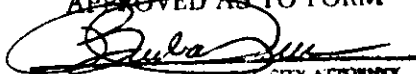
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated November 2, 1990


Title Real Property Services Manager

0809u/c

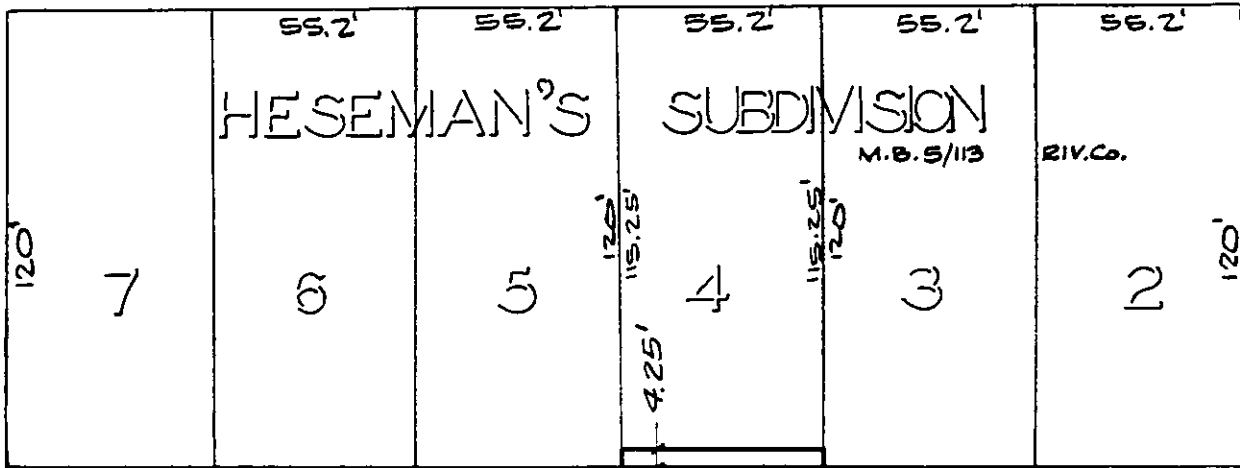
APPROVED AS TO FORM

CITY ATTORNEY

FIFTH

STREET

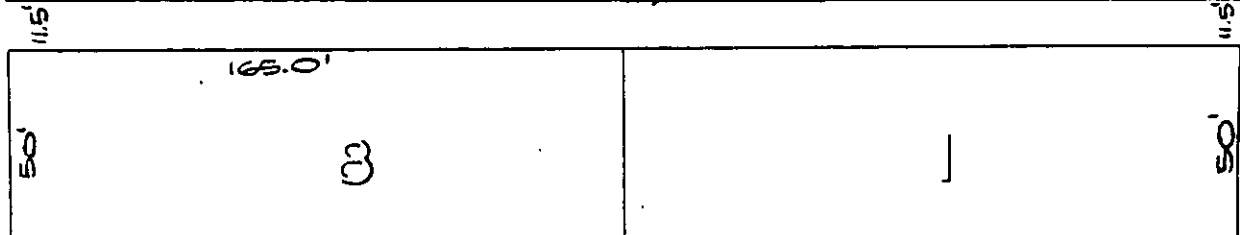
STREET

STREET



HESEMAN'S SUBDIVISION
M.B. 5/113

RIV. Co.



PINE

CEDAR

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/6

SCALE: 1" = 50'

DRAWN BY KAS DATE 10/5/89

SUBJECT 4344 5TH ST. BLDG. PMT.