

436718

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock P.M.

NOV 30 1990

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: P.U.E. for 5949 Robinson Avenue

12830

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SEQUOIA ADVENTURE, a California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 9/14/90

SEQUOIA ADVENTURE, a California Limited Partnership

By Ned Seaman

Title Gen. Partner

By Robert Greene

Title Gen. Partner

APPROVED AS TO FORM

Kathleen M. Horn  
ASSISTANT CITY CLERK

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated November 30, 1990

[Signature]  
Real Property Services Manager

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } SS.

436718

On 30th OCTOBER, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

ROBERT GREENE

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the general partner(s) of the limited partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Signature [Signature]  
JANICE MOLLNER  
Name (Typed or Printed)

Notary Public in and for said County and State



SOUTHERN CALIFORNIA TITLE COMPANY  
LIMITED PARTNERSHIP

Staple

Staple

## EXHIBIT "A"

That portion of Lot 5 in Block 18 of LA GRANADA, as shown by map on file in Book 12 of Maps, at Pages 42 through 51 thereof, records of Riverside County, California, described as follows:

## Parcel 1

The southwesterly 15.00 feet of Parcel No. 1 of Record of Survey as shown by map on file in Book 38, Page 32, of Record of Surveys, records of said Riverside County.

## Parcel 2

The southwesterly 15.00 feet of Parcel No. 2 of Record of Survey as shown by map on file in Book 38, Page 32, of Record of Surveys, records of said Riverside County.

## Parcel 3

The southwesterly 15.00 feet of the northeasterly 105.00 feet of said Lot 5;

EXCEPTING THEREFROM the southeasterly 180.00 feet of said Lot 5;

ALSO EXCEPTING THEREFROM that certain parcel of land conveyed to the City of Riverside by deed recorded April 14, 1989, as Instrument No. 118813, Official Records of said Riverside County.

1223u/m

DESCRIPTION APPROVAL 9/7/90  
George P. Hutchinson by SW  
 SURVEYOR, CITY OF RIVERSIDE



