

REQUEST FOR RECORDATIO

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522

17890

RESOLUTION NO. 17646

44980

FREE RECORDING
Exempt Pursuant to Government Code §6103

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 22527 (WHICH BARRIER STRIP ADJOINS TRACT NO. 23709) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF WESTPARK DRIVE.

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Westpark Drive:

The southerly 372.82 feet of Lot "K" (existing one-foot barrier strip) of Tract 22527 as shown by map on file in Book 191 of Maps at Pages 41 through 43 thereof, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 2nd day of January, 1991.

Terry Trussel
Mayor of the City of Riverside

Attest:

Alice A. Hare
City Clerk of the City of Riverside

44980

LH/1619R/h
12-26-90

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

FEB - 8 1991

Recorded in Official Records of Riverside County, California

W. J. [Signature]
Recorder
Fees \$

1 I, Alice A. Hare, City Clerk of the City of Riverside,
2 California, hereby certify that the foregoing resolution was duly
3 and regularly introduced and adopted by the City Council of said
4 City at its meeting held on the 2nd day of January, 1991,
5 by the following vote, to wit:

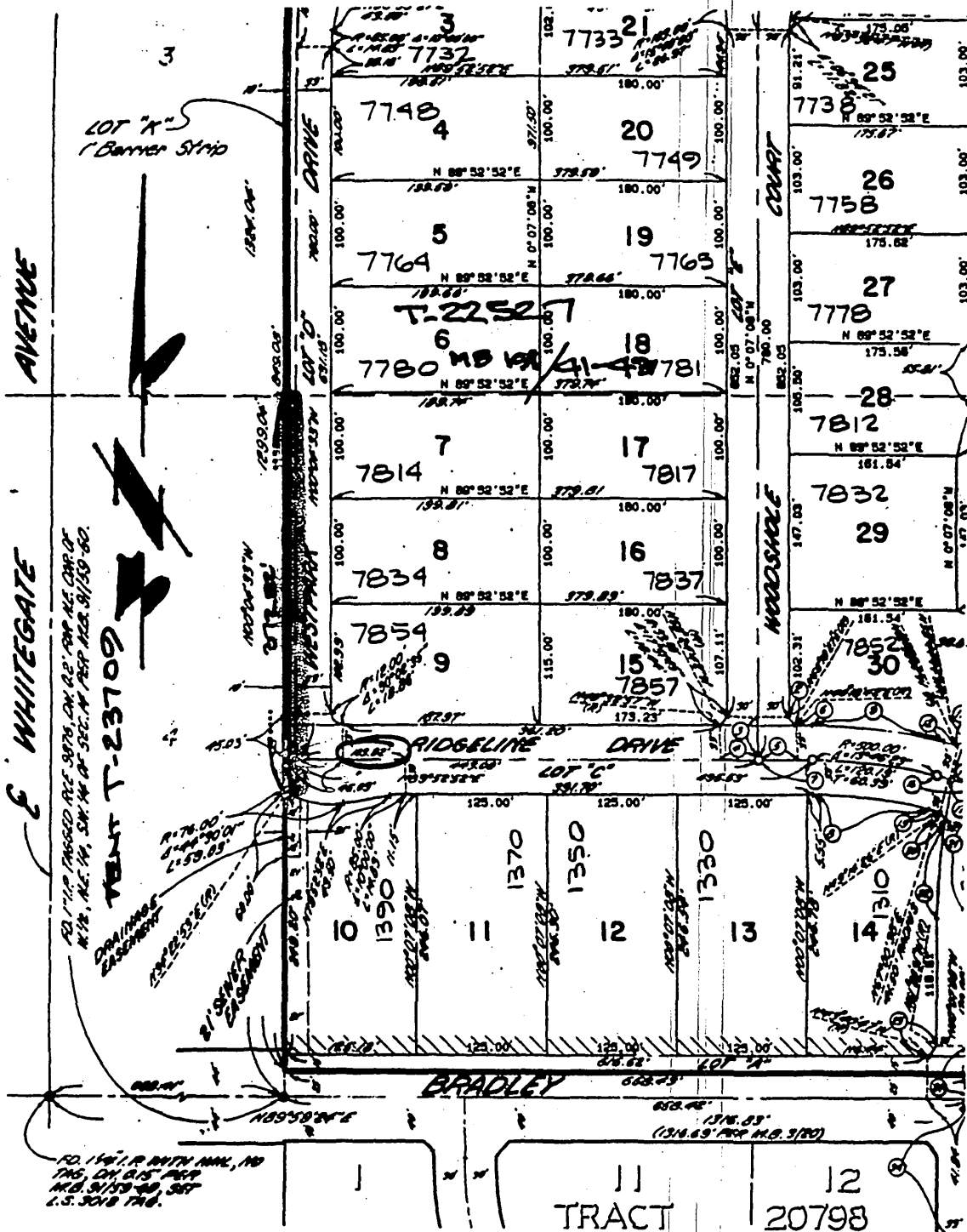
6 Ayes: Councilmembers Loveridge, Clarke, Mansfield, Buster,
7 Thompson and Pearson.

8 Noes: None.

9 Absent: Councilman Osborne.

10 IN WITNESS WHEREOF I have hereunto set my hand and affixed
11 the official seal of the City of Riverside, California, this
12 2nd day of January, 1991.

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14 
15 Alice A. Hare
16 City Clerk of the City of Riverside
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/71

SCALE: 1" =

DRAWN BY P DATE 9-26-89

SUBJECT T-23709